



# WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

**March 2020**

## President's Message

I am the incoming President of the WWSR&PA. First I would like to thank the members at the Annual Meeting for electing me to this position.

My name is Bill Shank. I am a life member of the WWSR&PA

I am a coach of the PCGC Junior Rifle Team. This program was started by Ed Seitz in 2002 and he ask me to help with the program. I have been here since.

We have had a very successful program including many WV State Prone and 3 Position Champions. In 2012 Jason Black won the NRA Championship in the Junior Sharpshooter Class and upgraded to Expert Class.

We currently have 3 shooters in college on Rifle Scholarships. Noah Barker at WVU, Mitchell Nelson at University of Kentucky and Bryce Ward at Morehead State.

There is no cost to a shooter to participate in this program. The rifle, ammo and all equipment is furnished. We can do this due to the financial support from many companies, organizations and individuals including the WWSR&PA.

I have been a lifetime hunter and shooter. I started competitive .22 rifle shooting at 8 years of age in a Carbide League and continued thru Junior High and High School in a Demolay Program in Charleston. The 2020 shooting season is just around the corner. White Horse, PCGC and other Club shooting schedules are included in this Newsletter. Look into them and come out join us in shooting fun.

Look forward to seeing you at the range.

Bill

## 2019 Annual Meeting



The WWSRPA Annual Meeting was held on Saturday March 14, 2020 at the Village Square Conference Center, 1489 Milford St, Clarksburg, WV.



Guest Speaker Robert Silvester and Secretary Jim Canon at the Registration Desk

We had over 25 attendees and guests. Our guest speaker was Robert Silvester, District Environmental Coordinator for the West Virginia Division of Highways, Elkins, WV.



Robert Silvester and WWSRPA President Bill Shank

Other speakers included President and Small Bore Chair Bill Shank; Secretary Jim Canon; Treasurer Tom Hayden; WV High Power Chair, Ed Tenney; WV Pistol Team Chair, Vern Reichenbecher; and Vice President and WV Jr. Rifle Program Chair, Mike Moore.



President & Small Bore Rifle Chair Bill Shank



WV High Power Chair Ed Tenney



WV Pistol Team Chair Vern Reichenbecher



WV Jr. Rifle Program – Dick Whiting



Secretary Jim Canon



Treasurer Tom Hayden

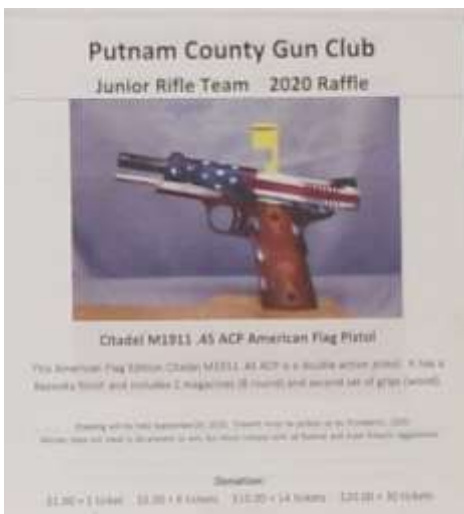


The WV Jr. Rifle Team is raffling off a T/C Compass Smith & Wesson .30-06 Rifle and a Mossberg 12 ga Model 590 TAC shotgun. Drawing is July 30, 2020

The WWSRPA was also held their annual fundraising raffles. To support the Junior Shooting Programs, a M1 Garand Rifle from the CMP was being raffled off. In addition, a Sig-Sauer P365 9mm pistol was raffled off for the WWSRPA General Fund.



Tom Hayden selling WWSRPA Raffle Tickets



Putnam County Gun Club Junior Rifle Team (Small Bore Rifle Team) is holding their annual raffle / fundraiser. This year's raffle gun is a Citadel M1911 .45 ACP American Flag Pistol. The drawing will be held on September 20, 2020.



Sig Sauer P365





The winner of the M1 Garand is Jeff Merz.

