



WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

March 2019

2018 Annual Meeting



The WWSRPA Annual Meeting was held on Saturday March 16, 2019 at the Village Square Conference Center, 1489 Milford St, Clarksburg, WV.



Secretary Jim Canon & Past Secretary Linda Gruver at the Registration Desk

We had over 35 attendees and guests. Our guest speaker was Ian T. Masters, Esq., President of the West Virginia Citizens Defense League, Inc.



The 'Best Hoodie'

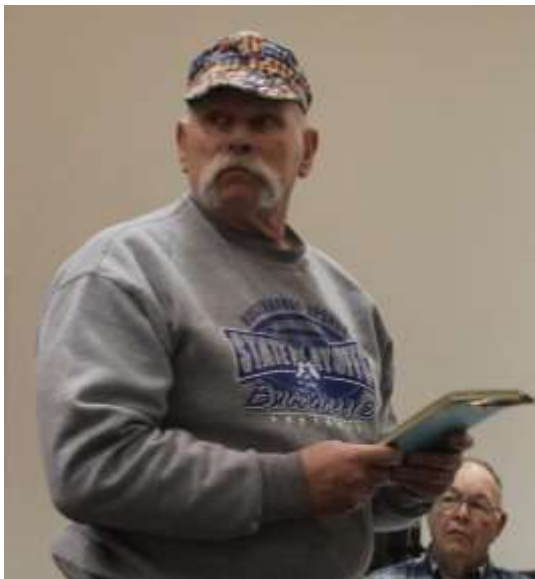


WVCDL President Ian T. Masters and WWSRPA President Chris Dunlap

Other speakers included President Chris Dunlap; Secretary Jim Canon; Treasurer Tom Hayden; Bill Shank, Small Bore Rifle Chair; Ed Tenney, WV High Power Chair; Vern Reichenbecher, WV Pistol Team Chair; and Mike Moore, WV Jr. Rifle Program.



Vice President & Small Bore Rifle Chair Bill Shank



WV High Power Chair Ed Tenney



WV Pistol Team Chair Vern Reichenbecher



Secretary Jim Canon



Treasurer Tom Hayden

Putnam County Gun Club Junior Rifle Team (Small Bore Rifle Team) is holding their annual raffle / fundraiser. This year's raffle gun is a Henry Golden Boy 'Stand for the Flag Edition' .22RF. The drawing will be held on September 22, 2019.



Selling Tickets



'Stand for the Flag Edition'

The WWSRPA was also holding their annual fundraising raffles. To support the Junior Shooting Programs, a M1 Garand Rifle from the CMP was being raffled off. In addition, a Henry Golden Boy, Silver Edition, 1 of 1,000 was raffled off for the WWSRPA General Fund. The Henry was used in the 1,000 man shoot at the NRA Whittington Center.



Henry Golden Boy Silver Edition
1000 Man Shoot



Emberlee Reese drawing the Winning Ticket for the M1 Garand

The winner of the M1 Garand is Jack Millay. He will receive the Garand directly from the CMP.

Election of Officers and Directors

The Annual Meeting is when we elect our Officers and Directors. We were Blessed to have 2 people volunteer to run for the open Legislative Vice President position. They were Kaelie Sweeney and Bobby Bleir. The results of the election are as follows:

- | | |
|--|----------------------|
| Vice President (2 year term) | Bill Shank |
| Treasurer (2 year term) | Tom Hayden |
| Legislative VP (2 year term) | Bobby Bleir |
| District 2 (3 yr term) | OPEN |
| <i>(Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood)</i> | |
| District 3 (unexpired 2 yr term) | Chris Ziems |
| <i>(Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur)</i> | |
| District 4 (3 yr term) | Lynn Burnside |
| <i>(Barbour, Preston, Taylor, Tucker)</i> | |
| District 5 (unexpired 1 yr term) | OPEN |
| <i>(Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)</i> | |
| District 6 (unexpired 2 yr term) | Gary Bailey |
| <i>(Jackson, Kanawha, Mason, Putnam, Roane, Clay)</i> | |
| District 10 (3 yr term) | Lee Godbey |
| <i>(Greenbrier, Mercer, Monroe, Summers)</i> | |

We are in need of someone to step up in both District 2 and District 5. It was a pleasure to see the enthusiasm demonstrated by Bobby and Kaelie in their run for the Legislative VP position. Bobby won in a close race. And Kaelie has agreed to work with Bobby to achieve the goals of the Association. Bobby has an introduction later in the Newsletter.

