



# WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

June 2016

## President's Take Aim Message

Now that our annual election of Executive officers and Directors is behind us for another year, it's time to forget the distant memory of the humdrum winter weather blues and focus on the good times ahead and participate in shooting sporting events throughout the state.

It's also an important time to focus on our Association's membership. Like many social groups, church groups, youth groups, philanthropic chapters and many other organizations our membership is aging out and can no longer do the things they once did or are dying off and sadly we aren't replacing those members fast enough to grow our Association.

If you haven't attended your local gun club because of the winter weather, now is the time to get back to renew old friendships, make new friends and make your voice heard for the betterment of West Virginia shooting sports. Take a friend, relative, neighbor, in-law (or even a family out-law, if you still get along) with you and encourage them to join your club. If your club is not an affiliate member of our Association, encourage your club officers to consider becoming one. The cost is a mere \$25.00 annually and offers many opportunities to participate in state-wide events, gets your club our quarterly newsletter and helps provide support for the continuation of our youth in

many shooting events, both in state and out of state.

If you or your club officers would like more information about our Association, please visit our website at [www.wvasrpa.org](http://www.wvasrpa.org). Go to the "About Us" link to find your local area Director and invite them to come to your next meeting to do a brief program.

Fellow shooting enthusiasts, it's up to you to keep our Association alive and well through your membership and continued support. I am asking **YOU** to become a recruiter to help increase our strength in numbers in West Virginia to continue our rights of the 2<sup>nd</sup> Amendment.

Another way to grow your circle of friends in West Virginia and help us recruit new members is to attend some of the upcoming Friends of NRA West Virginia events listed below:

- 08/13/16 - Eastern Panhandle 5:30 PM, Inwood, WV
- 08/27/16 – Central WV 5:30PM, Flatwoods, WV
- 08/27/16 – Midland Trail Picnic 3:00PM, Eleanor, WV
- 09/09/16 - Seneca Trail 6:00 PM, Lewisburg, WV
- 09/10/16 - Southern WV 5:00 PM, Daniels, WV
- 09/22/16 - Wheeling/Moundsville 5:00 PM, Wheeling, WV
- 09/24/16 - Allegheny Mt. 5:00 PM, Beverly, WV

As a closing note, our mailing address has changed to:

**WVSRPA  
P.O. Box 553  
Charles Town, WV 25414.**

Jim Canon

**Veterans of Foreign Wars Donation**



The West Virginia State Rifle & Pistol Association recently received a \$500.00 donation from Buckhannon VFW Post #3663 toward scholarships for Camp Perry match entrance fees for Junior shooters.

The Post decided at their last regular meeting to financially assist in the support and promotion of West Virginia youth shooting programs to further the sport and help foster more involvement by young shooters and their parents.

Sr. Vice-Commander, Roger Allman, presented the donation check to WVSRPA President, Jim Canon, May 25, 2016 on behalf of Post Commander, Larry Brown, who was instrumental in helping pass the motion by Mr. Allman.

As former past-president of the WVSRPA, Mr. Allman stated; "I clearly understand the need for financial assistance for youth to attend shooting matches and the difficulties the Association faces in raising enough funds to help as many kids as possible". "Through this donation I hope we can keep as many kids as

possible involved in youth shooting sports programs".

He went on to say he plans to maintain his dedication to helping support youth shooting for as long as he can. It is his hope that the youth helped today will pass along their shooting lessons and skills to future generations. He also made it clear that it is every Americans' duty to help support and defend the Constitution's Second Amendment rights of gun ownership

Vice-Commander Allman challenges all other Posts throughout West Virginia to make similar donations to the WVSRP Association so they can "help keep the youth involved in these programs".

A heart-felt thanks of gratitude goes out to the entire membership of VFW Post 3663 for the kind donation.

