



WV Shooting & Hunting News

Official publication of the West Virginia State Rifle and Pistol Association
April, 2021

President's Message

by **Bill Shank**

2020 is gone, 2021 is here and it will be much better. Get your firearms out, check Match schedules and prepare for a **great** 2021 shooting season. ☺

Treasurer's Report

by **Tom Hayden**

2021 raffle

The Association raffles were conducted at the 1st Quarter Board meeting on March 13th. The winner of the M1 Garand was Paul Canaday of Charleston, and the winner of the Sig Sauer P365 pistol was Tom Hayden.

The total monies collected amounted to \$1,910 for the Garand and \$1,180 for the Sig Sauer, for a total of \$3,090. After expenses, the Garand net profit was \$1,630, which will be allocated to junior shooting programs within the state. The net profit for the pistol was \$495; all the money from this raffle is put into the Association operating funds.

WVSRPA patches

At the December 2020 Board meeting, it was decided to purchase one hundred sew-on patches of the WVSRPA logo. The patches are in and the cost is \$5.00 each. They are 4 1/2" x 4 1/4" (a little large for a hat) and would look great on a jacket, range bag, or whatever. A photo follows. They should appear for purchase on our website soon, or you can send a check for \$7.00 (need to add shipping) to WVSRPA, P.O. Box 553, Charles Town, WV 25414. They look very nice. (Cont'd)



☺

Secretary's Report

No report. ☺

Small Bore Report

by **Bill Shank**

Having lost our indoor shooting site and with school being virtual we practiced (indoor targets and distance) at the PCGC Range, weather permitting. The weather was mild until Christmas break and we got in some quality practices. The weather got nasty and they went back to school.

Zach Jackson, Owen and Grant Kimberling continued the monthly CMP Air Rifle Matches at Camp Perry, and the CMP Postal 3P Air Rifle Matches. (Cont'd)

With the time change we will start Outdoor Practice Monday. 2020 is gone and hopefully we will return to some kind of normal. The dates for the 2021 PCGC Range Matches have been set. ☺

Pistol Report

by Vern Reichenbecher

Putnam County Precision Pistol Matches

The Putnam County Gun Club will host NRA-sanctioned precision pistol matches on April 18th, May 23rd, June 20th, July 25th, August 15th, September 12th and October 10th. Each match will consist of 90 shots with .22 and centerfire pistols. There will also be 30 shot practice matches for service pistol, distinguished revolver and .22 rimfire.

For anyone who would like to give precision pistol a try, we will also hold Introduction to Bullseye matches. This is a great way to experience this style of shooting without the need for a lot of specialized equipment. For more information, see <https://putnamcountygclub.com/disciplines-and-matches>. ☺

District 1 News

(Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)

District 1 is in need of a Director. If anyone is interested in this position, please contact one of the officers or directors listed in this *Newsletter*.

District 2 News

(Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)

District 2 is in need of a Director. If anyone is interested in this position, please contact one of the officers or directors listed in this *Newsletter*.

District 3 News

(Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)

No report. ☺

District 4 News

(Barbour, Preston, Taylor, Tucker)

by Lynn Burnside

White Horse 2021 Match Schedule
Rte. 20, Crouse Road, White Horse Lane
Peeltree, WV 26238
(304) 623-6093

WH 600 yard I.B.S. Benchrest

May 1st - Match #1
June 5th - Match #2
July 3rd - Match #3
Aug 7th - Match #4
Oct 2nd - Match #5

WH 1000 yard I.B.S. Benchrest

May 8th - Matches #1 & #2
June 12th - Matches #3 & #4
July 10th - Matches #5 & #6
Aug 14th - Matches #7 & #8, WV State Championship
Hillbilly Showdown
Aug 15th - Matches #9 & #10, WV State Championship
Hillbilly Showdown

High-Power/F-Class - Mid-Range 600 yd.

April 24th - 2 x 20 @ 600 (Iron any)
May 22nd - 2 x 20 @ 600 (Iron any)
Jun 27th - 2 x 20 @ 600 (Iron any)
Jul 24th - 2 x 20 @ 600 (Iron any)
Sept 25 - 2 x 20 @ 600 (Iron any) (pending)
Oct 16th - 2 X20 @ 600 (Iron any)
Dec 19th - 2 X 20 @ 600 (Iron any) (Snowball Express, Fun Day)

F-Class - Long-Range 1,000 yd.

