



WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

March 2018

President's Message

Our Association's annual meeting, which was held on March 10, 2018, at the Village Square Event Center in Clarksburg, WV, resulted in some new faces of leadership. One change is myself being elected as President, as well as, a change in the Vice-Presidency and the Secretary position.

As your newly elected President, I am humbled by the people in the Association who came out on a Saturday to vote. I pray that as your new President I will be open-minded and put the Association first in all decisions that are presented and made for the next two years.

I would like to take this opportunity to thank Jim Cannon for the job he has done over the past two years. We are also very thankful for his recovery from his illness. A special thank you goes out to Linda Gruver, our past secretary, who retired as of last Saturday. We appreciate all the work she has done that may seem to have gone unnoticed and how she was able to keep all the officers and people in the Association in check.

Next, congratulations go out to the Association's new Vice-President Bill Shank our new secretary T.R. Queen, new District 3 director Jim Cannon, District 6 director Gary Bailey and District 8 director Vern Reichenbecher. Bill Williams, who volunteered for the position and was appointed last year by the President, was formally elected by the membership to serve the remaining two-year term as District 1 Director.

A special thank you to Congressman Evan Jenkins, Republican Candidate for the United States Senate, for speaking to us concerning the Second

Amendment rights and his dedication to it and for it. His discussion on upcoming new legislation on school safety throughout the country was very enlightening, and we look forward to hearing more concerning this piece of legislation.

Over the next year there will be more information on all legislation about our Second Amendment rights and laws regarding shooting and hunting news. To all members, please contact me if you have any questions or ideas concerning the shooting sports and its growth in our state as an Association. Chris Dunlap, President

2017 Annual Meeting

Our 2017 Annual Meeting was held on March 10, 2018 at the Village Square Event Center in Clarksburg, WV.



There were a total of 72 people in attendance including 32 members, 11 board members/officers, 19 adult guests and 10 junior guests.



Congressman Evan Jenkins receiving our Certificate of Appreciation from Jim Canon

Our quest speaker was Congressman Evan Jenkins, Republican Candidate for US Senate. Congressman Jenkins spoke on the upcoming Mid-Term Elections and the pending School Safety Legislation.

At the meeting the election of officers and board members was held with the following results:

Election Results:

- President (2 year term) **Chris Dunlap**
- Legislative Vice-President *No Candidate*
- Secretary (2 year term) **Terry Queen**
- District 1 Director (remaining 2 yr term)
 Bill Williams
- District 3 Director (3 yr term) **Jim Canon**
- District 5 Director (remaining 2 yr term)
 No Candidate
- District 6 Director (3 yr term) **Gary Bailey**
- District 8 Director (3 yr term) **Vern Reichenbecher**

Chris Dunlap was the Vice-President with 1 year left in his term. At the 1st Quarter Board Meeting following the annual meeting, in accordance with the ByLaws, the Board of Directors appointed **Bill Shank** Vice-President to complete Chris' term.



President Chris Dunlap

Please note that we are in need of a Director for District 5 (*Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan counties*) and we are in need of a Legislative Vice-President. If you are willing to fill either of these positions or if you know of anyone who might be willing to fill either of these positions, please contact any officer or director. Contact information is on page 9.



Bill Shank selling raffle tickets for a Henry Pump Action .22 S/L/LR to support the Junior Small Bore Rifle Team.



The Door Prize Table



Outgoing Secretary Linda Gruver working the Sign-in Table



Tom Hayden selling M1 Garand raffle tickets and Kimber Micro 9mm raffle tickets



The Bailey's & the Tenney's



Congressman Evan Jenkins



Bill Shank – winner of the M1 Garand raffle

2018 Friends of NRA Banquet Schedule

The Friends of NRA support the NRA Foundation. The NRA Foundation is the country's leading charitable organization in support of the shooting sports, having awarded thousands of grants in support of educational programs since its inception in 1990. Since its establishment in October 1992 *Friends of NRA* events provide participants an opportunity to support the charitable goals of The NRA Foundation and enjoy the camaraderie of other law-abiding gun owners.

These are the Banquets that are currently scheduled. Keep watch at <http://www.friendsofnra.org/> for updates and added banquets.

