



WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

January 2019

2019 Annual Meeting

The 2019 WWSRPA Annual Meeting is scheduled for Saturday March 16, 2019. The Meeting and luncheon is being held at the Village Square Conference Center, 1489 Milford St, Clarksburg, WV. Registration is at 11:00 am with the luncheon and meeting running 12:00 to 3:00.

The luncheon menu is: Penne pasta with marinara sauce & meatballs; House salad w/ Ranch or Italian dressings; Dinner rolls w/ butter; Coffee, tea and water. Desert will, of course, be our own sheet cake

Pre-paid cost for the luncheon is \$15.00 for adults (members or guests) and \$10.00 for juniors (18 or less). Cost at the door is \$20.00 for adults and juniors. RSVP, order form and pre-payment to be received by March 1, 2019. Please see the order form later in the newsletter.

All members are welcome and encouraged to attend. You do not have to buy a lunch to attend. The meeting does include election of officers and directors in addition to a general overview of the association.

Election of Officers and Directors

Officers up for election this year are:

Vice President (2 year term) **Bill Shank**
Treasurer (2 year term) **Tom Hayden**
Legislative VP (2 year term) **OPEN**

Directors up for election this year are:

District 2 (3 yr term) **OPEN**
(*Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood*)

District 3 (unexpired 2 yr term) **Chris Ziems**
(*Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur*)

District 4 (3 yr term) **Lynn Burnside**
(*Barbour, Preston, Taylor, Tucker*)

District 5 (unexpired 1 yr term) **OPEN**
(*Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan*)

District 6 (unexpired 2 yr term) **Gary Bailey**
(*Jackson, Kanawha, Mason, Putnam, Roane, Clay*)

District 10 (3 yr term) **Lee Godbey**
(*Greenbrier, Mercer, Monroe, Summers*)

We are looking for new people to volunteer for leadership positions within the Association. We need fresh faces, new ideas, more enthusiasm. Above all and continually, we need to attract a core of younger people, as well as, young people to carry the Association forward, to the next decade and beyond. Please contact **Tom Hayden** (tnshayden@comcast.net or 304-724-6205) with your interest. Or please tell us of your interest at the Annual Meeting. Nominations will be accepted from the floor.

White Horse Firearms and Outdoor Education Center

600 Yard Factory Benchrest

Beautiful Fall day for the 600-yard Benchrest Factory match held Oct 6 2018. Congratulations to Joe Laskarin - Factory Gun Overall winner and Factory Gun Group and Jack Jones winning Factory Gun Score. Thank you to all the competitors, great shooting by all!



3-Gun

Thanks to all of the 3 Gun shooters that came out on Saturday and Sunday Oct 20 & 21! It was a great match. Pictured below are Saturday's shooters (forgot to get a pic with Sunday's shooters).

Congrats to our winners:

- Dana Fight- 1st place in Factory
- Nathan Alt- 1st place in Practical
- Zach Bloom- 1st place in Heavy Optics
- Dienez Wollet- 1st place in Unlimited/Open

Thanks to the following sponsors:

- Owl's Roost
- Red Hill Tactical
- Lucky Draw Holster
- Blue Bullets
- Vortex Optics
- Atlas Targets

Thanks to Match Director Ben Diehl and to the ROs for all of their hard work and dedication.

Thanks for a great season. See you in the spring!



Hi-Power F-Class

What a cold & wet day for the High Power F-Class Match held on Oct 27th, 2018. Many Thanks to all the shooters. Congratulations to John Blaker, Open Winner, Robert K. Swiger F-Class Open Winner, Mark Ware F/TR Winner Ryan Sheppard, High Power Winner and High Junior Winner and Karee Hutson High Woman.



Snowball F/Class

What a great day with some great shooters for the last match of 2018 held on Dec 30th. Dubbed the Snowball F/Class 600-yard prone Match. Congratulations to all the shooters! Aaron Flowers High Power Jr Winner, RK Walker High Power Winner, Chris Dunlap Open Winner, Ben Cherry F/Open Winner and John Blaker F/TR Winner .Congratulations Hope to see you all in April 2019!