May 30th - 2 x 20 @1,000 (Iron any)
Aug 21st - 2 x 20 @1,000 (Iron any)
Oct 30th - 2 x 20 @1,000 (Iron any)

Cowboy Action

April 11th
May 9th
June 13th
July 11th
Aug 8th
Sept 12th
Oct 10th

(Cont'd)

Nov 14th (weather permitting) and
Dec 12th (weather permitting). ☺

District 5 News

*(Berkeley, Grant, Hampshire, Hardy, Jefferson,
Mineral, Morgan)*

District 5 is in need of a Director. If anyone is interested in this position, please contact one of the officers or directors listed in this *Newsletter*.

District 6 News

(Jackson, Kanawha, Mason, Putnam, Roane, Clay)

by **Gary Bailey**
Hi folks,

Hope you all are well. The weather is getting nicer and been on the range twice with Grandson shooting his air rifle and 22. The Gun Club Range was closed a few days for flooding damage. It is now up and running again .

Legislation wise: Pay attention to what is building in regard to our shooting world. The Antis are pulling out all the stops when it comes to our guns, including limiting our use/ownership of firearms and ammo. Some groups think the Anti's may sign the "UN Small Arms Treaty" which creates a International Registration.

We had our 1st Quarter Board Meeting, on 3/13/21. It was a very productive meeting. We drew for the gun winners from our raffle, presented nice patches for sale (\$5.00 each), discussed a dues increase, postponed Annual Meeting because of Covid until 2022. We are considering Zoom meetings in the future for Board Meetings.

Don't forget support for the WWSRPA through membership dues, donations, buying of T-Shirts, Patches, Decals and don't forget to sign up your clubs and shooting buddies.

Stay safe, stay masked and get your vaccination. ☺

District 7 News

*Braxton, Fayette, Nicholas, Pendleton, Pocahontas
Randolph, Webster*

District 7 is in need of a Director. If anyone is interested in this position, please contact one of the officers or directors listed in this *Newsletter*.

District 8 News

(Boone, Cabell, Logan, Lincoln, Wayne)

No report. ☺

District 9 News

(M^cDowell, Mingo, Raleigh, Wyoming)

No report. ☺

District 10 News

(Greenbrier, Mercer, Monroe, Summers)

No report. ☺

Legislative Report

by **Kaelie Sweeney**

Contact information, for our Senators

Write, E-mail and call Senators Manchin and Capito, then ask them to oppose any and all gun control scheme, which would erode our 2nd Amendment rights! Keep this contact information by your desk and write, E-mail and call, every time a new bill is introduced. One call will not end this madness!

Senator Joe Manchin

303 Hart Senate Office Bldg
Washington, DC 20510
Phone: (202) 224-3954
<http://manchin.senate.gov>

Senator Shelley Moore Capito

172 Russell Senate Office Bldg
Washington, DC 20510
Phone: (202) 224-6472
<http://capito.senate.gov>. ☺

Advertising rates

The West Virginia State Rifle and Pistol Association will accept advertisements, in our quarterly *Newsletter*. The rates, for advertisements, are as follows:

Business card \$25, per issue,
 ¼ page ad \$50, per issue,
 ½ page ad \$75, per issue and
 Full page ad \$100, per issue.

Advertisements, from a qualified charity or non-profit organization, are half of the above listed rates. ©

NRA is not bankrupt

by Gary Hungerford

NRA is re-incorporating

Contrary to what you may be hearing, from the main stream media, NRA is *not* bankrupt and is *not* going out of business. The reality is that NRA has filed for Chapter 11 *reorganization*. It is intending to re-incorporate, in Texas. The NRA was formed, on November 17th, 1871, six years after the end of the Civil War, by a group of NY's 7th Regiment National Guard officers, who were concerned about the quality of marksmanship, in the (previously Union) Armed Forces. Rumor had it, at the time, that the average "Johnny Reb" was a marksman, as a result his rural lifestyle, while the average, citified "Yankee" couldn't hit the broad side of a barn, at 20 feet, with buckshot!

It was these officers' aim to ensure that the entirety of the United States would have a trained reserve of manpower available, skilled in the use of small arms, in the event of future armed conflicts. This original purpose continues, today, in addition to NRA's civil rights activities. NRA's first President was Major General Ambrose E. Burnside, who retained that position, until February 4th, 1873. NRA's original headquarters was at 127 Mercer Street, New York, NY.

NY has become a very anti-gun state and, as such, NRA feels duty-bound, to move its state of incorporation, to a friendlier location.