4-5-18 Wheeling/Moundsville Generations,
Wheeling, WV

4-14-18 Central West Virginia Stonewall Resort,
Roanoke, WV

4-28-18 Southern West Virginia The Resort at
Glade Springs, Daniels, WV

5-4-18 Mountaineer Mylan Park, Morgantown, WV

6-2-18 Greater Huntington Black Sheep Harley-Davidson, Huntington, WV

9-29-18 Allegheny Mountain Beverly Fire Hall,
Beverly, WV

10-20-18 Blennerhassett Grand Pointe Conference Center, Vienne, WV

Tickets to any of these events can be purchased online at <http://www.friendsofnra.org/>.

White Horse Firearms and Outdoor Education Center

2018 White Horse Match Schedule

Route 20, Crouse Road, White Horse Lane
Peeltree, WV 304-623-6093

600-yard IBS – SOY

May 5 – Match 1

Jun 2 – Match 2

July 7 – Match 3

Aug 4 – Match 4

Sept 8 – Match 5

1000-yard IBS

May 12 – Match 1 & 2

Jun 9 – Match 3 & 4

July 14 – Match 5 & 6

Aug 25 – Match 7 & 8

Sept 15 – Match 9 & 10

Pistol Matches & Clinics

All Pistol Events Sponsored by WV Brassmasters

May 18, 19&20 – WV Strawberry Festival and Regional Championships (May 18 Site-in & Practice)

Sept 21, 22&23 – Ed Williams Memorial WV State Precision Pistol Championship (21st Site-in & Practice)

High-Power/F-Class – Mid-Range 600 yd

May 6 – 2 x 600 (Iron Any)

Jun 30 – 2 x 600 (Iron Any)

Jul 28 – 2 x 600 (Iron Any)

Aug 18 – 3 x 600 WV State Mid-Range 600 yd Regional Match (Iron Any Iron)

Sept 29 – 2 x 600 WV State Mid-Range 600 yd Championship (Iron Any)

High-Power/F-Class–Long Range 1000 yd. Practice

Jul 29 – 2 x 1000 (Iron Any)

Aug 26 – 2 x 1000 (Iron Any)

Oct 28 – 2 x 1000 (Iron Any)

White Horse 3 Gun

April 15

May 20

Jun 17

Jul 15

Aug 19

Sep 16

Oct 20-21 WV State 3-Gun Championship

Cowboy Action

Apr 8 (if weather permits)
 May 13
 Jun 10
 July 8
 Aug 12
 Sept 9
 Oct 14

**District 1 News (Brooke, Hancock, Marshall,
 Ohio, Tyler, Wetzel)**

No report

**District 2 News (Calhoun, Gilmer, Plesants,
 Ritchie, Wirt, Wood)**

The following is update club contact information:

Little Kanawha Rifle Club

Jason Williams, Pres
 304-483-0760
jwgncc@yahoo.com
 Web page: ikrc.org

Fort Borman Rifle Club

Jim Carez, Sec.
 304-481-7978
carezjl@suddenlink.net

Tuckers Creek Rimfire Rifle Club

Wiley Westfall, Pres.
 304-489-1832
wjw710@gmail.com

Mountain State Sportsmen's Association

Mailing Address: MSSA
 685 Hoagland Run Road
 P.O. Box 191
 Parkersburg, WV 26102
info@mtstate.org
 Web Page: mtstate.org

**District 3 News (Doddridge, Harrison, Lewis,
 Marion, Monogalia, Upshur)**

Salem Rifle and Pistol Club 2018 Dates

CM = Club Meeting TS = Turkey Shoot SG = Shotgun
 CP = Carry Pistol BR = Bench Rest IS = Iron Sights
 CFR = Centerfire Rifle AB = Apple Butter
 AS= Archery Shoot TAC = Tactical Shoot WOT =
 Women on Target

March – 10th TS, 24th TS, 29th CM w/ Safety Briefing
 for new members

April – 7th TS, 8th SG, 22nd AS (Turkey), 26th CM,
 28th TS (morning)/TAC (afternoon), 29th CFR

May -- 6th .22 BR, 12th TS, 18th .22 IS, 20th SG, 26th
 TS (morning)/TAC (afternoon), 27th CFR, 31st CM