### 2020 Raffle Results

At the Members' Annual Meeting on March 14<sup>th</sup> the raffle winners were announced.

**Jeffrey Merz of Bruceton Mills was the winner of the M1 Garand, and**

**Tom Hayden of Jefferson County won the Sig Sauer P365 9mm pistol.**

Both gentlemen were in attendance at the meeting – the first time that's ever occurred.

Net proceeds from the M1 Garand raffle totaled \$1,810.00, which will be distributed to WWSRPA-affiliated junior programs in the State. The two current programs are the WV Junior Marksmanship Program from the Buckhannon area and the Junior Program of the Putnam County Gun Club.

The Sig Sauer raffle netted \$915.00. Those proceeds go to the Association's operating funds, to help pay the bills.

Thanks to all who participated in the raffles, which are key elements of our annual fund-raising efforts.

The 2021 raffles will commence with the Board of Directors meeting in June and will, once again, include an M1 Garand, as well as a yet-to-be-determined gun.



The winner of the P365 is Tom Hayden



Door Prize Table

Each of the Officers and Directors were asked to bring items for the Door Prize Table. At the end of the meeting, tickets were drawn for the Door Prizes. Everyone in attendance was eligible to receive a door prize.

### **Election of Officers and Directors**

The Annual Meeting is when we elect our Officers and Directors. The results of the election are as follows:

**President** (2-year term)

**Bill Shank**

**Vice President** (unexpired 1 yr)

**Mike Moore**

**Secretary** (2-year term)

**Jim Canon**

**District 1** (3 yr term)

**OPEN**

*(Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)*

**District 5** (3 yr term)

**Chuck Kimble**

*(Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)*

**District 7** (3 yr term)

**OPEN**

*(Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster)*

**District 9** (3 yr term)

**David Gruver**

*(McDowell, Mingo, Raleigh, Wyoming)*

We are in need of someone to step up in both District 1 and District 7. District 2 is also open (*Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood*).

If you are interested in one of the open directors position, please contact **Mike Moore** ([headspace50@aol.com](mailto:headspace50@aol.com) or 304-472-0296) or **Tom Hayden** ([tnshayden@comcast.net](mailto:tnshayden@comcast.net) or 304-724-6205) with your interest.

Due to health reasons, Bobby Blair has stepped down as our Legislative VP. In accordance with By-laws, the Board of Directors has selected Kaelie Sweeney to complete the remainder of his term. Thank you Kaelie!

**White Horse Firearms and Outdoor Education Center**

Rte.20, Crouse Rd., White Horse Lane, Peeltree,  
WV 304-623-6093

Please check the White Horse website for match schedule updates. With the Coronavirus issues, ALL schedules are tentative and are changing on a daily basis. Currently, all matches for the month of April are cancelled.

The White Horse web site is:  
[www.whitehorsecenter.org](http://www.whitehorsecenter.org)

**Small Bore**

Upcoming Events and Matches

1. ~~WV 3P Air Rifle Junior Olympics 3/21/20 @ WVU~~  
3 PCGC Shooters are Registered.  
**CANCELED**
2. Bluegrass Regional Prone 5/16&17/20  
Louisville Rifle & Revolver Club, KY
3. Walther Cup Indoor Air Rifle 5/31&31/20  
WVU
4. PCGC Junior Smallbore Camp 6/6&7/20  
PCGC - Introduction to the Precision Smallbore Shooting Sport.
5. NRA Conventional Smallbore Prone and 3P Combo Match 6/12&14/20 PCGC
6. NRA WV State Conventional Smallbore Prone Championship 6/27&28/20 PCGC

Please check the Putnam County Gun Club website for match schedule updates. With the Coronavirus issues, ALL schedules are tentative and are changing on a daily basis.

The PCGC Website is:  
[putnamcountygunclub.com](http://putnamcountygunclub.com)

**District 1 News (Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)**

District 1 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

**District 2 News (Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)**

District 2 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

**District 3 News (Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)**

No report

**District 4 News (Barbour, Preston, Taylor, Tucker)**

See the Whitehorse Report.