Small Bore Report

- 4th. Quarter PCGC Junior Rifle Team Matches
1. Mountaineer Open 2-4 November 2018 - WVU
Both Smallbore and Air Rifle 6 PCGC shooters shot Smallbore and 3 shot Air Rifle.
 2. Eagle Open 9-11 November 2018 Morehead State University
Both Smallbore and Air Rifle 6 PCGC shooters shot Smallbore and 3 shot Air Rifle.
 3. Zippy Open 16-18 November 2018 University of Akron
Both Smallbore and Air Rifle 4 PCGC shooters shot Smallbore and 2 shot Air Rifle.
 4. WV Junior Olympics 8-9 December 2018 West Virginia University
Both Smallbore and Air Rifle 6 PCGC shooters shot Smallbore and 3 shot Air Rifle.

Upcoming Matches

- 1.CMP Air Rifle Open 18-20 January 2019
Camp Perry
Both 3P & Standing Air Rifle. 3 PCGC shooters are registered to shoot both Matches.

District 1 News (Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)

No report

District 2 News (Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)

District 2 is in need of a Director. If anyone is interested in this position, please contact one of the officers or Directors listed later in the newsletter.

District 3 News (Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)

No report

District 4 News (Barbour, Preston, Taylor, Tucker)

See the Whitehorse Report.

District 5 News (Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)

We are in need of a Director for this area. If you are willing to step-up or if you know someone who might be willing, please contact one of the directors or officers.

District 6 News (Jackson, Kanawha, Mason, Putnam, Roane, Clay)

Hi Folks in District 6.

The New Year is off to a start. The weather is still crazy, with rain and cold. Not quite winter cold yet. Your last chance for a Deer or Bear hunt is coming up. January 10th thru January 13th during Mountaineer Heritage Season using muzzleloader and/or long/ recurve bows only. Details on page 33 in the Hunting and Trapping Regulations. Trapping has been tough with the creeks up and down with all the rain.

The Hunt Show at the Charleston Civic Center is coming up January 25,26,27. The WWSRPA Association will be in Booth 158. Bring your friends by to sign up as new members. Only \$20.00. We will have the Garand M-1 and Henry Goldenboy 22 Rifle tickets for sale. \$5.00 each or 3 for \$10.00. You can do that to help support the 2nd Amendment. It is really under attack. The M-1 tickets sales goes to Jr Shooting Program only. We will also have hats, T-shirts, decals, and 2nd Amendment bumper stickers.

The Annual Meeting is set for March 16 at the Village Square(see Details) in Clarksburg. Plan to attend and see what is going on. The Gun drawings and election of officers will take place. Watch events in your area and share them with us. Put them in this newsletter so people know what events are taking place. See the shooting event schedule in the Newsletter.

Lets all work together in 2019. We need your help.
Gary

District 7 News (Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster)

No report

District 8 News (Boone, Cabell, Logan, Lincoln, Wayne)

No report

District 9 News (McDowell, Mingo, Raleigh, Wyoming)

SAT, JAN 19 AND 1 MORE

Gun Smoke Indoor League Match

Gunsmoke Indoor Pistol Range · 120 Hankwoods Drive,
Beckley, WV 304-890-1933

District 10 News (Greenbrier, Mercer, Monroe, Summers)

No report

Friends of NRA Banquets

The Friends of NRA support the NRA Foundation. The NRA Foundation is the country's leading charitable organization in support of the shooting sports, having awarded thousands of grants in support of educational programs since its inception in 1990. Since its establishment in October 1992 *Friends of NRA* events provide participants an opportunity to support the charitable goals of The NRA Foundation and enjoy the camaraderie of other law-abiding gun owners.

These are the Banquets that are currently scheduled. Keep watch at <http://www.friendsofnra.org/> for updates and added banquets.

Midland Trails FONRA, Charleston, WV	3/2/19
Central WV FONRA, Roanoke, WV	3/2/19
Wheeling/Moundsville FONRA, Wheeling, WV	3/7/19
Eastern Panhandle FONRA, Inwood, WV	6/8/19
Blennerhassett FNRA, Vienna, WV	10/19/19

Tickets to any of these events can be purchased on-line at <http://www.friendsofnra.org/>

Legislative Report

Please note that we are in need of a **Legislative Vice-President**. If you are willing to fill this position or if you know of anyone who might be willing to fill this position, please contact any officer or director.