June – 2nd Work Day, 3rd .22 BR, 8th .22 IS, 10th SG,
 17th CP, 22nd .22 BR Pistol, 24th CFR, 28th CM,
 30th TAC

July – 1st .22 BR, 6th .22 BR IS, 8th SG, 15th AS
 (Varmint), 20th .22 IS for distance, 21st TAC (10
 a.m.), 22nd CP, 26th CM, 28th AB (2 kettles/5:30 a.m.
 start), 29th CFR

August – 5th .22 BR, 10th .22 IS, 12th SG, 17th AB (1
 kettle, 8:00 p.m. start, rain date Aug 24th), 18th Work
 Day, 19th CP, 25th TAC; 26th CFR, 30th CM

September – 2nd .22 BR, 7th .22 IS, 8th AB (2 kettles,
 5:30 a.m. start), 9th SG, 15th Club Picnic, 16th CP, 21st
 .22 IS for distance, 22nd TS (morning)/TAC
 (afternoon), 23rd AS (Big Game), 27th CM, 29th WOT,
 30th CFR/ trailer to AB Festival 4:00 p.m.

October -- 2nd Setup AB booth (5:30), 4th – 7th AB
 Festival, 6:30 a.m. Thu, Fri, Sat/ 4:00 a.m. Sunday,
 12th .22 IS, 13th TS, 21st CP, 25th CM, 27th TS
 (morning)/TAC (afternoon), 28th CFR

November – 10th TS, 15th CM

December – 7th Christmas Party at Best Western

NOTE: At turkey shoots, gun check-in is at 9:00 a.m.,
 match begins at 10:00 a.m.

Also, afternoon tactical shoots begin at 2:00 p.m.

Sunday shoots typically start at 2:00 p.m. and Friday shoots
 at 5:30 p.m.

**District 4 News (Barbour, Preston, Taylor,
 Tucker)**

No report

**District 5 News (Berkeley, Grant, Hampshire,
 Hardy, Jefferson, Mineral, Morgan)**

We are in need of a Director for this area. If you are
 willing to step-up or if you know someone who might
 be willing, please contact one of the directors or
 officers.

**District 6 News (Jackson, Kanawha, Mason,
 Putnam, Roane, Clay)**

The Hunt Show was held at the Charleston Civic
 Center on January 26,27,28. The WWSRPA had a

booth for selling of raffle tickets for M-1 and Kimber and to distribute information and get memberships for our association. The booth was operated by Chris Dunlap, Jim Toschi, Percilla Bailey and myself for the weekend.

The Midland Trails Friends of NRA conducted their Banquet Feb 22 at Embassy Suite in Charleston. There were about 525 in attendance. The fund raising was successful, nearly \$60,000 net, which portions go back to shooting programs. The Midland Trails Chairman sent WWSRPA a thank you letter for donation of Air Rifle to their dinner.



Winner of the Midland Trails FONRA Air Gun Donated by the WWSRPA

Legislation: Pay attention to upcoming gun Legislation, both State and National.

Ranges: There are a few public ranges in District 6. I visited four so far. DNR is concerned about litter and up keep of the ranges. Shooters must do their part in keeping ranges clean, so we don't lose them.

Putnam Co Trappers are re-organizing. If interested contact Caleb t 304-610-1080.

Membership and Club Affiliation application are in the Newsletter.

Questions call Gary Bailey. Thanks for participation in this great Association.

The Putnam County Gun Club has scheduled their matches for the year as follows:

Precision Pistol Matches: The Putnam County Gun Club will host seven NRA approved Precision Pistol

Matches this year. All matches will be held at the Putnam County Park in Eleanor, West Virginia on the following dates:

April 8, 2018
 May 6, 2018
 June 17, 2018
 July 29, 2018
 August 19, 2018
 September 2, 2018
 October 7, 2018

All matches begin at 9:00 am. For match details contact **Vern Reichenbecher at VReich2@aol.com**.

High Power Rifle – (Bret Hart – 304-344-0423)

March 18th, April 15th, May 20th, June 17th, July 15th, August 19th, September 16th, October 21st Matches begin at 9am.

