



WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

December 2019

White Horse Firearms and Outdoor Education Center

White Horse hosted the GBA 600-yard Nationals on Saturday and Sunday October 5 and 6 2019. Shooters from several states came to compete in the weekend match. The wind made for challenging shooting conditions, but good fun and camaraderie was had by all.

The Two gun overall was won by :

- 1 Robert McMichael
- 2 Dan Patinski
- 3 Sam Hall

Light gun group winners:

- 1 Robert McMichael
- 2 Dan Patinski
- 3 Ben Cherry

Light gun score winners:

- 1 Robert McMichael
- 2 Fred Calai
- 3 Steve Bradley

Light gun overall winners:

- 1 Robert McMichael
- 2 Dan Patinski
- 3 Fred Calai

Heavy gun group winners:

- 1 Jeff Godfrey
- 2 Mike Hanes
- 3 Jeff Green

Heavy gun score winners:

- 1 Jeff Green
- 2 Troy Lockhart
- 3 JC Jarrell

Heavy gun overall winners:

- 1 Jeff Green
- 2 Jeff Godfrey
- 3 Robert McMichael

Factory gun group winners:

- 1 Mike McDougal
- 2 Joe Laskarin
- 3 Ken Swiger

Factory gun score winners:

- 1 Ken Swiger
- 2 Mike McDougal
- 3 Joe Laskarin

Factory gun overall winners:

- 1 Mike McDougal
- 2 Ken Swiger
- 3 Joe Laskarin

Hunter gun group winners:

- 1 Sam Hall
- 2 Chase Parker
- 3 Jeff Green

Hunter gun score winners:

- 1 Sam Hall
- 2 Chase Parker
- 3 Dan Suttle

Hunter gun overall winners:

- 1 Sam Hall
- 2 Chase Parker
- 3 Jeff Green

High woman shooter:

Elaine Lockhart



White Horse Riders Cowboy Action Results for Oct 2019

Bull Dog - 1st Place- Agg Total 273.76
 Lone Rider- 2nd Place- Agg Total 310.24
 John Henry Slaughter- 3rd Place Agg Total 311-28
 Lone Rider - Elder Statesman 1st Place
 John Henry Slaughter - Silver Senior 1st Place
 Mike Fink - Black Powder 1st Place
 Jessie Belle - Cowgirl 1st Place
 Bulldog - Senior 1st Place
 Rowdy Roper - Cowboy 1st Place



White Horse held the 600-yard state F Class championship on Saturday, October 26. Sanctioned by The NRA and WSRPA. We would also like to thank the Sportsman's Warehouse for sponsoring the event. It was a damp but calm day to spend at the range.

The WV. state open winner was John Hose...399 27-x
 WV. state f open winner was Eric Hatfield.398 22-x
 WV. state f/tr winner was Mark Ware... 392 19-x
 WV. High power /service rifle winner: James Walker:375-7 x
 WV High woman, high junior, and junior achievement award: Maddie Tolley 364 4x

White Horse would like to thank all of the shooters who came out to enjoy a day of shooting at the range.



WHITE HORSE IS PLEASED TO ANNOUNCE ITS 2019 GROUP, SCORE AGGREGATE AND SHOOTER OF THE YEAR AWARD WINNERS:

600 Yard 5 Match Agg:

Gun Overall: Steve Bradley
 Heavy Gun Group: Steve Bradley 2.548"
 Heavy Gun Score: Steve Bradley 181.40
 Heavy Gun Overall: Steve Bradley

2 Gun Overall & Shooter of the Year:

Steve Bradley Group Agg. 2.621" Score Agg. 178.70
 Factory Gun Group: Ken Swiger 5.169"
 Factory Gun Score: Ken Swiger 170
 Factory Gun Overall & Shooter of the Year: Ken Swiger

Hunter Gun: No Qualifiers
 1000 Yard 6 Match Agg
 Light Gun Group: J.C. Jarrell 5.019"
 Light Gun Score: Chris Dunlap 47.67
 Heavy Gun Group: Tom Dunn 5.472"
 Heavy Gun Score: Tom Dunn 92.50
 (Group tie breaker 6.083)
 Factory Gun Group: Joe Laskarin 7.034"
 Factory Gun Score: Joe Laskarin 44.17
 Hunter Gun: No Qualifiers
 1000 Yard 10 Mach Agg.
 Light Gun Group: Chris Dunlap 6.670"
 Light Gun Score: Bill Ice 43.70
 Heavy Gun Group: Ken House 11.528"
 Heavy Gun Score: Ken House 78.60
 2 Gun Overall: No Qualifiers
 Factory Gun: No Qualifiers
 Hunter Gun: No Qualifiers