If you are interested in either open director's position, please contact **Bill Shank** (wshank1@suddnelink.net or 304-539-2944) or **Tom Hayden** (tnshayden@comcast.net or 304-724-6205) with your interest.

White Horse Firearms and Outdoor Education Center

Rte.20, Crouse Rd., White Horse Lane, Peeltree, WV
304-623-6093

The following is the 2019 White Horse Match Schedule for all shooting disciplines. As always, keep track of White Horse' web site for updates and additions:

WH 600-yard G.B.A

- May 4- Match #1
- June 1-Match #2
- July 6- Match #3
- Aug 3- Match #4
- Sept 7-Match #5
- October 5-6 *GBA Nationals*

Harry Jones 600-yard G.B.A

- May 5- Match #1
- June 2- Match #2
- July 7- Match #3
- Aug 4- Match #4
- Sept 8-Match #5

WH 1000 -yard G.B.A

- May 11 – Match #1 & #2
- June 8 – Match #3 & #4
- July 13 – Match #5 & #6
- Aug 10 – Match #7 & #8

Sept 14 – Match #9 & #10
Oct 12- Rain Date

High-Power/F-Class - Mid-Range 600 yd.

April 13 – 2 x 20 (Iron Any)
May 25 - 2 x 20 (Iron Any)
Jun 29 - 2 x 20 (Iron Any)
Jul 20 – 2 x 20 (Iron Any)
Aug 24 – 2 X 20 (Iron Any)
Sept 21 – 3 x 20 WV State Mid-Range 600 Yard Regional Match (Iron Any Iron)
Oct 26- 2 X 20 (Iron Any) 2 X 600 WV State Mid-Range 600 Yard Championship (Iron Any)
Dec 29– 2 X 20 (Iron Any) (Snowball Express, Fun Day)

White Horse 3 Gun

April 7 (Practice)
April 28
May 19
Jun 16
Jul 21
Aug 18
Sep 15
Oct 20

Pistol Matches & Clinics

All Pistol Events Sponsored By West Virginia

Brassmasters

May 17-18-19 – WV Strawberry Festival Precision Pistol Regional Championships (May 17th Sight-in Practice Day)
1st Sat. of month 1800 pistol Match June through October
Sept 27-28-29 Ed Williams Memorial WV State Precision Pistol Championships (Sept 27 Sight-In Practice Day)

Cowboy Action

April 14 (Weather Permitting)
May 12
June 9
July 14
Aug 11
Sept 8
Oct 13

Small Bore

The 2019 Small Bore Schedule is as follows. PCGC is Putnam County Gun Club:

Jun 1-2 PCGC Jr. Smallbore Camp
Jun 8-9 NRA Conventional Smallbore Prone & Position Match @ PCGC
Jun 22-23 NRA WV State Conventional Smallbore Championship @ PCGC
Jul 6-13 ASSA Conventional Smallbore Prone and 3P Championship at Cardinal Center
Jul 16-22 CMP Smallbore National Matches @ Camp Perry, OH

Aug 10-11 NRA WV State Conventional Smallbore 3P Championship at PCGC
Sep 7-8 NRA Conventional Smallbore Prone and Position Match @ PCGC
Sep 21 Putnam County Gun Club Youth Day
Sep 21-22 National Hunting and Fishing Days at Stonewall Jackson Lake State Park

District 1 News (Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)

No report

District 2 News (Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)

District 2 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

District 3 News (Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)

No report

District 4 News (Barbour, Preston, Taylor, Tucker)

See the Whitehorse Report.