MULTI-GUN – (Mike Thompson – 304-389-3420)

May 5th, June 2nd, July 7th, August 11th, September 8th Matches begin at 10:30am

Cowboy Action - Kanawha Valley Regulators – (Ed Clark – 304-397-6188)

www.kanawhavalleyregulators.com

April 15th, May 13th, SASS-WV State Black Powder Shootout-May 26th-27th, June 17th, July 8th, August 12th, September 9th, October 14th, SASS-WV State Wild Bunch Champ.-October 20th-21st, November 11th. Mandatory safety meeting starts at 9:30am. Matches begin at 10am.

Smallbore – Junior Program – (Bill Shank – 304-539-2944)

June 2-3 PCGC Junior Smallbore Camp

June 10-11 NRA Conventional Smallbore Prone and 3 P Combo Match Metallic Sights.

PCGC 2800 point Conventional Prone Match Metallic Sights.

PCGC 2800 point 50 yd. Conventional Prone Match Metallic sights.

PCGC 2800 point Conventional Prone Supported Match Metallic Sights.

June 23-24 NRA WV State Conventional Smallbore Prone Championship Metallic Sights

June 23 and Any Sights June 24.

PCGC 3200 point 50 yd. Conventional Prone Match Metallic Sights.

PCGC 3200 point Conventional Prone Supported Match Metallic Sights

July 6-13 American Smallbore Shooters Association Championship Cardinal Shooting Center, Marengo OH.

July 17-22 CMP Junior Rifle Camp
 Camp Perry, Port Clinton, OH

Aug 11-12 NRA WV State Conventional Smallbore 3P Championship Metallic Sights

August 11 and Any Sights August 12.
PCGC 2400 point Conventional Prone Match
 Any Sights.

PCGC 2400 point 50 yd. Conventional Prone
 match Metallic Sights.

PCGC 2400 point Conventional Prone
 Supported Match Metallic Sights.

Sept 8-9 NRA Conventional Smallbore Prone and 3P
 Combo Match Any Sights.

PCGC 2800 point Conventional Prone Match
 Any Sights.

PCGC 2800 point 50 yd. Conventional Prone
 Match Metallic Sights

PCGC 2800 point Conventional Prone
 Supported Match Metallic Sights.

USPSA – (Gene Richmond – 304-757-6061)

www.putnamshootingsports.com

March 25th, April 22nd, May 20th, June 24th, July 22nd,
 August 26th, September 23rd Registration begins at 10am

**District 7 News (Braxton, Fayette, Nicholas,
 Pendleton, Pocahontas, Randolph, Webster)**

No report

**District 8 News (Boone, Cabell, Logan, Lincoln,
 Wayne)**

Sixty elk from Arizona were recently transported to West Virginia and released into the Tomblin Wildlife Management Area. The Arizona Game and Fish Department and the West Virginia Division of Natural Resources teamed up to capture the elk in January. The elk were quarantined for a month before being shipped to West Virginia. They were moved as part of a program to establish a population of 2800 elk in West Virginia. Arizona was chosen to provide the animals because their population is robust and healthy.

**District 9 News (McDowell, Mingo, Raleigh,
 Wyoming)**

Beckley Gun Club 2018 Match Schedule:

March 25	Pistol/USPSA
April 8	Pistol/USPSA
April 15	3 Gun
May 6	Pistol/USPSA
May 20	3 Gun
June 3	Pistol/USPSA
June 24	3 Gun
July 8	Pistol/USPSA
July 22	3 Gun
Aug 4 & 5	GSSF – Coalfield Classic
Aug 12	3 Gun
Aug 26	Pistol/USPSA
Sept 9	Pistol/USPSA
Sept 16	3 Gun

Oct 14 3 Gun

Oct 28 Pistol/USPSA

Match registration 8:30 am to 9:30 am for all matches. Shooters briefing at 9:30 am. Matches start as soon as briefing is completed. For information: 304-255-5334 or beckleygunclub@outlook.com.

ATTENTION ALL SHOOTERS:

Gear up and make plans now for the biggest, most diverse and most challenging pistol match in Southern West Virginia!

The Second Annual Melvin Propps Scholarship Fund Match is scheduled to be held at the Beckley Gun Club on Saturday, April 21, 2018 beginning at 9:00 am. Match proceeds will benefit the Melvin Propps Scholarship Fund at Midland Trail High School.