It was a beautiful day for Cowboy Action at White Horse Range for November. Everyone had a great time, well, it is always a great day shooting Cowboy Action at White Horse Range! Lone Rider took first place, the newcomer Cactus Jack took second place, and John Henry Slaughter took third place. It was really close and in true fashion the Cowboy spirit was felt. Everyone is always in a great mood at Cowboy shoots and very helpful with years of information and conversation. Jessie Belle had issues with her shotgun again, but she thinks that she had it figured out by the last stage. Thankfully with everyone's help. Happy trails



The weather for the Cowboy Action shoot at White Horse in December couldn't have been any better. We didn't even wear coats most of the day. Things really heated up and not only the temperature. Guns were smokin', targets were ringin', bullets were zingin', scores were battlin', as temperatures were blazin'. We couldn't have had a better time. Lone Rider took first place. John Henry Slaughter has really improved and took second place. Bull Dog had a few gun problems, but took third place. Winchester Kid came all the way from Logan County and was a big help. Well, it is time for the fat lady to start singin' because we are now done for the year. We expect an even greater year next year with Lone Rider bringing all new targets and helping Jessie Bell make wooden old town store fronts. Hope that you can make it out next year to see. We shoot the second Sunday from April to October and possibly November and December if weather permits. Happy Trails!



28 shooters braved the elements today, Sunday - Dec 29th for The annual High Power F/Class Mid-Range 600-yd prone Snowball Match. Lots of rain but these die-hard shooters ended the 2019 White Horse shooting season on a high note! Congratulations to:

Zach Donovan Snowball Open Winner score of 395-20X.

Travis Beasley Snowball F/O winner score 395-16x

Aaron Flowers Snowball SR winner score 392-13X

Jennifer Donovan Snowball Hi Woman winner score 389-13X

John Blaker Snowball F/TR winner score 379-14X

Karee Hutson Snowball Hi Junior score 376-4X

We would also like to congratulate first time shooter Alex Volosin F/O for his score of 392-22X.

We had some really great scores today, Congratulations to all the shooters and to all the new shooters we hope to see you all back next year.

Good times and great people, We Thank You!

Director Needed

We are in need of someone to step up in District 2. If you are interested in the open directors position, please contact **Bill Shank** (wshank1@suddnelink.net or 304-539-2944) or **Tom Hayden** (tnshayden@comcast.net or 304-724-6205) with your interest.

District 2 (3 yr term) (*Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood*)

Newsletter Editor Needed

After 5+ years of bringing you the WV State Rifle and Pistol Association Newsletter, I've decided to step down and allow someone else to take the reins.

If you are interested to this position, please contact any of the officers/directors and/or myself. Contact information is on page 6.

PCGC Junior Rifle Team

4th Quarter PCGC Junior Rifle Team Matches and Events

1. Events and Matches

- NCAA Regional Open 1-3 November 2019 Centerville VA; Both Smallbore and Air Rifle. 3 PCGC shooters shot both rifles on 11/3/19. There were 182 shooters. The top 8 shooters in each rifle shot a final. Zach Jackson finished fifth in Smallbore.

- Eagle Open 15-17 and 22-24 November 2019 at Morehead State University, both Smallbore and Air Rifle. 2 PCGC shooters shot both Rifles on 11/16. 1 PCGC shooter shot both Rifles on 11/23. There were 57 different shooters. 55 Air Rifle, Zach was 7th, Grant was 17th. Owen was 28th in Air Rifle. There were 55 Smallbore shooters. Zach was 13th, Grant was 24th, Owen was 35th. in Smallbore.
- Racer Open 29-30 November 1 December 2019 at Murry State University, both Smallbore and Air Rifle. 1 PCGC shooter shot both Rifles on 1/12. There were 29 Smallbore and 35 Air Rifle shooters. Zach Jackson finished 3rd in Smallbore and 8th in Air Rifle..
- WV Junior Olympics 13 & 15 December 2019 WVU, both Smallbore and Air Rifle with separate awards for Men and Women each Rifle. 4 PCGC Men shot both Rifles on 12/15. There were 9 Women and 13 Men shot Air Rifle. 8 Women and 9 Men shot Smallbore. PCGC shooters awards: In Men's Air Rifle Zach Jackson won the Silver Medal and Bryce Ward won the Bronze Medal. In Men's Smallbore Bryce Ward won the Silver Medal.



