



# WV Shooting & Hunting News

Official Publication of the West Virginia State Rifle and Pistol Association

July 2015

## Notes from the President

Hi Folks,

Time is flying. Half of the 2015 Shooting Season is gone. We conducted the 2014 Annual Meeting in March at the Shock-N-All Recreation Center in Flatwoods. Attendance improved over last years. We had 74 paid members along with several speakers. Senator Joe Manchin attended and presented his views on how Washington was reacting to gun control issues facing Congress. Senator Manchin stated his views and proposals. We thank the Senator for taking the time to visit with us. Keith Morgan of the WV Citizens Defense League spoke to our group on legislative actions. Our WV Expert Pistol Team won First Place at Camp Perry. We had a cake for them and all our West Virginia Shooters. Several Juniors were also recognized. Next year's Annual Meeting will be in March and we hope you and your club plan to attend.

In our M1Raffle we raised some funds for Junior Shooters. The money can be used to help with Camp Perry fees, maybe some equipment, or fees for Regional/State Matches. Contact your District Directors or State Association directly with a letter of request and little of your shooting history and club affiliation.

Check the Newsletter for shooting schedules of various clubs and the State Championships for High Power, Outdoor Pistol and Sm Bore Rifle. Support each other when possible. Check out the Newsletter for our Raffles, sale items and membership forms.

Remember your support (membership, purchases, sell of tickets) of the WV State Rifle & Pistol Association is support for your local club and the 2<sup>nd</sup> Amendment! Our next BOD meeting is September 23, 2015 and if your club needs anything, contact your District Director or State Association.

Thank you for your time that you give to the Shooting Sports.

Gary

### **District 1 News (Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel)**

No report

### **District 2 News (Calhoun, Gilmer, Plesants, Ritchie, Wirt, Wood)**

No report

### **District 3 News (Doddridge, Harrison, Lewis, Marion, Monogalia, Upshur)**

No report

### **District 4 News (Barbour, Preston, Taylor, Tucker)**

### **WV State High Power Match**

White Horse Firearms and Outdoor Education Center hosted the West Virginia High Power F/Class Mid-Range and Long Range

Championships July 11 & July 12, 2015. Chris Ziems won top honors as the West Virginia State Mid-Range Champion shooting a score of 386-11X, James C. Jarrell is our West Virginia State Open Winner score of 385-9X. Anthony Burgin won West Virginia State F/TR Class Winner score of 378-6X. Jeff Davis won West Virginia State F/Class score of 377-7X. Aaron Flowers is our West Virginia State High Junior score of 375-2X. Paula Maxwell West Virginia State High Woman score of 352-3X.



Aaron Flowers - Hi- Junior

The West Virginia State High Power F/Class Long Range Champion, James C. Jarrell won top honors as the West Virginia State Champion Long Range Champion shooting a score of 385-9X. Chris Ziems won West Virginia State Open Winner score of 374-7X. Dan Davis won West Virginia State F/Class winner score of 368-3X. Anthony Burgin West Virginia State F/TR score of 367-5X



Chris Ziems & Ed Tenney



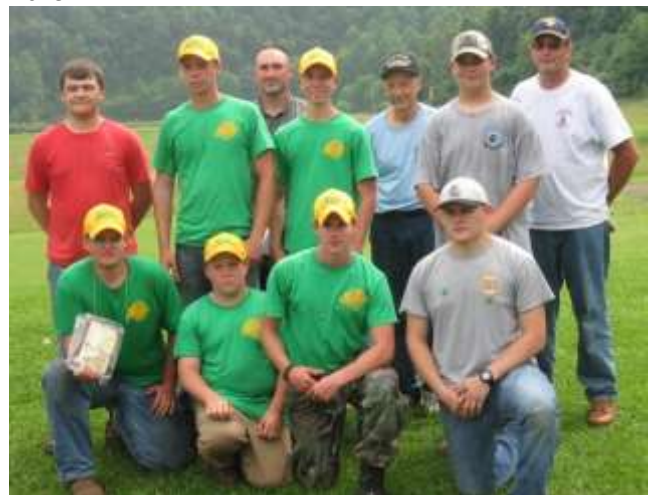
Mid-Range Competitors



James C. Jarrell

**WVState Across the Course Results 2015**

White Horse Firearms and Outdoor Education Center held the West Virginia State Across the Course 800 AGG. Championship July 5th 2015