District 5 News (Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)

District 5 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

District 6 News (Jackson, Kanawha, Mason, Putnam, Roane, Clay)

Hey Folks,

There is a lot of things going on these days. The WVSRPA just finished up their Annual Meeting and Luncheon at the Village Square Event Center in Clarksburg. The speaker was Ian Master, president of the WV Citizens Defense League. Election of Officers and Board Members also took place. A Mr Bob Bleir was elected as our Legislative Affairs Chairman. This is a very important job.

Midland Trails (Charleston) completed their Friends of NRA Banquet. It was attended by 600 plus individuals. It was a very successful banquet.

We conducted the Raffle on the M1, winner was Jack Millay

Putnam County Gun Club meets the 3rd Thursday of each month for those interested.

Thanks for reading this newsletter and being supportive of shooting sports. We need all the help

we can get. Sign up your buddies to the association.
Application enclosed.

**District 7 News (Braxton, Fayette, Nicholas, Pendleton,
Pocahontas, Randolph, Webster)**

No report

**District 8 News (Boone, Cabell, Logan, Lincoln,
Wayne)**

The Greater Huntington Friends of the NRA dinner and fund raiser will be held on Saturday, April 6, 2019 at Black Sheep Harley-Davidson in Huntington, WV. The BBQ dinner will be provided by Buddy's BBQ. For more information contact Carl Beatty at carlbeatty24@gmail.com.

Precision Pistol Matches @ Putnam County Gun Club

The Putnam County Gun Club will hold seven monthly NRA-approved precision pistol matches at its range in Eleanor, WV in 2019. The match dates are April 14, May 26, June 16, July 21, August 18, September 15, and October 13. Each match will consist of 60 shots each with .22, centerfire, and .45 pistols. Practice 30-shot matches with .22 rimfire, service pistol, and .38 revolver will follow. For more information contact Vern Reichenbecher at VReich2@aol.com. For other shooting events at this club check out www.putnamcountygunclub.com.

District 9 News (McDowell, Mingo, Raleigh, Wyoming)



SAT, APRIL 20 AND MAY 11

Gun Smoke Indoor Range

120 Hankwoods Drive, Beckley, WV 304-890-1933

Beckley Gun Club 2019 Match Schedule:

Mar 30	Black Bear Pistol Series
Apr 27	3 Gun
May 25	3 Gun
Jun 8	Black Bear Pistol Series
Jun 15	3 Gun
Jul 20	3 Gun
Aug 3-4	GSSF Coalfields Classic IX
Aug 10	3 Gun
Sep 28-29	Mountain State 3 Gun Championship
Oct 26	Black Bear Pistol Series

Any questions contact James Long at
jameslongbgc@yahoo.com or 304-255-5334

**District 10 News (Greenbrier, Mercer, Monroe,
Summers)**

**GREENBRIER EAST HS JROTC WINS FIRST
AT NORTHEAST REGIONALS**

Students representing the Army Reserve Officer Training Corps (JROTC) program at Greenbrier East High School in Lewisburg, WV made a strong showing at the CMP North East Regional Championships held at Camp Perry, Ohio this past February. The GEHS JROTC air rifle team, sporter class, finished first out of 18 teams. Their dominance at Camp Perry enabled the team to finish fifth nationally from over 1,800 Army Junior ROTC programs, which is a noteworthy achievement.

Led by seniors Abby McCutcheon and Cailn Garrett, junior Ethan Vance and freshman Kylie Dauwel, the Spartans finished with a score of 4,260 out of 4,800. This showing qualified them for the All Military Service Nationals in Anniston, AL in March 20-24.

The CMP offers college scholarships for outstanding high school competitors. The rigors of the air rifle competitions and team programs supports the mission of the Junior ROTC, "To motivate young people to be better citizens".

CORRECTION

The earlier article in the October 2018 issue, that stated that it had been sixty years since a West Virginia shooter had won a fired match at Camp Perry was in ERROR !!!