Central WV FoNRA fund raising dinner is rescheduled for June 12<sup>th</sup> at Stonewall Resort

**District 5 News (Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)**

The Eastern Panhandle Friends of NRA Committee is postponing its Annual Banquet and Auction previously scheduled for May 2, 2020 at Heritage Hall in Inwood. A new date should be decided in the next couple of weeks. As it becomes available, updated information concerning the banquet can be found online at [friendsofnra.org](http://friendsofnra.org). Click the tab "Select a State" then "More Info" and look for "Eastern Panhandle".

There is also an online raffle, which is available to all West Virginia residents, and features a Winner-Take-All, three-gun combo made famous in the John Wick movies. At \$100 per ticket with only 100 tickets to be sold, it's a wonderful opportunity to win some really nifty guns. Regardless of the banquet date, the raffle will continue until all 100 tickets have been sold, then the winner will be announced.

Any questions or clarifications may be directed to Treasurer, Tom Hayden at [tshayden@comcast.net](mailto:tshayden@comcast.net) or 304-724-6205

**District 6 News (Jackson, Kanawha, Mason, Putnam, Roane, Clay)**

Hi District 6.

Hope you guys and gals are paying attention to what is going on all around in the shooting world. From the Virginia Rally to the 2<sup>nd</sup> Amendment Sanctuary Counties in WV. Putnam County was the 1<sup>st</sup> WV County to be declared by the County Commission to be a Sanctuary County. Has your County gotten on board yet? The Virginia Rally was peaceful, but the Virginia Governor and his friends are passing several anti gun bills. We need to stand together so it doesn't happen in our State.

We just completed our Annual Meeting at the Village Square in Clarksburg. I wish more of you had been there as attendance was down. Elections were held and Bill Shank was elected President and Mike Moore was elected Vice-President. The M1 Garand winner was Jeff Merz and the Sig Sauer 9MM winner

was Tom Hayden. The money made from the M1 Garand goes to support the Junior Shooters Program. Coronavirus is the Big Problem now. The Virus is Serious! Do what you can do to stay Healthy. Stay apart. Wash Hands. Help Seniors around you and check on neighbors. The virus is affecting everything and everyone. Gun Club meetings, Trout Dinners and other functions are being cancelled. The Central WV FONRA Banquet has been re-scheduled to June 12. The Charleston FONRA was held on Feb 29 and attendance was around 750. Fun was had by all.

Everyone take care and we will survive this Virus. Gary.

**District 7 News (Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster)**

District 7 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

**District 8 News (Boone, Cabell, Logan, Lincoln, Wayne)**

The Greater Huntington Friends of the NRA dinner and fund raiser is scheduled for Saturday, April 4, 2020 at Black Sheep Harley-Davidson in Huntington, WV. The BBQ dinner will be provided by Buddy's BBQ. For more information contact Carl Beatty at [carlbeatty24@gmail.com](mailto:carlbeatty24@gmail.com). Due to the rapidly-changing situation with the coronavirus, you should check with Mr. Beatty for any changes to the date of this event.

**Precision Pistol Matches @ Putnam County Gun Club**

The Putnam County Gun Club will hold seven monthly NRA-approved precision pistol matches at its range in Eleanor, WV in 2020. The match dates are April 19th, May 24th, June 21st, July 19th, August 16th, September 13th, October 11th. Matches begin at 9am Practice 30-shot matches with .22 rimfire, service pistol, and .38 revolver will follow. For more information contact Vern Reichenbecher at [VReich2@aol.com](mailto:VReich2@aol.com). For other shooting events at this club check out [www.putnamcountygunclub.com](http://www.putnamcountygunclub.com).

With the Coronavirus issues, ALL schedules are tentative and are changing on a daily basis. Please check with the match director prior to any scheduled match.