Jim Canon, President

**District 1 News (Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)**

No report

**District 2 News (Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)**

**LITTLE KANAWHA RIFLE CLUB  
Remaining 2016 GROUNDHOG MATCH  
SCHEDULE**

The dates for our Groundhog matches have been set for the 2016 season. Registration begins at 8:30 and shooting begins at 10:00. There are several rifle classes and you can view these as well as our rules at [lkrc.org](http://lkrc.org) or if you have any questions, contact [wvshooter@hotmail.com](mailto:wvshooter@hotmail.com).

July 10, July 24, August 7, August 21, September 11, and the Friends of NRA Benefit match on October 9.

Please feel welcome to come out and join us.

**LITTLE KANAWHA RIFLE CLUB**

Special congratulations to Rodney Pugh for breaking the top match record in Custom Class by shooting a perfect 50 at 500 yards earning a total match score of 149 at our May 1<sup>st</sup> match. Please check out our web site – [lkrc.org](http://lkrc.org) – for

match results, upcoming match dates, directions etc. Match registration starts at 8:30 and shooting at 10:00. New shooters are always welcome.

**WOOD COUNTY’S NEW SHOOTING FACILITY AND GUN SHOP**

May marked the grand opening of the Gun Shop at Henderson Wilds on State Route 14 just south of Williamstown. The owner, Greg Smith, wanted a place to learn and train gun safety. The ranges were opened last year and “the thing just blossomed”. In addition to Defensive Pistol and Cowboy Action matches, the first Two-gun (pistol and rifle) match was held in May and will continue on the fourth Saturday of the month through October. Match schedules are posted on both their Facebook page and web site - <http://hendersonwilds.com>, or call (304) 375-1702. The facility has several pistol bays, a 100 yard rifle bay and a shotgun bay and now a fully stocked gun shop. Gunsmith services are available in house as well as training for safety and concealed carry.



Henderson Wilds Gun Shop



One of the Henderson Wilds Shooting Bays

**MOUNTAIN STATE SPORTSMENS ASSOCIATION**

**2016 IR50/50 Remaining Schedule**

July 22 Friday @ 7 pm	Unlimited SOTY #4
July 23 Saturday @ 9am	3 Gun SOTY #4
August 26 Friday @ 7pm	Unlimited SOTY #5
August 27 Sat @ 9am	3 Gun SOTY #5

**TUCKERS CREEK RIMFIRE RIFLE CLUB**

**2016 IR50-50 Remaining Schedule**

July 8 Friday @ 7pm	Unlimited SOTY#4
July 9 Saturday @ 9am	3 Gun SOTY #4
August 5 Friday @ 7pm	Unlimited SOTY #5
August 6 Saturday @ 9am	3 Gun SOTY #5
September 9 Friday @ 7pm	Unlimited club Mth
September 10 Saturday @9am	3 Gun club match

**District 3 News (Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)**

**West Virginia Junior Precision Pistol Shooter Prepares for the 2016 National Championships at Camp Perry, OH**

Junior Precision Pistol Shooter, Taylor McClain will be the first West Virginia Junior Precision Pistol Shooter to participate in the National Championships. Taylor will try her hand at Precision Pistol Competition on the National Stage at Camp Perry, Ohio during the week of July 10<sup>th</sup>—July 17<sup>th</sup>. She has participated in Brassmasters sponsored Regional and State Championship Precision Pistol Matches at the White Horse Center for the past three years and is now ready to enter this year’s National Championships. Taylor is being jointly supported by the West Virginia State Rifle and Pistol Association and Brassmasters. In addition to her interest in competitive Precision Pistol

shooting she also competes in Brassmasters' monthly Cowboy Action Matches, under the alias of "Leading Creek Rose." As a senior at Lewis County High School, her extra curriculum sports interests also extend to school sanctioned athletics as a member of the Lewis County High School's Volleyball and Tennis Teams. Although Taylor has a great interest in the shooting sports and school sponsored athletics, academics are probably of more importance as reflected in her 4.0+ GPA and induction into the National Honor Society and recent selection to participate in Girls State at Wheeling Jesuit University. Taylor is coached by Allen White, an accomplished pistol coach and mentored by Jim Pennington.

