



# *WV Shooting & Hunting News*

Official Publication of the West Virginia State Rifle and Pistol Association

**July 2020**

## **President's Message**

I hope this finds all of you enjoying the 2020 firearms shooting competitions and summer shooting fun.

As you know this is a trying time for us due to the Coronavirus Pandemic.

The PCGC Junior Rifle Team has been practicing but using controls to provide spacing and control mingling. We are using only every other shooting point.

This has worked well for us. Using the same controls we have been able to run two Matches.

The 2020 NRA and CMP National Matches have been canceled.

Just Thursday, 2 July the WVDNR announced that the National Hunting and Fishing Days (19-20 September) is canceled. The ASSA (American Smallbore Shooting Association) National Championship at Bristol IN is still on, scheduled for 24-31 July. Five (5) PCGC members are registered for this event.

White Horse Range Benchrest, 3 Gun and Cowboy Matches have been going on and the F-Class 600 Match will be added in July.

Bill Shank, President

## **Small Bore Report**

The PCGC Junior Rifle Team has been practicing for experienced shooters only since 13 April. To provide spacing and control mingling we are using only every other shooting point. This has worked well for us.

We canceled our PCGC Junior Rifle Camp which is for beginning shooters and requires close one on one training.

Using the same control limits we have been able to run two matches (Combo Prone and Position Match and the WV State Prone Championship). Both registered by the WVSR&PA. We thank you for your support.

The Combo Match had 5 shooters (4 PCGC and 1 Mason Dixon Rifle Club).

The State Prone Championship Match had 7 shooters (all PCGC shooters).

Zach Jackson is the WV State Prone Champion with a score of 3182-197X out of a possible of 3200-320X.

Both Matches had high and very close scores. Congratulations to all the shooters for a job well done.

Both the NRA and CMP National Matches have been canceled for 2020.

The ASSA (American Smallbore Shooting Association) National Championship; Bristol, IN

(using every other shooting point) is still scheduled for 24-31 July.

Again we want to thank the WVSR&PA for your support.

#### Upcoming Matches

1. ASSA National Championship; 24-31 July Bristol IN; 5 PCGC shooters are registered.
2. WVSR&PA WV State 3P Championship; 8-9 August 2020; PCGC Range
3. WVSR&PA Combo and Position Match; 5-6 September 2020; PCGC Range

Please check the Putnam County Gun Club website for match schedule updates.

With the Coronavirus issues, ALL schedules are tentative and subject to changing on a daily basis.

The PCGC Website is:  
putnamcountygunclub.com

#### White Horse Firearms and Outdoor Education Center

Rte.20, Crouse Rd., White Horse Lane, Peeltree, WV 304-623-6093

Please check the White Horse website for match schedule updates. With the Coronavirus issues, ALL schedules are tentative and are changing on a daily basis.

The White Horse web site is:  
[www.whitehorsecenter.org](http://www.whitehorsecenter.org)

#### District 1 News (Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)

District 1 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

#### District 2 News (Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)

District 2 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

#### District 3 News (Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)

No report

#### District 4 News (Barbour, Preston, Taylor, Tucker)

No report

#### District 5 News (Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)

#### DISTRICT DIRECTOR OPENING

Reluctantly, our Director for District 5 had to resign his position due to health concerns; so, once again, we need a member of the district to opt for the position.

Interested members may contact the Association Treasurer, Tom Hayden, who is a resident of the district. He can provide a brief to you on the requirements of the position. See the Officers and Directors for his contact information.

#### EASTERN PANHANDLE FRIENDS OF NRA ONLINE AUCTION

For those of you who are fans of the John Wick movies, the Eastern Panhandle FNRA is conducting an online raffle of the three guns Mr. Wick used in the original movie. The raffle cost is \$100 and the winner will receive all three guns, plus a #2 lead pencil. Only 100 tickets will be sold and the drawing will be held when all tickets have been purchased. As with all FNRA events, the proceeds from this raffle will be deposited with the NRA Foundation and the WV State Committee will determine how those funds are distributed throughout the State at an annual meeting in February 2021. Half of all proceeds go to NRA Foundation national programs.

Visit [nrafoundation.org](http://nrafoundation.org), click menu, ways of giving, attend a FNRA event, click on WV on the state map, click more info on Eastern Panhandle event.