**District 9 News (McDowell, Mingo, Raleigh, Wyoming)**



**SUN, APRIL 19 AND MAY 17**

**Gun Smoke Indoor Range**

120 Hankwoods Drive, Beckley, WV 304-890-1933

**Beckley Gun Club 2020 Match Schedule:**

Published by James Long · March 21 at 5:10 PM ·

Hey Shooters,

We've delayed putting out a Beckley Gun Club Pistol and 3 Gun match schedule for the 2020 season because of major match dates changing and now because of the Corona Virus issues. We're hoping to get started in April and no later than May. I'll keep everyone posted on updates.

Thanks,

James Long

Any questions contact James Long at [jameslongbgc@yahoo.com](mailto:jameslongbgc@yahoo.com) or 304-255-5334

With the Coronavirus issues, ALL schedules are tentative and are changing on a daily basis. Please check with the match director or range prior to any scheduled match.

**District 10 News (Greenbrier, Mercer, Monroe, Summers)**

No report

**CMP**

**CMP ANNOUNCES CLOSING**

Dear CMP Community,

Greetings. Many are facing difficult times in regard to the recent Corona virus outbreak and the CMP community is among them. We are grappling with the status of many of our current and upcoming programs, and unfortunately several events will be canceled or altered as a result.

The federal government's Centers for Disease Control and Prevention has proclaimed that all events with attendance of 50 or more should be canceled immediately. The CMP has complied with this directive and we are notifying customers and participants accordingly.

The CMP is shutting down all of its facilities and activities for the next two weeks, beginning Monday, March 23, with plans to return Monday, April 6. During

that time, the CMP will monitor conditions and will report changes to that plan as required.

We encourage all CMP match sponsors to cancel their matches until some degree of normalcy returns. It is in the best interest of the CMP community to take positive precautions rather than deal with potentially damaging consequences otherwise.

The CMP thanks you for your understanding during these trying conditions. We look forward to greater times ahead and getting back to the business of firearms safety and marksmanship!

Reprinted from the CMP email of 3/20/20

### **NRA – Annual Meeting 2020 - CANCELLED**

With our 149<sup>th</sup> Annual Meeting scheduled for next month in Nashville, we realize many NRA members and meeting guests have questions about the coronavirus (COVID-19) and the potential impact on our convention.

We have been closely monitoring updates from the Centers for Disease Control and Prevention and Tennessee Department of Health. In fact, earlier today, a state of emergency was declared in Tennessee.

**Therefore, we have reluctantly decided to cancel this year's NRA Annual Meeting, planned for April 16 – 19 in Nashville.** This applies to all events and scheduled programs, including the NRA-ILA Forum. We sincerely regret the need for this action, particularly for our many loyal members who join us for this annual celebration of the NRA and our constitutional freedoms. Details regarding a rescheduled NRA Members' Meeting will be forthcoming.

Under the direction of NRA President Carolyn Meadows, the NRA Board of Directors is working with the Office of the Secretary in relation to board elections, meetings, and the like.

Please know that we did not reach this decision lightly. We were ultimately guided by our responsibility to help ensure the safety and well-being of our NRA members, guests, and surrounding community.

Please coordinate directly with any hotels, airlines or others who have assisted with your travel arrangements. Most companies have announced plans to accommodate travelers dealing with event cancellations.

Please visit [www.nraam.org](http://www.nraam.org) for additional news and information regarding NRA activities, including FAQs. Thank you for your understanding and continued support.

Reprinted from an NRA email

### **Legislative**

The legislative tides have been churning since the last newsletter. Fortunately, in the state of West Virginia, our legislators have been listening and responding to the requests of the citizens. It is my pleasure to announce the progress of SB96, HB4955, and SB46. And it's my aspiration to report the same good news about SB4 and SB8 in the future.

First, I'm proud to state that Senate Bill 46 has been passed and signed into law. As of May 11, 2020, pepper spray is exempt from the definition of a "deadly weapon." SB46, also, allows citizens 16 or older to carry up to one ounce of pepper spray into the capital.