### **2016 Mountaineer Regional Strawberry Precision Pistol Championships**

30 Competitors participated in the Brassmasters sponsored Regional Precision Pistol Championships held May 21<sup>st</sup> & 22<sup>nd</sup> at the White Horse Center. The annual event drew competitors from Massachusetts, Michigan, New York, Ohio, Pennsylvania and throughout West Virginia. Severe thunderstorms and monsoon-type rain rumbled through the event on Saturday afternoon causing an extended delay in the competition. Heavy waves of rainfall resulted in swamp-like conditions on the range and a muddy and rutted parking area, but it did not dampen competitors' spirits or scores.



1<sup>st</sup> Relay of Mountaineer Regional, note the competitors' rain gear and boots

The tournament consisted of a 3-Gun 2700 match, an NRA Distinguished Revolver Match and CMP Service Pistol and .22 Rimfire Leg Matches, fired over two days. Saturday's competition was followed by a catered dinner for the competitors and volunteers. Sunday morning saw a break in the weather, with clear skies and sunshine. In addition to awards, each competitor was provided a commemorative gun box sticker by Brassmasters, a Regional Participant Hat Pin from the NRA and a quart of prize strawberries donated annually by Ed & Amy Tenney of T&T Gun Shop.



Competitors Scoring their Rapid Fire Targets

### **Gold Medal & Special Award Winners were as follows**

- NRA Regional Gold Medal Open Winner, Wes Fleming, Ohio—2625x103 (2700)
- NRA Regional Silver Medal Open Winner, James Moorman, Ohio—2604x107 (2700)
- NRA Regional Bronze Medal Winner, Kimberly Hobart, Ohio—2599x99 (2700)
- .22 Caliber Match Aggregate Winner, Wes Fleming, Ohio—885x38 (900)
- Center Fire Match Aggregate Winner, Wes Fleming, Ohio—871x30 (900)
- .45 Match Aggregate Winner, James Moorman, Ohio—870x33 (900)
- Women's Champion, Kimberly Hobart, Ohio—2599x99 (2700)
- Senior Champion, Mark Bentley, West Virginia—2562x76 (2700)
- Grand Senior Champion, Herman Sage, West Virginia—2463x59 (2700)

- Master Class Winner, Clifford White, Massachusetts—2588x94 (2700)
- Expert Class Winner, Mark Bentley, West Virginia—2562x76 (2700)
- Sharpshooter Class Winner, Major Thomas Smith, West Virginia—2418x42 (2700)
- Marksman Class Winner, Keith Skidmore, Michigan—2361x33 (2700)
- Junior Class Winner, Nathan Doll, West Virginia—1776x14x (2700)

### Team Match Winners

- .22 Match Team Winners, Wadcutters—1098x19 (1200)
  - 1) Herman Sage
  - 2) Tom Allen
  - 3) Delores Williams
  - 4) Keith Skidmore
- Center Fire Match Team Winners, West Virginia Bobcats—1097x30 (1200)
  - 1) Vern Reichenbecher
  - 2) Mark Bentley
  - 3) William Murphy
  - 4) Lee Godbey
- .45 Match Team Winners, West Virginia Bobcats—1098x22 (1200)
  - 1) Vern Reichenbecher
  - 2) Mark Bentley
  - 3) William Murphy
  - 4) Lee Godbey

A complete list of all winners and scores will soon be posted on our Web site at [whitehorsecenter.org](http://whitehorsecenter.org) then, click on the Brassmasters' Tab

### Brassmasters Remaining 2016 Outdoor Shooting Schedule

#### **Precision Pistol:**

- September 17<sup>th</sup> & 18<sup>th</sup> West Virginia State Outdoor Precision Pistol Championships

#### **Cowboy Action**

- July 10<sup>th</sup>
- August 14<sup>th</sup>
- September 11<sup>th</sup>
- October 9<sup>th</sup>
- November 13<sup>th</sup>