The correct history would have recounted that Herman Sage won the Center Fire Slow Fire event at Camp Perry in 1989. His score of 196-12X was three points ahead of the next competitor. His first target was a 97-5X and his second was a 99 with seven X's. Any bullseye pistol shooter will tell you that that is a remarkable achievement.

Herman went on to become the National Civilian Champion in the Center Fire Aggregate in 1994 with an 875-43X. He shot that match with a Smith and Wesson Model 52 with a Storm Lake barrel. His first target was a 99 with 4 X's, and then the wind blew, as he explained. Those of you who have competed at Camp Perry know that the wind up there can be very strong. Many our shooters have seen the target backers blown out of the frames on windy days. Several times, a day's shooting has been cancelled due to inclement weather.

We are all very proud of Herman and his many achievements. He is a member of the 2650 Club and has been a top shooter for many years. Next time you see Herman, shake his hand and tell him he has made all of us West Virginians proud.

Submitted by John Hash

Legislative Report

What's New in WWSRPA Legislative Affairs?

By: Bobby C. Bleir, Vice President, Legislative Affairs, WWSRPA

Well me, for starters! And a whole lot more....

The past two weeks have seen a lot of movement on the part of the WWSRPA to meet its objective of being a sustaining force in the state's legislative activities and processes, and specifically, to protect your Second Amendment rights! So first, let me briefly introduce myself and then tell you about the exciting initiatives that are underway.

I was elected into this position at the recent annual meeting held in March. My wife, Rhonda, and I live in Randolph County, just outside of Elkins. We've been a part of the West Virginia family for just over a decade. I'm a retired United States Air Force Public Affairs Officer and Broadcaster. After retiring from active duty in 2008, I returned to public service at the Defense Department as a senior government civilian where I served as a GS-15, Component Director until fully retiring from government and military service last October after 30 years. I have extensive experience working and liaising with legislators on both the state and federal levels. I hold a Bachelor of Science Degree in Communications and a Master's Degree in Management. Much like our President, I was born, raised and educated in New York City--until departing for military service in 1988. Actually, I was born at the very same hospital as President Trump, just 16 years later! I'm also a lifelong, diehard Mets fan so that should earn me some sympathy at the least. My wife is a southern girl from Dallas, Texas so we even each other out--most of the time--I'm usually the one getting evened out.

I am a staunch supporter of Second Amendment rights and pledge to all members that I will use my experience, education and skills to act as the best legislative advocate for the WWSRPA and hopefully do some good in raising awareness, influencing decision-makers and keeping our members informed of legislative activities affecting gun rights and ownership.

Assisting me in this important endeavor is WWSRPA's brand new Chairman of the Legislative

Affairs Committee, Mrs. Kaelie Sweeney. Kaelie is a young, ambitious, and dedicated professional woman in the pharmaceutical field who stepped up at the annual meeting and wanted to make a difference. And this type of involvement, especially from younger



women and men, is the key to our success, and future. Born and raised in picturesque Grafton, WV, Kaelie is also studying to be a Christian Minister and volunteers as an advocate for survivors of sexual assault. As Kaelie so eloquently

told me "Our founding fathers won the revolution with God in their hearts and a gun in their hands." This has motivated Kaelie her entire life to be a part of something that makes a difference in people's lives. She will be an invaluable asset to the WWSRPA so please welcome her at any opportunity and know she is a shining example of youthful dedication to the preservation of Second Amendment rights that we should all respect and admire.

But with all this great stuff happening in the



Legislative Affairs arena, Kaelie and I **NEED YOUR HELP TOO**. And we've made it really simple. I know every member has a life involving family, work, bills, you name it. You may want to be more involved, but you just don't have the time—

and time is a person's most valuable commodity. So, we've created a way (actually two) for you to help us out with almost no effort. I know you all hear or read about things affecting gun rights and ownership. We do too, but can't be everywhere. We need your eyes and ears. If you hear anything about a law being floated, read an article that affects WV gun rights, or just hear from one of your friends a "rumor" that if true could have significant implications, let us know!