Entry fees are \$40.00 for the initial entry. A second entry with a different firearm is \$20.00 additional. No more than 2 entries per competitor. The match will be limited to the first 50 shooters registered. Lunch will be provided as part of your entry fee. Lunch this year will be Kelsiann Sizemore's world-famous pepperoni rolls- other menu items are still to be determined.

The match will consist of multiple stages, and you must use the same handgun for all stages. Stages will include a PPC-style match with NRA B-27 targets with time-limited courses of fire; a 25-yard Bullseye match using NRA B-8 targets with 10 shots slow fire, 10 shots timed fire and 10 shots rapid fire, all fired one-handed; and a combination of USPSA, Steel Challenge, GSSF and Action-Pistol style stages. The total round count has not been determined at this time, but plan on bringing at least 250 rounds.

The winner of each stage will receive 100 points towards the total final match score. Second place for each stage will receive 99 points, 3rd. place will receive 98 points, etc. The individual with the highest average finish for all 5 stages will be the match champion.

Plaques will be awarded to the winners of each stage and to the top 3 competitors overall. There will also be awards for the Top Revolver Shooter, Top 1911 Shooter, Top Law Enforcement Officer (active or retired), and Top Senior Shooter (65 or older). I am attempting to obtain door prizes to distribute to competitors, but nothing is finalized on that at this time. If you know of a shooting-related business that would like to sponsor a stage for \$100.00, please let me know. Sponsors will have a banner promoting their business at the stage, will be listed in the match material and will also be able to set up display/sales tables the day of the match.

You must use a strong-side belt holster that holds the handgun securely - competition holsters are fine, but no cross-draw, shoulder holsters or ankle rigs will be permitted. Firearms must be Center-Fire only and at least .38/9mm caliber. No optics or compensators are permitted, but other than that, anything goes - no restrictions on barrel length, extended magazines, weighted barrels, trigger jobs, etc. You will need a minimum of 4 magazines, speed-

loaders or moon clips due to required reloads on some stages. Reloaded ammunition is fine and there is no required minimum power factor, but your ammo must have sufficient power to knock down the steel targets on the plate rack and USPSA field course. This will be a lost-brass match, as there will not be sufficient time to permit everyone to pick up their brass.

There is an old saying, "*Beware the man with only one gun, because he probably knows how to use it.*" This match will not be a test of how fast you can run or shoot around obstacles, but a test of how fast and accurately you can shoot in a wide variety of competitive shooting disciplines using a single firearm. Please come out and join us - and invite your friends along - for a great day of fellowship and fun with fellow shooting enthusiasts and help support a worthy cause. If you have any questions about the match feel free to contact Jim Sizemore at (304) 640-8906.

Beckley Gunsmoke Pistol Range: Beckley Gunsmoke holds a weekly competition on Friday evenings where a gun is awarded on a monthly basis. You must shoot in 2 of the 3 matches held each month to be eligible for the gun drawing. A different gun is awarded each month. These matches will be held through the summer. Contact info: (304) 890-1933; www.beckleygunsmoke.com or on Facebook.

District 10 News (*Greenbrier, Mercer, Monroe, Summers*)

No report

Legislative Report

Please note that we are in need of a **Legislative Vice-President**. If you are willing to fill this position or if you know of anyone who might be willing to fill this position, please contact any officer or director.

From the WVCDL email alert:

HB4187 Parking Lots - PASS! This WVCDL authored bill protects the carry rights of West Virginians, who, until this bill becomes effective, have been prevented by their employers from leaving their defensive firearm secured and out of view in their vehicle. Critical changes in this bill:

- Employers cannot fire you for having a firearm in your vehicle.
- Employers cannot condition your employment on whether or not you have a CHL.
- Employers cannot ask whether you have a gun in your car.

- Employers cannot search your car specifically for a firearm. (Other searches may still be legal)
- Employers cannot have an employment agreement that forces you to agree not to have a firearm in your car.
- This applies to employees, customers, and invitees, which includes university students and state employees.
- Has serious legal teeth, allowing both you and the Attorney General to win \$5000 per violation, plus court costs and attorney's fees if an employer fires you or conditions your employment on whether or not you have a gun in your car.