All membership status will remain, as will all existing member benefits, as per the NRA's published statement, which can be found at <https://www.nraforward.org/waynesletter>. You can, also, follow the NRA's progress, at <https://www.nraforward.org>. ©

General member info

Would you like contact information, about your club, in this *Newsletter*? If yes, join WVSRPA, then send us your club's name, physical location, contact information and website.

Roane County Gun Club, Inc.

301 Tuckers Run Road
 Spencer, WV 25276

White Horse Firearms & Outdoor Education Ctr

Peeltree, West Virginia
 PO Box 2091

Buckhannon, WV 26201
 (304) 623-6093

Email: whitehorsecenter@gmail.com

<http://whitehorse.thomassmith.us/index.htm>.

Pistol Matches and Clinics

All Pistol events sponsored by WV Brassmasters: Charles Vandegrift, President

www.whitehorsecenter.org then, click on the Brassmasters Tab. E-mail: brassmasters10x@gmail.com.

Beckley Gun Club

Website: www.beckleygunclub.com

E-mail: beckleygunclub@outlook.com

Billye Front, at (304) 255.5334

Fort Boreman Rifle Club

Location: Parkersburg

Secretary: Jim Carez, at (304) 481-7078

E-mail: carezjl@suddenlink.net

Huntington Rifle & Pistol Club

PO Box 4124, Barboursville

E-mail: vreich2@aol.com

Vern Reichenbecher, at (304) 523-9783

Putnam County Gun Club

Location: Eleanor

Dave Isner, at (304) 553-3084

Website: www.putnamcountygunclub.com

Salem Rifle & Pistol Club

118 Lakeview Terrace Drive, Salem

(304) 782-3756

WV Junior Marksmanship Team

Location: Buckhannon

Mike Moore, at headspace50@aol.com

WV Double Tap Gun Club

P.O. Box 136

Beverly, WV 26253

(304) 406-2111; wvtdgc@yahoo.com ©

WVSRPA officers and directors

President:	Bill Shank (Charleston)	304-539-2944	wshank1@suddenlink.net
Vice-President:	Mike Moore (Buckhannon)	304-472-0296	headspace50@aol.com
Legislative VP:	Kaelie Sweeney (Shinnston)	304-694-3084	LegislativeaffairsWVSRPA@gmail.com
Secretary:	Jim Canon (Clarksburg)	304-566-7862	wvsrpa@gmail.com
Treasurer & Membership:	Tom Hayden (Charles Town)	304-724-6205	tnshayden@comcast.net
Board of Directors:	<i>Counties and Director</i>		
<i>District 1--</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – OPEN</i>		
<i>District 2--</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood – OPEN</i>		
District 3--	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur – Chris Ziems</i>	304-472-2431	seziems@gmail.com
<i>District 4--</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5--</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – OPEN</i>		
<i>District 6--</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7--</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster OPEN</i>		
<i>District 8--</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	Vreich2@aol.com
<i>District 9--</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10--</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304 661-1898	lgozbey@suddenlink.net
Committees:			
Audit	Vern Reichenbecher, Chairman	304-523-9783	Vreich2@aol.com
Nominating	Mike Moore, Chairman	304-472-0296	headspace50@aol.com
High Power Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Vern Reichenbecher	304-523-9783	Vreich2@aol.com
Small Bore Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Legislative Affairs	Kaelie Sweeney	304-694-3084	LegislativeaffairsWVSRPA@gmail.com
Website & E-mail	www.wvasrpa.org		wvsrpa@gmail.com
Website updates	Jim Canon	304-566-7862	wvsrpa@gmail.com
Newsletter	Gary Hungerford	631-226-7201	ghungerford101@cs.com



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership application

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Date of birth: _____ E-mail address: _____

Are you an NRA member? Yes No If yes, are you an annual or life member? NRA member # _____

Has any of the above information changed, since your last renewal? Yes No New member

Individual membership dues: \$20, per year \$55, 3 years \$90, 5 years Junior (18 and under) \$10, annually
 \$250 life \$125 senior life (65 or older)

Independent hunt or gun club affiliation dues (payable by clubs *only*): \$25, per year

Please make all checks or money orders payable to: **WV State Rifle & Pistol Association**



Order form

for your official West Virginia State Rifle and Pistol Association T-shirt

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

E-mail address: _____

(Phone and E-mail are in case we need to contact you)

Shirt size and number of each:

Shirt color: Brown _____ Grey _____ w/pocket _____ w/o pocket _____

Size: medium _____ large _____ X-large _____ 2X-large _____

Prices: \$18, for M, L and XL; \$20, for 2XL and/or T-shirts with pockets. All prices are subject to \$7.50 shipping, *per shirt*.