#### District 6 News (Jackson, Kanawha, Mason, Putnam, Roane, Clay)

Hi Everybody,

There is not a lot to report, because of the Covid 19 virus we haven't done a whole lot. We did have our 2<sup>nd</sup> Quarter Meeting at Weston Steak House on Saturday June 27. Masks on all of us. We did vote to have our Raffle this year. We will run off a Sig Sauer 9mm P365 and the Garand M1. We will need help in selling tickets because several of the events we sell at are cancelled. M1 tickets are here and the Sig 9mm will be here shortly. We did distribute

funds to two (2) Junior Clubs from moneys raised from our Raffles. We want to thank Spring Hill Rod and Gun for working with us on the Sig 9mm this year.

National Hunting and Fishing Day has been Cancelled this fall due to Covid 19. This event was in September at Stonewall Resort.

White Horse Range and Putnam County Gun Club is operational. Check Newsletter for match schedules.

There are a few Bills in Legislation to watch and to call your Congressmen about. One such Bill is HB5117. You can find your representatives numbers in the Newsletter.

We need your help in memberships, ticket sales, and general support in our shooting sport. Stand up for our rights and be counted.

Stay Safe!!!

Gary

**District 7 News (Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster)**

District 7 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

**District 8 News (Boone, Cabell, Logan, Lincoln, Wayne)**

**Putnam County Precision Pistol Matches**

The first two precision pistol matches of the year at the Putnam County Gun Club were held in May and June. Social distancing was observed by spacing shooters at least six feet apart. Ten shooters participated in the May Match. Vern Reichenbecher won with a score of 1672-42X/1800. There were six participants in the June match. Mark Bentley was the winner with a score of 1702-50X/1800. Remaining matches will be held on July 19<sup>th</sup>, August 16<sup>th</sup>, September 13<sup>th</sup>, and October 11<sup>th</sup>.



Social Distancing at the Precision Pistol Matches



Vern Reichenbecher reviewing his clean target in CF-Timed Fire

For anyone who would like to give precision pistol a try, we are also holding Introduction to Bullseye matches. This is a great way to experience this style of shooting without the need for a lot of specialized equipment. For more information, see <https://putnamcountygunclub.com/disciplines-and-matches>.

**District 9 News (McDowell, Mingo, Raleigh, Wyoming)**

No report

**District 10 News (Greenbrier, Mercer, Monroe, Summers)**

No report

**Contact Information for Our Senators**

Write, email, and call Senators Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this

contact information by your desk and write, email and call every time a new bill is introduced, one call will not end this madness!

### Senator Joe Manchin

303 Hart Senate Office Bldg  
Washington, DC 20510  
Phone: 202-224-3954  
<http://manchin.senate.gov>

### Senator Shelley Moore Capito

172 Russell Senate Office Bldg  
Washington, DC 20510  
Phone: (202) 224-6472  
<http://capito.senate.gov>

## Legislative

### NRA: Multiple Anti-Gun Laws In Effect Today in Virginia

Ammoland Inc. Posted on July 1, 2020 by Jim Grant



Multi anti-gun bills come into effect today (July 1, 2020) in Virginia. *IMG NRA-ILA*

**U.S.A. - ([AmmoLand.com](http://AmmoLand.com))** - Today, July 1<sup>st</sup>, the anti-gun bills passed by the General Assembly and signed into law by Governor Ralph Northam will take effect. Though Gov. Northam was unable to get the General Assembly to pass his comprehensive gun ban during the 2020 session, he stated during his press conference at the bill signings that he will seek it again next year. **It is critical that Second Amendment supporters remain ready to oppose Gov. Northam's radical agenda in 2021.**

Senate Bill 35 and House Bill 421 destroy Virginia's firearm preemption laws by allowing localities to create new "gun-free zones" in and around government buildings, parks, and

permitted events. Criminals will ignore these restrictions, leaving law-abiding citizens unable to defend themselves and their loved ones. The City of Alexandria has already taken advantage of this to pass an ordinance creating new "gun-free zones" to go into effect tomorrow.

Senate Bill 69 and House Bill 812 arbitrarily ration an individual's right to lawfully purchase a handgun to once within 30 days, with an exemption for those who have a concealed carry permit.

Senate Bill 70 and House Bill 2 criminalize private sales of firearms without first paying fees. Private sales have to go through an FFL transfer process, though private sales at gun shows may be conducted with a State Police check. There are no exemptions for sales between friends, neighbors, collectors, or fellow hunters. These restrictions have no impact on crime and are completely unenforceable.