Contact Information for Our Senators

Write, email, and call Senators Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by desk and write, email and call every time a new bill is introduced, one call will not end this madness!

Senator Joe Manchin

303 Hart Senate Office Bldg
Washington, DC 20510
Phone: 202-224-3954
<http://manchin.senate.gov>

Senator Shelley Moore Capito

172 Russell Senate Office Bldg
Washington, DC 20510
Phone: (202) 224-6472
<http://capito.senate.gov>

Want contact information about your club in this newsletter? Join WVSRPA and send us your club's name, physical location, contact information, and website.

Roane County Gun Club

301 Tuckers Run Road, Spencer, WV

Salem Rifle and Pistol Club

Benchrest: contact Kenna Williams at 304-782-1766,

Shotgun: contact Nick Pinti at 304-622-6296.

NRA Classes: contact Brian Satterfield at 304-7821872.

Women on Target: contact Lorie Doll at 304-873-3523.

Friday Night Fun Shoots: Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.

Doddridge County 4-H: contact Lorie Doll (304)873-3523

Archery Shoots: contact Wade Balis at 304-782-2074.:

White Horse Firearms & Outdoor Education Ctr

Peeltree, West Virginia

PO Box 2091

Buckhannon, WV 26201

304-623-6093

Email: whitehorsecenter@gmail.com

<http://whitehorse.thomasssmith.us/index.htm>

Pistol Matches and Clinics**All Pistol Events Sponsored by WV Brassmasters**

Contact: Charles Vandegrift, President

www.whitehorsecenter.org then, click on the Brassmasters Tab

email: brassmasters10x@gmail.com

Beckley Gun Club

Website: www.beckleygunclub.com

Email: beckleygunclub@outlook.com

Contact: Billye Front @ 304.255.5334

Fort Boreman Rifle Club

Location: Parkersburg

Secretary: Jim Carez

Contact: 304-481-7078

email: carezjl@suddenlink.net

Lewis Wetzel Rifle & Pistol Club

Location: Wheeling

Contact: fhempelmann@yahoo.com

Lincoln County Jr. Marksmanship Program

Chris Dunlap, Coach
388 Midway Rd.
Alum Creek, WV 25003
(304) 756-2856

Little Kanawha Rifle Club

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.
President: Jason Williams
Phone: 304-483-0760
email: jwgnc@yahoo.com
WebPage: ikrc.org

Lumberport Rifle & Pistol Club

Location: Lumberport
Contact: Lee Martin @ 304-592-1313

Mountain State Sportsmens Association

Location: North of Parkersburg
Address: MSSA
685 Hoagland Run Road
P.O. Box 191

Parkersburg, WV 26102
email: info@mtstate.org
WebPage: mtstate.org

Putnam County Gun Club

Location: Eleanor
Contact: Dave Isner @ 304-553-3084
Website: www.putnamcountygunclub.com

Salem Rifle and Pistol Club

Location: Salem

Tuckers Creek Rimfire Rifle Club

Location: near Elizabeth
President: Wiley Westfall
Phone: 304-489-1832
email: wjw710@gmail.com

WV Junior Marksmanship Team

Location: Buckhannon
Contact: Mike Moore @ headspace50@aol.com

2019 West Virginia State Rifle & Pistol Association Annual Meeting

When: Saturday 3/16/19

Location: Village Square Event Center,
1489 Milford St., Clarksburg, WV

Time: Noon to 3:00PM (Registration 11:00)

Cost: PrePay Adults: \$15.00

PrePay Junior: \$10.00

Adult & Junior at the Door: \$20.00

Guest Speaker: TBD

PLEASE RSVP by Monday March 1, 2019 with the names of the people your group and payment for all in your group. Note the added cost for those paying at the door.