NSSF Rimfire Challenge Events-TBA & NRA Women on Target Clinic-TBA

For match programs, schedules, driving directions or additional information, visit our Web page at [www.whitehorsecenter.org](http://www.whitehorsecenter.org) then, click on the Brassmasters' Tab

### **District 4 News** (*Barbour, Preston, Taylor, Tucker*)

#### White Horse Remaining 2016 Match Schedule

##### 1,000 yard IBS

July 9 - Matches #5 & #6  
 Aug 13 - Matches #7 & #8  
 Sep 10 - Matches #9 & #10  
 Oct 8 - Rain Date (reserved for 600 or 1000)

##### 600 yard IBS

Jul 2 - Match #3  
 Aug 4 - Match #4  
 Oct 1 - Match #5  
 Oct 8 - Rain Date (reserved for 600 or 1000)

##### Pistol Matches & Clinics

All Pistol Events Sponsored By West Virginia Brassmasters  
 September - 16-17-18 WV State Outdoor Precision Pistol Championship (Sept. 16th Sight-in Practice Day)

High-Power - 200, 300 & 600 yd. Across the Course

July 3 - 800 Aggregate - State Championship

High-Power/F-Class - Mid-Range 600 yd. (Iron Any)

Jul 16 - 3 X 600 WV Regional Match (Iron Any Iron)

Sep 24 - 2 X 600 WV State Mid-Range 600 yd. Championship

Oct 22 - 2 X 600

Long Range/ F-Class - 1000 yd. (Iron Any)

Jul 17 - 2 x 1000

Aug 28 - 2 X 1000

Sep 25 - 2 X 1,000 Long range / F-Class - WV State Championship

##### Tactical Rifle Metal Match

Aug 27

Oct 15

##### Cowboy Action

Jul 10

Aug 14

Sep 11

Oct 9

Nov 13

**District 5 News** (*Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan*)

**EASTERN PANHANDLE FRIENDS OF NRA BANQUET**

Our annual banquet will be held on Saturday, August 13<sup>th</sup>, 2016 at Heritage Hall located at 8539 Winchester Ave (Rte. 11) in beautiful downtown Inwood, WV 25428. Tickets for the banquet are \$40.00 each or two for \$70.00. Reserved tables of four, six or eight are available. The festivities begin at 5:30 PM and usually end about 10:30 PM. Attendees will be treated to an evening of games, raffles, a silent auction, live auction and, of course, a fine dinner. There will also be a cash bar. All who participate will have the opportunity to win guns and other merchandise, some of which graciously have been donated by Eastern Panhandle businesses and individuals. For those who prefer an earlier start, Early Bird tickets (\$10.00 each) allow entry at 4:30 PM and a chance to win one of two pieces of merchandise, a pistol or a long gun, with the four drawings commencing at 5:00 PM.

The proceeds from the event are divided evenly between the NRA Foundation, which benefits youth and adult firearms and shooting education programs nation-wide; and the West Virginia State Committee. The State Committee awards funds to various clubs and organizations within the state which help to promote public shooting programs and activities, as well as, education-related and public service organizations. This year, over \$90,000 will have been distributed in West Virginia, as a result of the funds raised from last year's Friend of NRA events conducted throughout the State.

The NRA Foundation is a non-profit organization whose purpose is to raise funds for education and conservation programs and other public and private concerns in the promotion of lawful, responsible firearms ownership and use. The foundation is a section 501(c) (3) tax-exempt charitable organization which accepts tax-deductible donations.

For those who can't attend the event but wish to support these vitally important programs and activities, the committee is conducting a "His

and Her" raffle. That's right. You have the opportunity to win TWO Kimber pistols – for him, a .45 cal Ultra Carry II, two tone; and, for her, a 9mm Kimber Ultra Carry II, Amethyst. Tickets are \$10.00 for one or three for \$20.00 and, of course, you need not be present to win.



"His"



"Hers"

For more information, visit [www.friendsofnra.org](http://www.friendsofnra.org). For banquet or raffle tickets, call Tom Hayden at 304-886-6690 or email [tnshayden@comcast.net](mailto:tnshayden@comcast.net).