I'm pushing for the same outcome for the following bills: Senate Bill 96 and House Bill 4955 have completed legislation and are awaiting Jim Justice to sign them into law. SB96 prohibits municipalities from enacting temporary gun control during closed-street events. It affords the same protections over a citizen's right to carry other deadly weapons and pepper spray. HB4955 aims to reduce concealed handgun licensing fees. I urge you to call Jim Justice at 304-558-2000 or 1-888-438-2731 and request that he sign those bills into law. Call him daily, until those bills are signed.

While legislation leans in the proper direction, there are goals we've yet to reach. SB4 and SB8 are the next bills on the agenda we aspire to pass. SB4 Provides that persons 16 years or older may carry pepper spray for self-defense. SB8 Exempts certain armed forces veterans from payment of fees for license to carry deadly weapon. Getting these bills on the books would be a huge win for citizens. I ask that you call and email your senators showing your support.

Even the most promising of times are susceptible to downturns and corruption. For this reason, we must remain vigilant. Track legislation and express your thoughts to your elected officials. If you have any thoughts, concerns, or ideas for new legislation, please email me at [legislativeaffairswvsrpa@gmail.com](mailto:legislativeaffairswvsrpa@gmail.com).

Legislative Vice President, Kaelie Sweeney

An update to the above report:

SB 96 Signed into Law (Effective May 31, 2020) and  
HB4955 Signed into Law (Effective June 1, 2020)

### **Contact Information for Our Senators**

Write, email, and call Senators Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by your desk and write, email and call every time a new bill is introduced, one call will not end this madness!



**Senator Joe Manchin**

303 Hart Senate Office Bldg  
Washington, DC 20510  
Phone: 202-224-3954  
<http://manchin.senate.gov>

**Senator Shelley Moore Capito**

172 Russell Senate Office Bldg  
Washington, DC 20510  
Phone: (202) 224-6472  
<http://capito.senate.gov>

<b>Newsletter Editor Needed</b>
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After 5+ years of bringing you the WV State Rifle and Pistol Association Newsletter, I've decided to step down and allow someone else to take the reins. If you are interested in this position, please contact any of the officers/directors and/or myself. Contact information is on page 10.

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***Want contact information about your club in this newsletter? Join WWSRPA and send us your club's name, physical location, contact information, and website.***

**Roane County Gun Club**

301 Tuckers Run Road, Spencer, WV

**Salem Rifle and Pistol Club**

**Benchrest:** contact Kenna Williams at 304-782-1766,  
**Shotgun:** contact Nick Pinti at 304-622-6296.  
**NRA Classes:** contact Brian Satterfield at 304-7821872.  
**Women on Target:** contact Lorie Doll at 304-873-3523.  
**Friday Night Fun Shoots:** Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.  
**Doddridge County 4-H:** contact Lorie Doll (304)873-3523  
**Archery Shoots:** contact Wade Balis at 304-782-2074.:

**White Horse Firearms & Outdoor Education Ctr**

Peeltree, West Virginia  
PO Box 2091  
Buckhannon, WV 26201  
304-623-6093  
Email: [whitehorsecenter@gmail.com](mailto:whitehorsecenter@gmail.com)  
<http://whitehorse.thomassmith.us/index.htm>

**Pistol Matches and Clinics****All Pistol Events Sponsored by WV Brassmasters**

Contact: Charles Vandegrift, President  
[www.whitehorsecenter.org](http://www.whitehorsecenter.org) then, click on the Brassmasters Tab  
email: [brassmasters10x@gmail.com](mailto:brassmasters10x@gmail.com)

**Beckley Gun Club**

Website: [www.beckleygunclub.com](http://www.beckleygunclub.com)  
Email: [beckleygunclub@outlook.com](mailto:beckleygunclub@outlook.com)  
Contact: Billye Front @ 304.255.5334

**Fort Boreman Rifle Club**

Location: Parkersburg  
Secretary: Jim Carez  
Contact: 304-481-7078  
email: [carezjl@suddenlink.net](mailto:carezjl@suddenlink.net)

**Lewis Wetzel Rifle & Pistol Club**

Location: Wheeling  
Contact: [fhempelmann@yahoo.com](mailto:fhempelmann@yahoo.com)