Senate Bill 240 and House Bill 674 allow the seizure of an individual's firearms on baseless accusations without a hearing or other opportunity for the person to be heard in court. They permit the government to seize firearms based on weak and nebulous standards of evidence.

A person subject to a suspension of a Constitutional right should be entitled to high evidentiary standards, an opportunity to be heard, and the right to face his or her accusers. Civil liberties advocates from across the political spectrum have expressed concerns on these "red flag" schemes and how the procedure might lead to abuses of the process because of insufficient due process protections.

House Bill 9 victimizes gun owners who suffer loss or theft of their property with a fine if they don't report a lost or stolen firearm within 48 hours of discovering them missing.

House Bill 1083 severely restricts parental decisions about firearms in the home while attaching excessive penalties for violations.

### Newsletter Editor Needed

After 5+ years of bringing you the WV State Rifle and Pistol Association Newsletter, I've decided to step down and allow someone else to take the reins.

If you are interested in this position, please contact any of the officers/directors and/or myself. Contact information is on page 10.

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***Want contact information about your club in this newsletter? Join WWSRPA and send us your club's name, physical location, contact information, and website.***

#### **Roane County Gun Club**

301 Tuckers Run Road, Spencer, WV

#### **Salem Rifle and Pistol Club**

**Benchrest:** contact Kenna Williams at 304-782-1766,

**Shotgun:** contact Nick Pinti at 304-622-6296.

**NRA Classes:** contact Brian Satterfield at 304-7821872.

**Women on Target:** contact Lorie Doll at 304-873-3523.

**Friday Night Fun Shoots:** Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.

**Doddridge County 4-H:** contact Lorie Doll (304)873-3523

**Archery Shoots:** contact Wade Balis at 304-782-2074.:

#### **White Horse Firearms & Outdoor Education Ctr**

Peeltree, West Virginia

PO Box 2091

Buckhannon, WV 26201

304-623-6093

Email: [whitehorsecenter@gmail.com](mailto:whitehorsecenter@gmail.com)

<http://whitehorse.thomassmith.us/index.htm>

#### **Pistol Matches and Clinics**

#### **All Pistol Events Sponsored by WV Brassmasters**

**Contact:** Charles Vandegrift, President

[www.whitehorsecenter.org](http://www.whitehorsecenter.org) then, click on the Brassmasters Tab

email: [brassmasters10x@gmail.com](mailto:brassmasters10x@gmail.com)