**District 6 News** (*Jackson, Kanawha, Mason, Putnam, Roane, Clay*)

**SMALLBORE REPORT**

**2016 PCGC Rifle Team Matches Attended**

1. **Spring Fling @ NRA Headquarters**  
16 April 2016
2. **Ohio State Rifle Championship @ OSU**  
24 April 2016
3. **Prone and 3 Position Conventional Smallbore Combo Match @ Putnam County Gun Club**  
11-12 June 2016
  - 1600 point Prone metallic sight (Sat.)
  - 1200 point Position metallic sight (Sun.)
  - 2800 Point Conventional Prone Match**
    - 1600 point conventional prone metallic sight (Sat.)
    - 1200 point conventional prone metallic sight (Sun.)

4. **PCGC Junior Smallbore Camp @ Putnam County Gun Club**  
**18-19 June 2016**  
 24 shooters Registered (ages 8 to 20); 20 Participated

### Upcoming Matches

1. **WV State Conventional Smallbore Prone Championship @ White Horse Range**  
**25-26 June 2016**  
 1600 point metallic sight (Sat.)  
 1600 point any sight (Sun.)
2. **Buckeye Smallbore Prone Regional Championship @ Lima Sabers Shooting Association**  
**2-3 July 2016** 2 Relays  
 1600 point metallic sight (Sat.)  
 1600 point any sight (Sun.)
3. **NRA National Smallbore Championship @ Bristol IN**  
**10-13 July 2016** - Conventional Prone  
**15-16 July 2016** - Conventional 3P  
**17-18 July 2016** - Metric 3P
4. **NRA Junior Intermediate Rifle Camp @ Camp Perry**  
**7-12 August 2016.**  
 SB - 3 Position & AR-Standing
5. **WV State Conventional 3 Position Championship @ White Horse Range**  
**20-21 August 2016**  
 1200 point metallic sight (Sat.)  
 1200 point any sight (Sun.)
6. **50 Yard Conventional 3 Position Regional Match @ Fairfax Rod and Gun Club**  
**3 September 2016**  
 1200 point metallic sight
7. **Prone and 3 Position Conventional Smallbore Combo Match @ Putnam County Gun Club**  
**10-11 September 2016**  
 1600 point Prone any sight (Sat.)  
 1200 point 3 Position any sight (Sun.)  
**2800 Point Conventional Prone Match**  
 1600 point conventional prone any sight (Sat.)  
 1200 point conventional prone any sight (Sun.)
8. **2016 Mason Dixon Rifle Club**  
 1600 point any sight Prone League Matches  
 21 May 2016  
 18 June 2016  
 16 July 2016  
 20 August 2016

### District 7 News (*Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster*)

No report

### District 8 News (*Boone, Cabell, Logan, Lincoln, Wayne*)

No report

### District 9 News (*McDowell, Mingo, Raleigh, Wyoming*)

### Beckley Gun Club 2016 Match Schedule

#### Remaining 3-Gun Match Schedule

July 17; Aug 28; Sept 18  
 Registration 8:00am; Squading & Safety Briefing  
 9:00am; Shooting starts 9:30am

#### Remaining USPSA

Aug 21; Sept 4

#### Remaining Friday Night Fun

July 8 Military Rifle  
 July 22 Potato (Prairie Dog)  
 Aug 12 Black Powder  
 Aug 26 Hunter Rifle  
 Shooting starts at 5:00PM ends no later than 8:00PM.