Left - Bryce Ward - Silver in Men's Smallbore & the Bronze in Men's Air Rifle

Right - Zach Jackson - Silver in Men's Air Rifle

2. Upcoming Events

- CMP Open 17-19 January 2020, Camp Perry OH Air Rifle only 3P & Standing 3 PCGC shooters are registered to shoot all 3 days.

District 1 News (*Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel*)

No report

District 2 News (*Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood*)

District 2 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

District 3 News (*Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur*)

No report

District 4 News (Barbour, Preston, Taylor, Tucker)

See the Whitehorse Report.

District 5 News (Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)

No report

District 6 News (Jackson, Kanawha, Mason, Putnam, Roane, Clay)

No report

District 7 News (Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster)

No report

District 8 News (Boone, Cabell, Logan, Lincoln, Wayne)

No report

District 9 News (McDowell, Mingo, Raleigh, Wyoming)

Again, this winter, **Beckley Gunsmoke** has agreed to host Winter indoor 1800's on January 12, 2020, February 9, 2020 and March 8, 2020. All matches start at 1:00 pm with registration starting at 12:30 pm.

These are 2 gun 1800's (2 – 900 matches) consisting of .22 RF and any centerfire. Please note that the centerfire (.32 and larger) **MUST BE JACKETED BULLETS**. This is a local range rule. All shooting is at 25 yards on static targets.

District 10 News (Greenbrier, Mercer, Monroe, Summers)

No report

Contact Information for Our Senators

Write, email, and call Senators Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by desk and write, email and call every time a new bill is introduced, one call will not end this madness!

Senator Joe Manchin

303 Hart Senate Office Bldg
Washington, DC 20510
Phone: 202-224-3954
<http://manchin.senate.gov>

Senator Shelley Moore Capito

172 Russell Senate Office Bldg
Washington, DC 20510
Phone: (202) 224-6472
<http://capito.senate.gov>

Want contact information about your club in this newsletter? Join WWSRPA and send us your club's name, physical location, contact information, and website.

Roane County Gun Club

301 Tuckers Run Road, Spencer, WV

Salem Rifle and Pistol Club

Benchrest: contact Kenna Williams at 304-782-1766,

Shotgun: contact Nick Pinti at 304-622-6296.

NRA Classes: contact Brian Satterfield at 304-7821872.

Women on Target: contact Lorie Doll at 304-873-3523.

Friday Night Fun Shoots: Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.

Doddridge County 4-H: contact Lorie Doll (304)873-3523

Archery Shoots: contact Wade Balis at 304-782-2074.:

White Horse Firearms & Outdoor Education Ctr

Peeltree, West Virginia

PO Box 2091

Buckhannon, WV 26201

304-623-6093

Email: whitehorsecenter@gmail.com

<http://whitehorse.thomasssmith.us/index.htm>

Pistol Matches and Clinics**All Pistol Events Sponsored by WV Brassmasters**

Contact: Charles Vandegrift, President

www.whitehorsecenter.org then, click on the Brassmasters Tab

email: brassmasters10x@gmail.com

Beckley Gun Club

Website: www.beckleygunclub.com

Email: beckleygunclub@outlook.com

Contact: Billye Front @ 304.255.5334

Fort Boreman Rifle Club

Location: Parkersburg

Secretary: Jim Carez

Contact: 304-481-7078 email: carezjl@suddenlink.net

Lewis Wetzel Rifle & Pistol Club

Location: Wheeling Contact: fhempelmann@yahoo.com

Lincoln County Jr. Marksmanship Program

Chris Dunlap, Coach

388 Midway Rd.

Alum Creek, WV 25003

(304) 756-2856

Little Kanawha Rifle Club

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.