Two easy ways... **Send an EMAIL to LegislativeaffairsWWSRPA@gmail.com**. Doesn't have to be anything fancy. Could just be a forwarded email or a sentence that says "*Check out this week's Intermountain, page 6.*" **If you don't have email, leave a PHONE MESSAGE at 301.327.1511.** Both the email and phone messages go straight to me and Kaelie and we can take it from there—done! You can

be force multipliers by helping us stay on top of issues that affect you that we may not be aware of immediately. It's just a way for us to watch out for one another and help each other; that's what family does. And we at the WWSRPA are all one big family.

Looking forward to serving and to hearing from you all. God Bless.....

Bobby, VP, Legislative Affairs, WWSRPA

Contact Information for Our Senators

Write, email, and call Senators Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by desk and write, email and call every time a new bill is introduced, one call will not end this madness!

Senator Joe Manchin

303 Hart Senate Office Bldg
Washington, DC 20510
Phone: 202-224-3954
<http://manchin.senate.gov>

Senator Shelley Moore Capito

172 Russell Senate Office Bldg
Washington, DC 20510
Phone: (202) 224-6472
<http://capito.senate.gov>

Want contact information about your club in this newsletter? Join WWSRPA and send us your club's name, physical location, contact information, and website.

Roane County Gun Club

301 Tuckers Run Road, Spencer, WV

Salem Rifle and Pistol Club

Benchrest: contact Kenna Williams at 304-782-1766,
Shotgun: contact Nick Pinti at 304-622-6296.
NRA Classes: contact Brian Satterfield at 304-7821872.
Women on Target: contact Lorie Doll at 304-873-3523.
Friday Night Fun Shoots: Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.
Doddridge County 4-H: contact Lorie Doll (304)873-3523
Archery Shoots: contact Wade Balis at 304-782-2074.:

White Horse Firearms & Outdoor Education Ctr

Peeltree, West Virginia
PO Box 2091
Buckhannon, WV 26201
304-623-6093
Email: whitehorsecenter@gmail.com
<http://whitehorse.thomasssmith.us/index.htm>

Pistol Matches and Clinics

All Pistol Events Sponsored by WV Brassmasters

Contact: Charles Vandegrift, President
www.whitehorsecenter.org then, click on the Brassmasters Tab
email: brassmasters10x@gmail.com

Beckley Gun Club

Website: www.beckleygunclub.com
Email: beckleygunclub@outlook.com

Contact: Billye Front @ 304.255.5334

Fort Boreman Rifle Club

Location: Parkersburg
Secretary: Jim Carez
Contact: 304-481-7078
email: carezjl@suddenlink.net

Lewis Wetzel Rifle & Pistol Club

Location: Wheeling
Contact: fhempelmann@yahoo.com

Lincoln County Jr. Marksmanship Program

Chris Dunlap, Coach
388 Midway Rd.
Alum Creek, WV 25003
(304) 756-2856

Little Kanawha Rifle Club

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.
President: Jason Williams
Phone: 304-483-0760
email: jwgncc@yahoo.com
WebPage: ikrc.org

Lumberport Rifle & Pistol Club

Location: Lumberport

Contact: Lee Martin @ 304-592-1313

Mountain State Sportsmens Association

Location: North of Parkersburg
Address: MSSA
685 Hoagland Run Road
P.O. Box 191
Parkersburg, WV 26102
email: info@mtstate.org
WebPage: mtstate.org

Putnam County Gun Club

Location: Eleanor
Contact: Dave Isner @ 304-553-3084
Website: www.putnamcountygunclub.com

Salem Rifle and Pistol Club

Location: Salem

Tuckers Creek Rimfire Rifle Club

Location: near Elizabeth
President: Wiley Westfall
Phone: 304-489-1832
email: wjw710@gmail.com

WV Junior Marksmanship Team

Location: Buckhannon
Contact: Mike Moore @ headspace50@aol.com

Service Pistol

The CMP is giving CMP affiliated clubs the opportunity to notify surrounding area clubs about their upcoming CMP Sanctioned Matches.