This bill does NOT prevent an employer from firing you if you step out of your car armed. This bill does not grant you the right to carry on their property. This only applies in your car.

This is a massive step forward in self-defense law in West Virginia, as employers with these policies, effectively disarm their employees all day.

SB244 - PASS! This bill was not a WVCDL bill, but we did support it, and we saved it from becoming new gun control.

This bill sets up a list of conditions for when non-school property is legally considered a school. Part of Judge Stuckey's ruling in WVCDL v. Charleston was far too broad, effectively determining that if any public space was once a "school," it is always a school.

Now, for a place to be a school, it must meet multiple tests:

1. The school or school board must have ownership or a lease to the property
2. The school activity must be occurring at the time

SB451 Sunday Hunting Public Land - PASS!

This bill is another non-WVCDL bill that we supported. The WVCDL is highly supportive of hunting rights, and frankly, the bill had plenty enough support within both houses of the legislature to pass, being driven primarily by sportsmen's groups.

However, this bill, somewhere in the process, wound up with language within it that rolled back the hard-fought victories regarding defensive carry in the woods and in our parks and forests. This is the one the WVCDL missed. We missed it. Other gun rights groups missed it. 133 legislators missed it. And dozens of staff attorneys missed it, until the day of its final passage.

Thanks to the work of Delegate Dianna Graves (R-Kanawha), Jim Butler (R-Putnum), and Patrick Martin (R-Lewis) the bill was recalled, fixed, and repassed. That was truly extraordinary work, and special thanks are also due to the Speaker of the House, Tim Armstead (R-Kanawha).

Contact Information for Our Senators

Write, email, and call Senator Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by desk and write, email and call every time a new bill is introduced, one call will not end this madness!

Senator Joe Manchin

303 Hart Senate Office Bldg
Washington, DC 20510
Phone: 202-224-3954
<http://manchin.senate.gov>

Senator Shelley Moore Capito

172 Russell Senate Office Bldg
Washington, DC 20510
Phone: (202) 224-6472
<http://capito.senate.gov>

Want contact information about your club in this newsletter? Join WVSRPA and send us your club's name, physical location, contact information, and website.

Roane County Gun Club

301 Tuckers Run Road, Spencer, WV

Salem Rifle and Pistol Club

Benchrest: contact Kenna Williams at 304-782-1766,
Shotgun: contact Nick Pinti at 304-622-6296.
NRA Classes: contact Brian Satterfield at 304-7821872.
Women on Target: contact Lorie Doll at 304-873-3523.
Friday Night Fun Shoots: Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.
Doddridge County 4-H: contact Lorie Doll (304)873-3523
Archery Shoots: contact Wade Balis at 304-782-2074.:

White Horse Firearms & Outdoor Education Ctr

Peeltree, West Virginia
PO Box 2091
Buckhannon, WV 26201
304-623-6093
Email: whitehorsecenter@gmail.com
<http://whitehorse.thomasssmith.us/index.htm>

Pistol Matches and Clinics

All Pistol Events Sponsored by WV Brassmasters

Contact: Charles Vandegrift, President
www.whitehorsecenter.org then, click on the Brassmasters Tab
email: brassmasters10x@gmail.com

Beckley Gun Club

Website: www.beckleygunclub.com
Email: beckleygunclub@outlook.com
Contact: Billye Front @ 304.255.5334

Fort Boreman Rifle Club

Location: Parkersburg
Secretary: Jim Carez
Contact: 304-481-7078
email: carezjl@suddenlink.net

Lewis Wetzel Rifle & Pistol Club

Location: Wheeling
Contact: fhempelmann@yahoo.com

Lincoln County Jr. Marksmanship Program

Chris Dunlap, Coach
388 Midway Rd.
Alum Creek, WV 25003
(304) 756-2856

Little Kanawha Rifle Club

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.
President: Jason Williams
Phone: 304-483-0760
email: jwgnc@yahoo.com
WebPage: ikrc.org

Lumberport Rifle & Pistol Club

Location: Lumberport
Contact: Lee Martin @ 304-592-1313

Mountain State Sportsmens Association

Location: North of Parkersburg
Address: MSSA
685 Hoagland Run Road
P.O. Box 191
Parkersburg, WV 26102
email: info@mtstate.org
WebPage: mtstate.org