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

Name: _____ Pre-payment: _____

TOTAL Enclosed: _____

WVSRPA Officers and Directors

President:	Chris Dunlap (Alum Creek)	304-549-6393	gunsandammo@yahoo.com
Vice-President:	Bill Shank (Charleston)	304-539-2944	wshank1@suddenlink.net
Legislative VP	OPEN		
Secretary:	Jim Canon (Clarksburg)	304-566-7862	wvsrpa@gmail.com
Treasurer and Membership:	Tom Hayden (Charles Town)	304-724-6205	tnshayden@comcast.net
Board of Directors:	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – Bill Williams</i>	304-455-5659	makemineanm1@yahoo.com
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood – OPEN</i>		
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur – Chris Ziems</i>	304-472-2431	seziems@gmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – OPEN</i>		
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster Delores Williams</i>	304-619-4590	
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304 661-1898	lgodbey@suddenlink.net
Committees			
Audit	Vern Reichenbecher, Chairman	304-523-9783	VReich2@aol.com
Nominating	Bill Shank, Chairman	304-539-2944	wshank1@suddenlink.net
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Delores Williams / Vern Reichenbecher	304-619-4590 304-523-9783	VReich2@aol.com
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Website & Email	www.wvasrpa.org		wvsrpa@gmail.com
Website Updates	Jim Canon	304-566-7862	wvsrpa@gmail.com
Newsletter	David Gruver	304-763-0609	dagruver@frontier.com

We are currently conducting 2 fund raising raffles:

- **M1 Garand**: Winner will receive a CMP Rack Grade M1 Garand directly from the CMP. Winner must meet all of CMP's requirement including belonging to a CMP affiliated club. As such, the winner will also receive a 1 year membership to the WVSRPA. Tickets are \$5.00 each or 3 for \$10.00. Proceeds will go to the WVSRPA youth programs.
- **Henry Golden Boy Silver Rifle .22LR**: One of a Thousand – Octagon Barrel – American Walnut Stock – Fully Adjustable Marbles Semi-Buckhorn Sights. Tickets are \$5.00 each or 3 for \$10.00.

Tickets are available from any Officer or Director. Drawings to be held at the Annual Meeting, March 16, 2019. Winner need not be present but must comply with all state and federal firearms regulations.



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

DOB _____ E-mail Address _____

Are you an NRA Member? *Yes No* If yes, are you an annual or life member? *Annual Life*

Has any of the above information changed since your last renewal? *Yes No New Member*

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: **WV State Rifle & Pistol Association**

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name _____

Address _____

City _____ State _____ Zip _____

Phone number & email address in case we need to contact you:

_____ & _____

Shirt size and number of each

Shirt: Brwn ___ Gray ___ w/pocket ___ w/o pocket ___ Medium ___ Large ___ X-large ___ 2X ___

Price: \$15 for M, L, XL; and \$17 for 2X and shirts w/pocket Shipping: \$5:00 per each shirt

Hat w/ logo...\$10 each Shipping: \$5:00 per each hatQuantity _____

Decals: ... \$2.00 each or 3 decals for \$5.00 Quantity _____

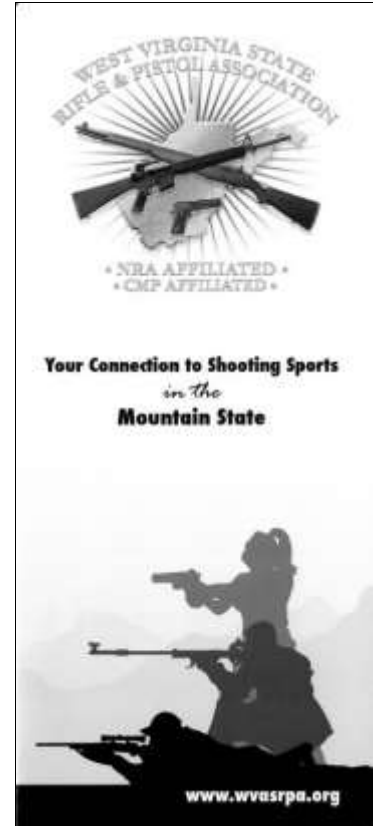
Bumper Stickers: ... \$3.00 each Quantity _____

Amount enclosed: \$_____ DO NOT SEND CASH

Make checks or money orders payable to: **WV State Rifle & Pistol Association**



Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at wvsrpa@gmail.com or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



West Virginia State Rifle and Pistol Association
 P.O. Box 553
 Charles Town, WV 25414

Associated with:
 National Rifle Association and the
 Civilian Marksmanship Program