NRA-ILA  
 DEFENDAMERICA

**The Mountaineers are Always Free Committee** is hosting a reception to benefit the NRA-ILA at **The Resort at Glade Springs** on **Thursday, July 28, 2016 at 5:30pm.** Single tickets are \$200 or \$300 per couple. There will be hors d'oeuvres and a cash bar. We will be auctioning off several firearms. We will have several notable speakers including a speaker tbd from NRA Headquarters. The money raised will go to the NRA-ILA

**With the National Election this year, we need your support more than ever.**

To order tickets fill out the below order form and mail to: **David Gruver, Defend America, 951 Edward Dr., Daniels, WV 25832.**

**DEFEND AMERICA Ticket Order Form**

**Ticket Total** Single (\$200): \_\_\_\_\_ \$ \_\_\_\_\_  
 Couple (\$300) \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_

Paid by:  Check  Credit Card (CC)

CC# \_\_\_\_\_

Expiration date: \_\_\_\_\_ Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**District 10 News (Greenbrier, Mercer, Monroe, Summers)**

No report

**LEGISLATIVE**

No report

**Contact Information for Our Senators**

**Write, email, and call Senator Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by desk and write, email and call every time a new bill is introduced, one call will not end this madness!**

**Senator Joe Manchin**

303 Hart Senate Office Bldg  
 Washington, DC 20510  
 Phone: 202-224-3954  
<http://manchin.senate.gov>

**Senator Shelley Moore Capito**

172 Russell Senate Office Bldg  
 Washington, DC 20510  
 Phone: (202) 224-6472  
<http://capito.senate.gov>

***Want contact information about your club in this newsletter? Join WWSRPA and send us your club's name, physical location, contact information, and website.***

**Roane County Gun Club**

301 Tuckers Run Road, Spencer, WV

**Salem Rifle and Pistol Club**

Benchrest: contact Kenna Williams at 304-782-1766,

Shotgun: contact Nick Pinti at 304-622-6296.

NRA Classes: contact Brian Satterfield at 304-7821872.

Women on Target: contact Lorie Doll at 304-873-3523.

Friday Night Fun Shoots: Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.

Doddridge County 4-H: contact Lorie Doll (304)873-3523

Archery Shoots: contact Wade Balis at 304-782-2074.:

**White Horse Firearms & Outdoor Education Ctr**

Peeltree, West Virginia

PO Box 2091

Buckhannon, WV 26201

304-623-6093

Email: [whitehorsecenter@gmail.com](mailto:whitehorsecenter@gmail.com)

<http://whitehorse.thomassmith.us/index.htm>

**Pistol Matches and Clinics**

**All Pistol Events Sponsored by WV Brassmasters**

Contact: Charles Vandegrift, President

Email: [chasv1948@hotmail.com](mailto:chasv1948@hotmail.com)

**Beckley Gun Club**

Website: [www.beckleygunclub.com](http://www.beckleygunclub.com)

Email: [beckleygunclub@outlook.com](mailto:beckleygunclub@outlook.com)

Location: Beckley

Contact: Billye Front @ 304.255.5334

**Ft. Boreman Rifle Club**

Location: Parkersburg

Contact: 304-485-6972

**Lewis Wetzel Rifle & Pistol Club**

Location: Wheeling

Contact: [fhempelmann@yahoo.com](mailto:fhempelmann@yahoo.com)

**Lincoln County Jr. Marksmanship Program**

Chris Dunlap, Coach

388 Midway Rd.

Alum Creek, WV 25003

(304) 756-2856

[lincolncojrp@yahoo.com](mailto:lincolncojrp@yahoo.com)

**Little Kanawha Rifle Club**

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.

Contact: J.R. Hill @ 304-422-6131 or

[wvshooter@hotmail.com](mailto:wvshooter@hotmail.com)



**Lumberport Rifle & Pistol Club**

*Location:* Lumberport

*Contact:* Lee Martin @ 304-592-1313

**Mountain State Sportsmens Association**

*Location:* North of Parkersburg

*Contact:* J.R. Hill @ 304-422-6131 or

[wvshooter@hotmail.com](mailto:wvshooter@hotmail.com)

**Putnam County Gun Club**

*Location:* Eleanor

*Contact:* Dave Isner @ 304-553-3084

*Website:* [www.putnamcountygunclub.com](http://www.putnamcountygunclub.com)

**Salem Rifle and Pistol Club**

*Location:* Salem

*Contact:* see "Scheduled Events"