President: Jason Williams

Phone: 304-483-0760 email: jwgncc@yahoo.com

WebPage: ikrc.org

Lumberport Rifle & Pistol Club

Location: Lumberport

Contact: Lee Martin @ 304-592-1313

Mountain State Sportsmens Association

Location: North of Parkersburg

Address: MSSA

685 Hoagland Run Road

P.O. Box 191

Parkersburg, WV 26102

email: info@mtstate.org WebPage: mtstate.org

Putnam County Gun Club

Location: Eleanor

Contact: Tim (T.J.) Young @ 304-654-6903

Website: www.putnamcountygunclub.com

Tuckers Creek Rimfire Rifle Club

Location: near Elizabeth
 President: Wiley Westfall
 Phone: 304-489-1832
 email: wjw710@gmail.com

WV Junior Marksmanship Team

Location: Buckhannon
 Contact: Mike Moore @ headspace50@aol.com

TREASURER'S COLUMN

As has been written in earlier newsletters, our annual raffles are underway. The ever-popular M1 Garand tickets, the proceeds of which are for the sole benefit of junior shooting programs within the State, are selling well. Tickets for the Sig-Sauer P365, 9mm pistol are lagging a bit. The proceeds from this raffle go into your Association's operating funds so that we can pay the bills as they come due, the largest of which is printing and mailing newsletters - over \$1,800 in 2019. Buying raffle tickets is a great way to help ensure we can go through 2020 without having to withdraw any funds from our savings account.

For those wishing to help raise needed funds, you can send the Treasurer a check or money order – the tickets cost \$5.00 for one or \$10.00 for three, and the drawing is March 14th at our Annual Members Meeting. Send to:

WVSRPA; P.O. Box 553; Charles Town, WV 25414

The Treasurer will fill out the ticket stubs and email copies of them to you, or, for those with no email, will copy the tickets and mail them to your address on file. If you're not interested in winning a really nifty 9mm pistol, or if your safe is too full, we are happy to accept donations.

Your Association is in good financial shape. Currently, our savings account has a balance of \$20,000.00 (+); however, in the past few years our costs have risen and our donations have dwindled. Normally, membership renewals provide enough funds to cover most of the annual bills, but that leaves little or nothing to distribute in grants, notably, to White Horse Firearms and Outdoor Education Center to help with their maintenance and match-related costs.

Please be assured that your officers and directors operate as frugally as practicable. This column should not cause any member consternation or alarm. It is, rather, a call for more members to actively support our Association, so that it can continue to fulfill its purpose and objectives, support our members' needs and help them attain their goals and desires.

Finally, feel free to contact me if you have any questions regarding this column, or attend the annual members meeting on March 14th. My email address and phone number may be found in the Officers and Directors listing in this newsletter.

Tom Hayden, Treasurer

WVSRPA Officers and Directors

President:	Chris Dunlap (Alum Creek)	304-549-6393	
Vice-President:	Bill Shank (Charleston)	304-539-2944	wshank1@suddenlink.net
Legislative VP	Bobby Bleir (Montrose)	301-327-1511	LegislativeaffairsWVSRPA@gmail.com
Secretary:	Jim Canon (Clarksburg)	304-566-7862	wvsrpa@gmail.com
Treasurer and Membership:	Tom Hayden (Charles Town)	304-724-6205	tnshayden@comcast.net
Board of Directors:	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – Bill Williams</i>	304-455-5659	makemineanm1@yahoo.com
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood – OPEN</i>		
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur – Chris Ziems</i>	304-472-2431	seziems@gmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – Chuck Kimble</i>	304-749-8591	chuckkimble@gmail.com
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster Delores Williams</i>	304-619-4590	
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304 661-1898	lgodbey@suddenlink.net

Committees			
Audit	Vern Reichenbecher, Chairman	304-523-9783	VReich2@aol.com
Nominating	Bill Shank, Chairman	304-539-2944	wshank1@suddenlink.net
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Delores Williams / Vern Reichenbecher	304-619-4590 304-523-9783	VReich2@aol.com
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Legislative Affairs	Kalie Sweeney, Chairwoman	301-327-1511	LegislativeaffairsWVSRPA@gmail.com
Website & Email	www.wvasrpa.org		wvsrpa@gmail.com
Website Updates	Jim Canon	304-566-7862	wvsrpa@gmail.com
Newsletter	David Gruver	304-763-0609	dagruver@frontier.com



Midland Trail Friends of NRA 28th Annual Banquet

February 29th, 2020
Charleston Coliseum
& Convention Center
Charleston, WV

We have several firearms, ladies items, prints, and other high quality items to auction, raffle, and give away!