The Ohio Rifle & Pistol Association is holding a Ohio Service Pistol Championship on 06/02/19. The location of the range is: Two Locations and Results will be combined: Canton McKinley Rifle and Pistol Club, 5527 Tyro Ave NE Canton, OH and The

Cardinal Center, 5462 Stonelick Williams Corner Rd.,
Batavia, OH. Match Begins: 9:30AM.

For more information you may contact the match
director: James Morman at
jim@mormanfuneralhome.com.

Please post this information for all your club members
to see. Thank you for helping make the Ohio Service
Pistol Championship a success. For information on
holding your own CMP affiliated match please check
out the CMP Competitions Webpage at
<http://thecmp.org/competitions/>.

Civilian Marksmanship Program

Currently there are two CMP Sanctioned Service
Pistol Matches scheduled in WV. The first one is in
conjunction with the Mountaineer Regional Pistol
Match scheduled for May 18 & 19 at Brassmasters.
The second one is in conjunction with the Ed
Williams Memorial WV State Precision Pistol
Championships scheduled for September 28 & 29 at
Brassmasters.

Friends of NRA Banquets

The Friends of NRA support the NRA Foundation.
The NRA Foundation is the country's leading charitable
organization in support of the shooting sports, having
awarded thousands of grants in support of educational
programs since its inception in 1990. Since its
establishment in October 1992 *Friends of NRA* events
provide participants an opportunity to support the charitable
goals of The NRA Foundation and enjoy the camaraderie of
other law-abiding gun owners.

These are the Banquets that are currently scheduled.
Keep watch at <http://www.friendsofnra.org/> for updates and
added banquets.

Eastern Panhandle FONRA, Inwood, WV	6/8/19
Allegheny Mountain FoNRA, Beverly, WV	9/7/19
Southern WV FONRA, Daniels, WV	9/13/19
Blennerhassett FNRA, Vienna, WV	10/19/19

Tickets to any of these events can be purchased on-line
at <http://www.friendsofnra.org/>

Red Flag Proposals

So-called "Red Flag Proposals," properly know as Gun Confiscation Orders, are making their way into practically every state capitol in the country. This is perhaps the most dangerous gun control proposal to come out of Michael Bloomberg's playbook.

These proposals generally begin with the police or an 'angry ex' making a telephone call to a judge. And, based on that telephone call, the judge can issue an order stripping you of your Second, Fourth, Fifth, and Fourteenth Amendment rights. **With no actual hearing and no due process whatsoever!** Not surprisingly, these gun control laws are never, ever successful in identifying the next mass shooter. In fact, researcher John Lott found that these Gun Confiscation 'red-flag' orders had absolutely no effect in the states where they were law — except, maybe to INCREASE the incidence of rape.

Rather, it is just the next step in taking away your guns without due process for no real purpose. In essence, Red Flag Gun Grabs are some of the most onerous gun controls

Now, many of the proposed bills would allow the judge to suspend constitutional rights by a lowly 'preponderance of the evidence' — a standard far below proper due process. When the accused is the only one on the line, the judge will normally sign anything placed in front of them. Thus, armed with the rubber-stamped revocation of the Constitution, the police will normally arrive at your door in the middle of the night, ready to ransack your home and, if you resist, to arrest or kill you

So please get in the fight and urge your lawmakers to reject Red Flag Gun Grabs in ALL forms!

24th Annual
Youth Outdoor Shooting Day

September 21st, 2019
9am—4pm

Putnam County Gun Club, Eleanor, WV



22 rifle shooting

Shotgun shooting

Air rifle shooting

And much more!!!!