**Tuckers Creek Rimfire Rifle Club**

*Location:* near Elizabeth

*Contact:* J.R. Hill @ 304-422-6131 or

[wvshooter@hotmail.com](mailto:wvshooter@hotmail.com)

**WV Junior Marksmanship Team**

*Location:* Buckhannon

*Contact:* Mike Moore @ [headspace50@aol.com](mailto:headspace50@aol.com)

**Summersville Ramp Match, April, 1968**

It was a cool, but clear morning at the Wadcutters Club range just north of Summersville. Eighty plus competitors stood ready to compete in the annual Ramp Match. After hearing "Amazing Grace" from a record donated by Ivan Hall, they played the National Anthem and then the chief range officer called shooters to the firing line. Interspersed among the competitors were members of the Marine Corps Marksmanship Training Unit from Quantico, Virginia. On position One, Frank Higginson prepared like everyone else as the three minute preparation period began. When the Chief Range officer gave the command to commence fire, Frank began his string of ten shots. Early in the string, the extractor broke on his Smith and Wesson Model 41. Frank completed the slow fire match loading one cartridge at a time and shot the slow fire string of the National Match Course the same way. After scoring the last slow fire target, he walked over to the Armorer's Trailer and had them put in a new extractor. Then, he returned to the firing line and completed the six strings of timed and rapid fire remaining in the .22 aggregate. When his score cards were turned in, they showed that he had fired a 200 with 12 Xs in the slow fire match. He followed that up with a 98 in the slow fire stage of the National match course. Then he proceeded to shoot six straight 100s in the timed and rapid fire stages. When his aggregate score was totaled, he had shot an 898-62X. Both the slow fire score and the .22 Aggregate were new National Open Records. In the forty eight years since that special day, those two records have been equaled, one time each, but never exceeded. It was a wonderful day of Pistol Shooting in West Virginia.

by John Hash

### WVSRPA Officers and Directors

President:	Jim Canon (Clarksburg)	304-783-5381	cokevette@hotmail.com
Vice-President:	Chris Dunlap (Alum Creek)	304-756-2856	<a href="mailto:lincolncojmp@yahoo.com">lincolncojmp@yahoo.com</a>
Legislative VP	Jim Pennington (Buckhannon)	304-472-6617	<a href="mailto:jpennington@cebridge.net">jpennington@cebridge.net</a>
Secretary:	Linda Gruver (Daniels)	304-763-0609	wvsrpa@gmail.com
Treasurer:	Tom Hayden (Charles Town)	304-724-6205	<a href="mailto:tnshayden@comcast.net">tnshayden@comcast.net</a>
<b>Board of Directors:</b>	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel</i> Fritz Hempelman	304-277-1835	jagg1208@frontier.com
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood</i> J.R. Hill	304-422-6131	<a href="mailto:wvshooter@hotmail.com">wvshooter@hotmail.com</a>
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur</i> Mike Moore	304-472-0296	<a href="mailto:headspace50@aol.com">headspace50@aol.com</a>
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker</i> Lynn Burnside	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan</i> Paul Bisher	304-876-2425	pbisher@comcast.net
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay</i> Ed Nelson	304-343-5326	bullseye@citynet.net
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster</i> Delores Williams	304-619-4590	
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne</i> Vern Reichenbecher	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming</i> David Gruver	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers</i> Lee Godbey	304-645-3614	lgodbey@suddenlink.net
<b>Committees</b>			
Audit	Delores Williams, Chairwoman	304-872-2287	
Nominating	Chris Dunlap, Chairman	304-756-2856	<a href="mailto:lincolncojmp@yahoo.com">lincolncojmp@yahoo.com</a>
HP Rifle	Ed Tenney	304-472-5174	<a href="mailto:buckhannon@hotmail.com">buckhannon@hotmail.com</a>
Pistol	Delores Williams	304-619-4590	
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
<b>Website &amp; Email</b>	www.wvasrpa.org		wvsrpa@gmail.com
<b>Website Updates</b>	Jim Canon	304-783-5381	cokevette@hotmail.com
<b>Newsletter</b>	David Gruver	304-763-0609	<a href="mailto:dagruver@frontier.com">dagruver@frontier.com</a>