Patches: \$5, each, plus \$2, for shipping and handling. Quantity: _____

Hat, with WWSRPA logo: \$10, plus \$7.50 shipping, *for each*. Quantity: _____

Decals: \$2, each or 3 for \$5. Quantity: _____

Total amount enclosed: \$ _____ **DO NOT SEND CASH**

Please make all checks or money orders payable to: **WV State Rifle & Pistol Association**

**Notice:
Date has changed**



**Midland Trail Friends
of NRA
29th
Annual Banquet**

August 14th, 2021

**Charleston Coliseum & Convention Center
Charleston, WV**

We have several firearms, ladies items, prints, and other high quality items to auction, raffle, and give away!

Several local companies have become corporate sponsors, donating firearms, merchandise, or money for this event. They will be listed in the program you will receive at the banquet. The Midland Trail Friends of NRA Committee asks that you show your support by patronizing these businesses in the future!

The fun starts promptly at 4:30p.m. Refreshments will be available!

We'll be playing some exciting games; you can place your bids on the silent auction items, and place your tickets for the bucket drawings.

Ticket Information

Due to the popularity of our event we have a limited amount of tickets. Tickets must be purchased in advance!

This will allow us to make the proper arrangements for seating and dinner.

Major credit cards are accepted for purchases of tickets and for items at the banquet.

Banquet tickets - \$80.00

This ticket allows you entry into the banquet area and covers dinner.

Ticket Packages Available:

Big Shooter Package - \$140.00

Includes

1 Banquet Ticket

1 Hat

\$100.00 of Bucket Draw Tickets

Super Shooter Package - \$280.00

Includes

2 Banquet Tickets

1 Hat

1 Gift

\$300.00 of Bucket Draw tickets

Corporate Table - \$1,000.00

Includes

Reserve Seating

10 Banquet Tickets -10 Hats

1 Gift

\$200.00 of Bucket Draw tickets

Gold Corporate Table - \$1,500.00

Includes

Reserve Seating

10 Banquet Tickets -10 Hats

1 Gun

\$300.00 of Bucket Draw tickets

Other Premium Tables Available

Check with Committee Member

FNRA Liberty Sponsor - \$300.00

Includes

1 NRA Gift TBD & 1 hat

To purchase tickets, ticket packages, or for more information, please contact one of the following committee members:

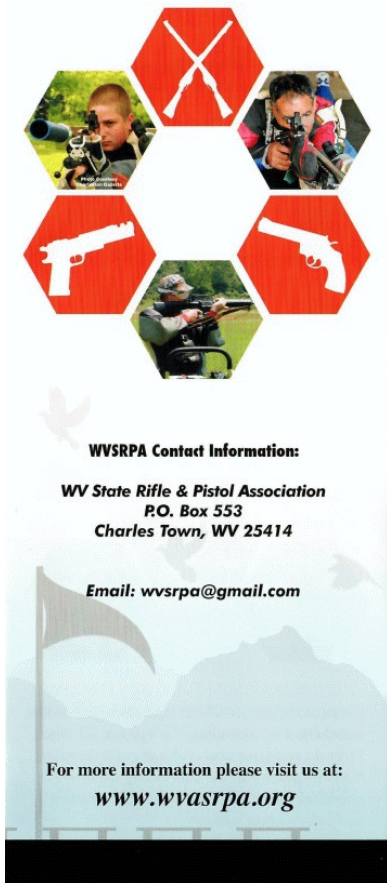
David Rossi - (304) 545-1413

Dave or Lorene - (304) 776-1950

Bill or Wanda - (304) 539-2944

Grace - (304) 757-7254

Gary or Percilla - (304) 586-3116



*We thank the
 NRA, for a
 recent grant,
 which enabled
 us to create,
 then print, full
 color, tri-fold
 brochures. If
 you or your
 club would
 like to have
 some, to share,
 with others, in
 your area,
 please contact
 us, at*

*wvsrpa@gmail.com or write to
 us, at*

*P.O. Box 553,
 Charles Town,
 WV
 25414-0553,
 after which we
 will
 gladly get these
 to you, in the
 mail.
 Help us spread
 the word, about
 your
 state association.*



**Your Connection to Shooting Sports
 in the
 Mountain State**



**West Virginia State Rifle and Pistol Association
 P.O. Box 553
 Charles Town, WV 25414-0553**