**Lincoln County Jr. Marksmanship Program**

Chris Dunlap, Coach  
388 Midway Rd.  
Alum Creek, WV 25003  
(304) 756-2856

**Little Kanawha Rifle Club**

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.  
President: Jason Williams  
Phone: 304-483-0760  
email: [jwgncc@yahoo.com](mailto:jwgncc@yahoo.com)  
WebPage: [ikrc.org](http://ikrc.org)

**Lumberport Rifle & Pistol Club**

Location: Lumberport  
Contact: Lee Martin @ 304-592-1313

**Mountain State Sportsmens Association**

Location: North of Parkersburg  
Address: MSSA  
685 Hoagland Run Road  
P.O. Box 191  
Parkersburg, WV 26102  
email: [info@mtstate.org](mailto:info@mtstate.org)  
WebPage: [mtstate.org](http://mtstate.org)

**Putnam County Gun Club**

Location: Eleanor  
Contact: Dave Isner @ 304-553-3084  
Website: [www.putnamcountygunclub.com](http://www.putnamcountygunclub.com)

**Salem Rifle and Pistol Club**

Location: Salem

**Tuckers Creek Rimfire Rifle Club**

Location: near Elizabeth  
President: Wiley Westfall  
Phone: 304-489-1832  
email: [wjw710@gmail.com](mailto:wjw710@gmail.com)

**WV Junior Marksmanship Team**

Location: Buckhannon  
Contact: Mike Moore @ [headspace50@aol.com](mailto:headspace50@aol.com)



## Important Voter Information

The WVCDL Board of Directors has a long history of being heavily involved in voter education. This year, as we have observed the events in our neighboring state and this being an election year, we are working even more diligently to make sure we reach as many West Virginians as possible. We recognize that many of you, as well as your Board, are faced with unique challenges at this time. If you have the time while you are spending more time social distancing, quarantining, or working from home, we encourage you to remain active in our cause.

We encourage you to share this important voting information online and in conversations, emails, and other communications with your family, friends, and community members. It is vital to the Right to Keep and Bear Arms that we all participate and work together to get out the vote in West Virginia.

### **STEP 1: The deadline to register to vote in the primary is April 21, 2020.**

If you are eligible to vote in WV and are not registered or need to update your voting information, please do so here, <https://ovr.sos.wv.gov/Register/Landing>

You may apply to register to vote or update your information online, in person at your County Clerk's office (if they are open), or by mail.

To register to vote or update your voter registration online, you must provide the following information:

- Your name as it appears on your West Virginia driver's license or ID card
- Your date of birth
- Your West Virginia driver's license or ID card number
- Your last four digits of your Social Security Number

### **STEP 2: Request an absentee ballot**

Secretary of State Mac Warner has announced that the intention at this time is to move forward with elections in West Virginia and he encourages all voters to vote via absentee ballot. On the form check the box for "Illness, injury or other medical reason which keeps me confined," (that being the COVID 19 pandemic).

**Absentee ballot applications must be received in your county clerk's office by the 6th day before each election (May 6, 2020).** Applications may be submitted to your county clerk via fax, U.S. mail, email, or in-person by hand delivery. Here are some helpful links to get this important step completed:

Absentee ballot information page: <https://sos.wv.gov/elections/Pages/AbsenteeVotingInformation.aspx>

Absentee Ballot Application:

<https://sos.wv.gov/FormSearch/Elections/Voter/Absentee%20Ballot%20Application.pdf>

WV County Clerk Directory: <https://sos.wv.gov/elections/Pages/CountyClerkDirectory.aspx>

We encourage you to take care of this now for all eligible voters in your household and to share the information.