West Virginia State Rifle and Pistol Association

P.O. Box 553
Charles Town, WV 25414

Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you an NRA Member? Yes No If yes, are you an annual or life member? Annual Life

Has any of the above information changed since your last renewal? Yes No New Member

Membership Dues: \$20/year; \$55/3 years; \$90/5 years; Junior \$10/year (18 & Under)
\$250/Life; \$125/Senior Life (65 & Older);

Club Affiliation Dues: \$25 per year

Make checks or money orders payable to: WV State Rifle & Pistol Association

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number & email address in case we need to contact you:

\_\_\_\_\_ & \_\_\_\_\_

Shirt size and number of each

Shirt without pocket: \_\_\_Medium \_\_\_Large \_\_\_X-large \_\_\_ 2X

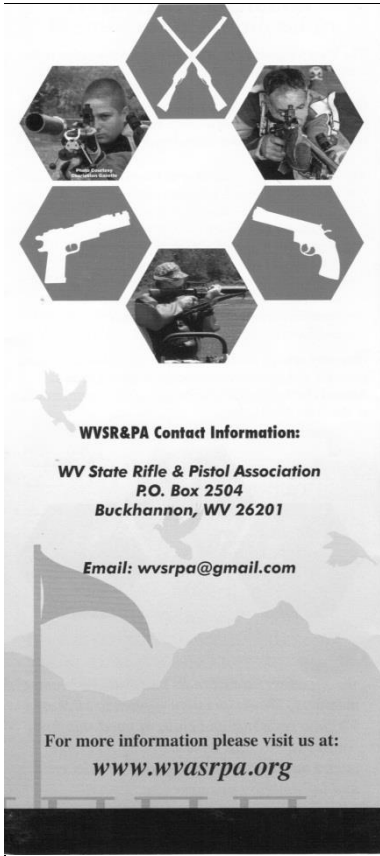
Price: \$15 for M, L, XL; and \$17 for 2X Shipping: \$3.95 per each shirt

Hat w/ logo...\$10 each ..... Quantity \_\_\_\_\_

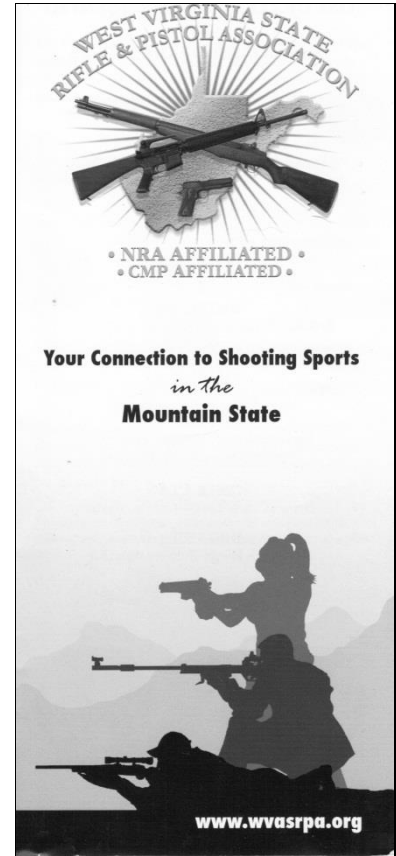
Decals: ... \$2.00 each or 3 decals for \$5.00 ..... Quantity \_\_\_\_\_

Amount enclosed: \$\_\_\_\_\_ DO NOT SEND CASH

Make checks or money orders payable to: WV State Rifle & Pistol Association



Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at [wvsrpa@gmail.com](mailto:wvsrpa@gmail.com) or write to us at P.O. Box 553, Charles Town, WV 25414 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



**West Virginia State Rifle and Pistol Association**  
 P.O. Box 553  
 Charles Town, WV 25414

**Associated with:**  
 National Rifle Association and the  
 Civilian Marksmanship Program