#### **Beckley Gun Club**

**Website:** [www.beckleygunclub.com](http://www.beckleygunclub.com)

**Email:** [beckleygunclub@outlook.com](mailto:beckleygunclub@outlook.com)

**Contact:** Billye Front @ 304.255.5334

#### **Fort Boreman Rifle Club**

**Location:** Parkersburg

**Secretary:** Jim Carez

**Contact:** 304-481-7078

**email:** [carezjl@suddenlink.net](mailto:carezjl@suddenlink.net)

#### **Lewis Wetzel Rifle & Pistol Club**

**Location:** Wheeling

**Contact:** [fhempelmann@yahoo.com](mailto:fhempelmann@yahoo.com)

#### **Lincoln County Jr. Marksmanship Program**

Chris Dunlap, Coach

388 Midway Rd.

Alum Creek, WV 25003

(304) 756-2856

#### **Little Kanawha Rifle Club**

**Location:** Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.

**President:** Jason Williams

**Phone:** 304-483-0760

**email:** [jwgncc@yahoo.com](mailto:jwgncc@yahoo.com)

**WebPage:** [ikrc.org](http://ikrc.org)

#### **Lumberport Rifle & Pistol Club**

**Location:** Lumberport

**Contact:** Lee Martin @ 304-592-1313

#### **Mountain State Sportsmens Association**

**Location:** North of Parkersburg

**Address:** MSSA

685 Hoagland Run Road

P.O. Box 191

Parkersburg, WV 26102

**email:** [info@mtstate.org](mailto:info@mtstate.org)

**WebPage:** [mtstate.org](http://mtstate.org)

#### **Putnam County Gun Club**

**Location:** Eleanor

**Contact:** Dave Isner @ 304-553-3084

**Website:** [www.putnamcountygunclub.com](http://www.putnamcountygunclub.com)

#### **Salem Rifle and Pistol Club**

**Location:** Salem

#### **Tuckers Creek Rimfire Rifle Club**

**Location:** near Elizabeth

**President:** Wiley Westfall

**Phone:** 304-489-1832

**email:** [wjw710@gmail.com](mailto:wjw710@gmail.com)

#### **WV Junior Marksmanship Team**

**Location:** Buckhannon

**Contact:** Mike Moore @ [headspace50@aol.com](mailto:headspace50@aol.com)

### WVSRPA Officers and Directors

President:	<b>Bill Shank</b> (Charleston)	304-539-2944	wshank1@suddenlink.net
Vice-President:	<b>Mike Moore</b> (Buckhannon)	304-472-0296	headspace50@aol.com
Legislative VP	<b>Kaelie Sweeney</b> (Shinnston)	304-694-3084	LegislativeaffairsWVSRPA@gmail.com
Secretary:	<b>Jim Canon</b> (Clarksburg)	304-566-7862	wvsrpa@gmail.com
Treasurer and Membership:	<b>Tom Hayden</b> (Charles Town)	304-724-6205	tnshayden@comcast.net
<b>Board of Directors:</b>	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – OPEN</i>		
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood – OPEN</i>		
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur – Chris Ziems</i>	304-472-2431	seziems@gmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – OPEN</i>		
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster OPEN</i>		
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304 661-1898	lgodbey@suddenlink.net
<b>Committees</b>			
Audit	Vern Reichenbecher, Chairman	304-523-9783	VReich2@aol.com
Nominating	Mike Moore, Chairman	304-472-0296	headspace50@aol.com
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Vern Reichenbecher	304-523-9783	VReich2@aol.com
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Legislative Affairs	Kaelie Sweeney	304-694-3084	LegislativeaffairsWVSRPA@gmail.com
<b>Website &amp; Email</b>	www.wvasrpa.org		wvsrpa@gmail.com
<b>Website Updates</b>	Jim Canon	304-566-7862	wvsrpa@gmail.com
<b>Newsletter</b>	David Gruver	304-763-0609	dagruver@frontier.com



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you an NRA Member? Yes No If yes, are you an annual or life member? Annual Life

Has any of the above information changed since your last renewal? Yes No New Member

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: WV State Rifle & Pistol Association

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number & email address in case we need to contact you:

\_\_\_\_\_ & \_\_\_\_\_

Shirt size and number of each

Shirt: Brwn \_\_\_ Gray \_\_\_ w/pocket \_\_\_ w/o pocket \_\_\_ Medium \_\_\_ Large \_\_\_ X-large \_\_\_ 2X \_\_\_

Price: \$15 for M, L, XL; and \$17 for 2X and shirts w/pocket Shipping: \$5:00 per each shirt

Hat w/ logo...\$10 each Shipping: \$5:00 per each hat Quantity \_\_\_\_\_

Decals: ... \$2.00 each or 3 decals for \$5.00 Quantity \_\_\_\_\_

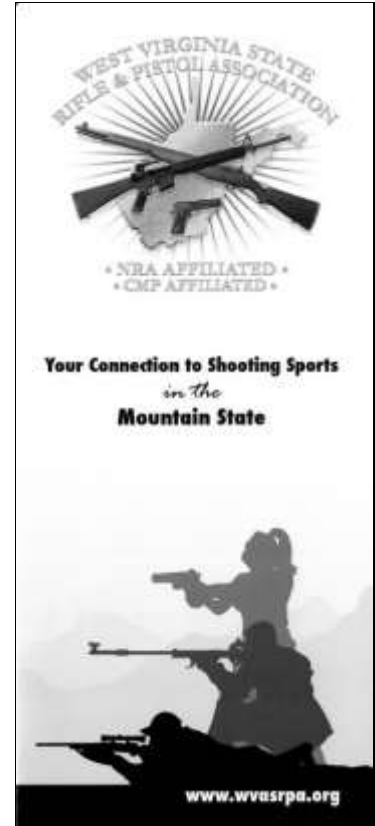
Bumper Stickers: ... \$3.00 each Quantity \_\_\_\_\_

Amount enclosed: \$\_\_\_\_\_ DO NOT SEND CASH

Make checks or money orders payable to: WV State Rifle & Pistol Association



Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at [wvsrpa@gmail.com](mailto:wvsrpa@gmail.com) or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



**West Virginia State Rifle and Pistol Association**  
 P.O. Box 553  
 Charles Town, WV 25414

**Associated with:**  
 National Rifle Association and the  
 Civilian Marksmanship Program