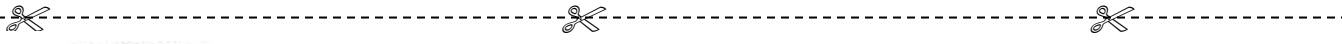
Archery

Contact: Bill Shank 539-2944

or Dave Thompson 776-1950

WVSRPA Officers and Directors

President:	Chris Dunlap (Alum Creek)	304-549-6393	gunsandammo@yahoo.com
Vice-President:	Bill Shank (Charleston)	304-539-2944	wshank1@suddenlink.net
Legislative VP	Bobby Bleir (Montrose)	301-327-1511	LegislativeaffairsWVSRPA@gmail.com
Secretary:	Jim Canon (Clarksburg)	304-566-7862	wvsrpa@gmail.com
Treasurer and Membership:	Tom Hayden (Charles Town)	304-724-6205	tnshayden@comcast.net
Board of Directors:	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – Bill Williams</i>	304-455-5659	makemineanm1@yahoo.com
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood – OPEN</i>		
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur – Chris Ziems</i>	304-472-2431	seziems@gmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – OPEN</i>		
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster Delores Williams</i>	304-619-4590	
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304 661-1898	lgodbey@suddenlink.net
Committees			
Audit	Vern Reichenbecher, Chairman	304-523-9783	VReich2@aol.com
Nominating	Bill Shank, Chairman	304-539-2944	wshank1@suddenlink.net
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Delores Williams / Vern Reichenbecher	304-619-4590 304-523-9783	VReich2@aol.com
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Legislative Affairs	Kalie Sweeney / Bobby Bleir	301-327-1511	LegislativeaffairsWVSRPA@gmail.com
Website & Email	www.wvasrpa.org		wvsrpa@gmail.com
Website Updates	Jim Canon	304-566-7862	wvsrpa@gmail.com
Newsletter	David Gruver	304-763-0609	dagruver@frontier.com



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

DOB _____ E-mail Address _____

Are you an NRA Member? *Yes No* If yes, are you an annual or life member? *Annual Life*

Has any of the above information changed since your last renewal? *Yes No New Member*

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: **WV State Rifle & Pistol Association**



ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name _____

Address _____

City _____ State _____ Zip _____

Phone number & email address in case we need to contact you:

_____ & _____

Shirt size and number of each

Shirt: Brwn ___ Gray ___ w/pocket ___ w/o pocket ___ Medium ___ Large ___ X-large ___ 2X ___

Price: \$15 for M, L, XL; and \$17 for 2X and shirts w/pocket Shipping: \$5:00 per each shirt

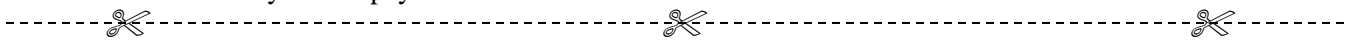
Hat w/ logo...\$10 each Shipping: \$5:00 per each hatQuantity _____

Decals: ... \$2.00 each or 3 decals for \$5.00 Quantity _____

Bumper Stickers: ... \$3.00 each Quantity _____

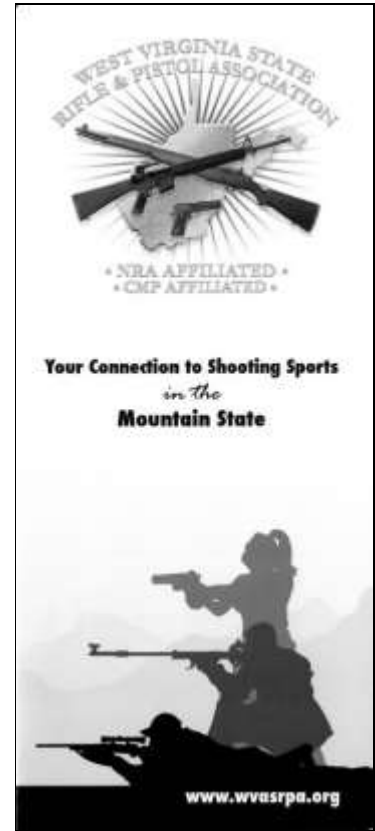
Amount enclosed: \$_____ DO NOT SEND CASH

Make checks or money orders payable to: **WV State Rifle & Pistol Association**





Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at wvsrpa@gmail.com or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



West Virginia State Rifle and Pistol Association
P.O. Box 553
Charles Town, WV 25414

Associated with:
National Rifle Association and the
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