Putnam County Gun Club

Location: Eleanor
Contact: Dave Isner @ 304-553-3084
Website: www.putnamcountygunclub.com

Salem Rifle and Pistol Club

Location: Salem

Tuckers Creek Rimfire Rifle Club

Location: near Elizabeth
President: Wiley Westfall
Phone: 304-489-1832
email: wjw710@gmail.com

WV Junior Marksmanship Team

Location: Buckhannon
Contact: Mike Moore @ headspace50@aol.com

WVSRPA Officers and Directors

President:	Chris Dunlap (Alum Creek)	304-549-6393	gunsandammo@yahoo.com
Vice-President:	Bill Shank (Charleston)	304-539-2944	wshank1@suddenlink.net
Legislative VP	OPEN		
Secretary:	Terry Queen (Clarksburg)	304-626-0119	captrrqueen@yahoo.com
Treasurer:	Tom Hayden (Charles Town)	304-724-6205	tnshayden@comcast.net
Board of Directors:	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel – Bill Williams</i>	304-455-5659	makemineanm1@yahoo.com
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood - J.R. Hill</i>	304-422-6131	wvshooter@hotmail.com
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur - Jim Canon</i>	304-783-5381	cokevette@hotmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan – OPEN</i>		
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay – Gary Bailey</i>	304-586-3116	GLBFarm@aol.com
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster Delores Williams</i>	304-619-4590	
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304 661-1898	lgodbey@suddenlink.net
Committees			
Audit	Delores Williams, Chairwoman	304-619-4590	
Nominating	Bill Shank, Chairman	304-539-2944	wshank1@suddenlink.net
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Delores Williams	304-619-4590	
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
Website & Email	www.wvasrpa.org		wvsrpa@gmail.com
Website Updates	Jim Canon	304-783-5381	cokevette@hotmail.com
Newsletter	David Gruver	304-763-0609	dagruver@frontier.com



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

DOB _____ E-mail Address _____

Are you an NRA Member? Yes No If yes, are you an annual or life member? Annual Life

Has any of the above information changed since your last renewal? Yes No New Member

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: WV State Rifle & Pistol Association

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name _____

Address _____

City _____ State _____ Zip _____

Phone number & email address in case we need to contact you:

_____ & _____

Shirt size and number of each

Shirt: w/pocket ___ w/o pocket ___ ___Medium ___Large ___X-large ___ 2X

Price: \$15 for M, L, XL; and \$17 for 2X Shipping: \$3.95 per each shirt

Hat w/ logo...\$10 eachShipping: \$3.95 per each hatQuantity _____

Decals: ... \$2.00 each or 3 decals for \$5.00 Quantity _____

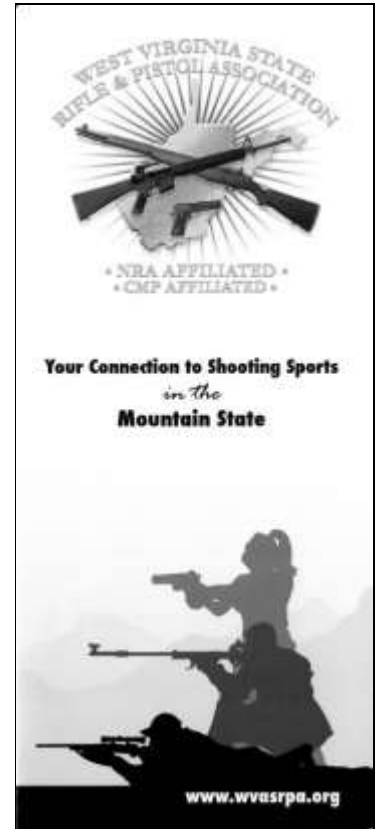
Bumper Stickers: ... \$2.50 each Quantity _____

Amount enclosed: \$ _____ DO NOT SEND CASH

Make checks or money orders payable to: WV State Rifle & Pistol Association



Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at wvsrpa@gmail.com or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



West Virginia State Rifle and Pistol Association
P.O. Box 553
Charles Town, WV 25414

Associated with:
National Rifle Association and the
Civilian Marksmanship Program