Reprinted from a West Virginia Citizens Defense League, Inc. email of 3/22/20

### WVSRPA Officers and Directors

President:	<b>Bill Shank</b> (Charleston)	304-539-2944	wshank1@suddenlink.net
Vice-President:	<b>Mike Moore</b> (Buckhannon)	304-472-0296	headspace50@aol.com
Legislative VP	<b>Kaelie Sweeney</b> (Shinnston)	304-694-3084	LegislativeaffairsWVSRPA@gmail.com
Secretary:	<b>Jim Canon</b> (Clarksburg)	304-566-7862	wvsrpa@gmail.com
Treasurer and Membership:	<b>Tom Hayden</b> (Charles Town)	304-724-6205	tnshayden@comcast.net
<b>Board of Directors:</b>	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – OPEN</i>		
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood – OPEN</i>		
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur – Chris Ziems</i>	304-472-2431	seziems@gmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker <b>Lynn Burnside</b></i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – <b>Chuck Kimble</b></i>	304-749-8591	chuckkimble@gmail.com
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster <b>OPEN</b></i>		
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne <b>Vern Reichenbecher</b></i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming <b>David Gruver</b></i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers <b>Lee Godbey</b></i>	304 661-1898	lgodbey@suddenlink.net
<b>Committees</b>			
Audit	Vern Reichenbecher, Chairman	304-523-9783	VReich2@aol.com
Nominating	Mike Moore, Chairman	304-472-0296	headspace50@aol.com
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Vern Reichenbecher	304-523-9783	VReich2@aol.com
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Legislative Affairs	Kaelie Sweeney	304-694-3084	LegislativeaffairsWVSRPA@gmail.com
<b>Website &amp; Email</b>	www.wvasrpa.org		wvsrpa@gmail.com
<b>Website Updates</b>	Jim Canon	304-566-7862	wvsrpa@gmail.com
<b>Newsletter</b>	David Gruver	304-763-0609	dagruver@frontier.com



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you an NRA Member? Yes No If yes, are you an annual or life member? Annual Life

Has any of the above information changed since your last renewal? Yes No New Member

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: WV State Rifle & Pistol Association

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number & email address in case we need to contact you:

\_\_\_\_\_ & \_\_\_\_\_

Shirt size and number of each

Shirt: Brwn \_\_\_ Gray \_\_\_ w/pocket \_\_\_ w/o pocket \_\_\_ Medium \_\_\_ Large \_\_\_ X-large \_\_\_ 2X \_\_\_

Price: \$15 for M, L, XL; and \$17 for 2X and shirts w/pocket Shipping: \$5:00 per each shirt

Hat w/ logo...\$10 each Shipping: \$5:00 per each hat Quantity \_\_\_\_\_

Decals: ... \$2.00 each or 3 decals for \$5.00 Quantity \_\_\_\_\_

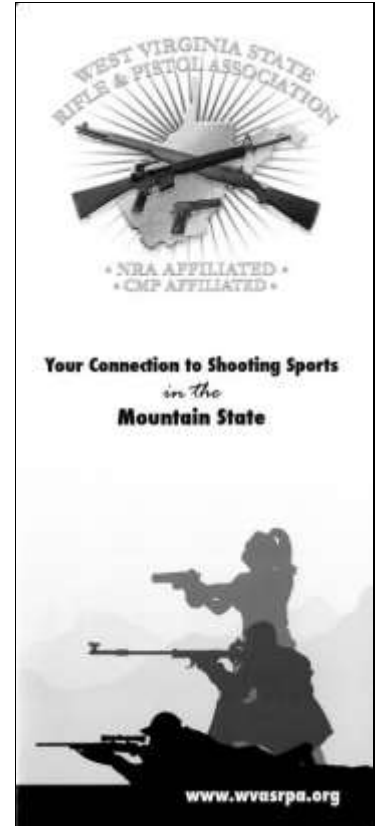
Bumper Stickers: ... \$3.00 each Quantity \_\_\_\_\_

Amount enclosed: \$\_\_\_\_\_ DO NOT SEND CASH

Make checks or money orders payable to: WV State Rifle & Pistol Association



Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at [wvsrpa@gmail.com](mailto:wvsrpa@gmail.com) or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



**West Virginia State Rifle and Pistol Association**  
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**Associated with:**  
National Rifle Association and the  
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