Several local companies have become corporate sponsors, donating firearms, merchandise, or money for this event. They will be listed in the program you will receive at the banquet. The Midland Trail Friends of NRA Committee asks that you show your support by patronizing these businesses in the future!

The fun starts promptly at 5:00 p.m.
Refreshments will be available!

We'll be playing some exciting games; you can place your bids on the silent auction items, and place your tickets for the bucket drawings.

Ticket Information

Due to the popularity of our event we have a limited amount of tickets. Tickets must be purchased in advance!

This will allow us to make the proper arrangements for seating and dinner.

Major credit cards are accepted for purchases of tickets and for items at the banquet.

Banquet tickets - \$75.00

This ticket allows you entry into the banquet area and covers dinner.

TICKET PACKAGES AVAILABLE:

Big Shooter Package - \$135.00

Includes
1 Banquet Ticket
1 Hat
\$100.00 of Bucket Draw Tickets

Super Shooter Package - \$270.00

Includes
2 Banquet Tickets
1 Hat + 1 Gift
\$300.00 of Bucket Draw tickets

Corporate Table - \$1000.00

Includes
Reserve Seating
10 Banquet Tickets - 10 Hats
1 Gift
\$200.00 of Bucket Draw tickets

Gold Corporate Table - \$1500.00

Includes:
Reserve Seating
10 Banquet Tickets - 10 Hats
1 Gun (choice between 4)
\$300.00 of Bucket Draw tickets

FNRA Liberty Sponsor - \$300.00

Includes
1 NRA Kabar Knife with Mark "Oz" Giest Sig
Subscription to Traditions Magazine
1 hat

To purchase tickets, ticket packages, or for more information, please contact one of the following committee members:

David Rossi - 545-1413

Dave or Lorene - 776-1950

Bill or Wanda - 539-2944

Roger or Grace - 757-7254

Gary or Percilla - 586-3116



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

DOB _____ E-mail Address _____

Are you an NRA Member? *Yes No* If yes, are you an annual or life member? *Annual Life*

Has any of the above information changed since your last renewal? *Yes No New Member*

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: **WV State Rifle & Pistol Association**

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name _____

Address _____

City _____ State _____ Zip _____

Phone number & email address in case we need to contact you:

_____ & _____

Shirt size and number of each

Shirt: Brwn ___ Gray ___ w/pocket ___ w/o pocket ___ Medium ___ Large ___ X-large ___ 2X ___

Price: \$15 for M, L, XL; and \$17 for 2X and shirts w/pocket Shipping: \$5:00 per each shirt

Hat w/ logo...\$10 each Shipping: \$5:00 per each hatQuantity _____

Decals: ... \$2.00 each or 3 decals for \$5.00 Quantity _____

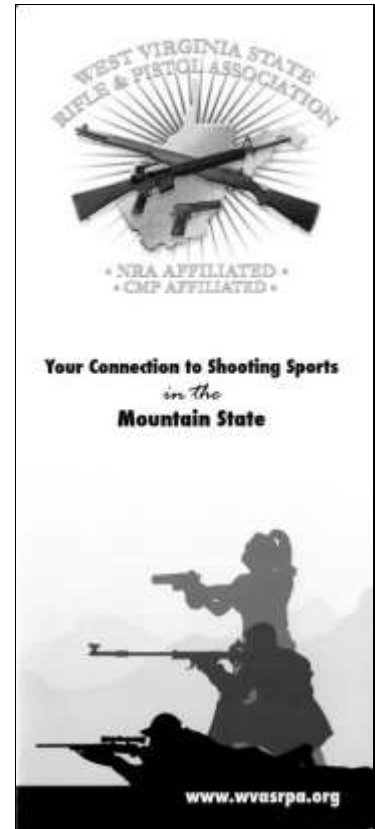
Bumper Stickers: ... \$3.00 each Quantity _____

Amount enclosed: \$_____ DO NOT SEND CASH

Make checks or money orders payable to: **WV State Rifle & Pistol Association**



Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at wvsrpa@gmail.com or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



West Virginia State Rifle and Pistol Association
P.O. Box 553
Charles Town, WV 25414

Associated with:
National Rifle Association and the
Civilian Marksmanship Program