WV State Across the Course Competitors

Fritz Hempelman won top honors as our West Virginia State 2015 Champion, shooting an aggregate score of 789 27X. Jack G. Jones shot an aggregate score of 785 30X to win

the West Virginia State Open Winner title. Robert McClain shooting and aggregate score of 774 23X won the West Virginia State Hi Junior title. Thanks to all our shooters for participating and we'll see you next year.



Fritz Hempelman WV State Champ



Robert McClain WV State Hi Junior

**District 5 News (Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan)**

No report

**District 6 News (Jackson, Kanawha, Mason, Putnam, Roane, Clay)**

See the Small Bore Rifle schedule later in the newsletter.

**District 7 News (Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster)**

No report

**District 8 News (Boone, Cabell, Logan, Lincoln, Wayne)**

No report

**District 9 News (McDowell, Mingo, Raleigh, Wyoming)**

The Beckley Gun Club is hosting the 5<sup>th</sup> annual Coal Fields Classic Glock Sport Shoot Foundation match on August 8<sup>th</sup> & 9<sup>th</sup>. This is a speed shooting affair with 3 stages: 5 of Glock; Glock the Plates and Glock M. Last year the match had over 430 entries over 2 days. We hope to top that this year.

To learn about future classes or matches at the Beckley Gun Club, sign-up for one of the training sessions or just to find out about our club, you can like us on Facebook or visit us at

[www.beckleygunclub.com](http://www.beckleygunclub.com).

**District 10 News (Greenbrier, Mercer, Monroe, Summers)**

No report

**Small Bore Rifle**

**Remaining 2015 Outdoor Small Bore Match Schedule**

1. WV State Conventional Smallbore 3 Position Championship **Putnam County Gun Club**  
Aug. 8 - 9  
1200 point metallic sight (Sat.) Start time 9:00  
1200 point any sight Sun.) Start time 9AM
2. 50 Yard Conventional 3 Position Regional **Fairfax Rod and Gun Club**  
Sept. ??  
1200 point metallic sight
3. Prone and 3 Position Conventional Smallbore Match **Putnam County Gun Club**  
Sept.12 - 13  
Prone: 1600 point any sight (Sat.) Start time 9AM  
3 Position: 1200 point any sight (Sun.) start time 9AM  
Prone Supported: 1600 point metallic sight (Sat.) start time 9AM
4. Putnam County Gun Club Youth Day **Putnam County Gun Club**  
Sept. 19
5. National Hunting and Fishing Days **Stonewall Jackson Lake State Park**  
Sept. 26 - 27



### Inaugural M-1 Raffle

When the CMP offered a rack grade M-1 to organizations for \$200 to use as a fund raiser to support Junior and youth programs, how could we turn them down ? We started selling tickets at the 2014 Hunting and Fishing Day, we also had a table at the Hunt Show in Charleston and then provided all the Board of Directors with tickets to sell. By the annual meeting in March we had sold \$3,190 of tickets, after expenses were deducted we had \$2,588 dollars to distribute to the youth of West Virginia! Thank you for your support.

Putnam County's smallbore shooters were the first to receive monies to send 3 shooters to a shooting camp that you had to qualify to attend. Next was Brittany Long from Princeton who is part of the "3-gun Nation" Brittany is only 15 and travels throughout the southeast attending matches, our grant helped cover her entry fees. During the State High Power Championship at Whitehorse Range on July 5th Gary Bailey presented the last of the monies to the West Virginia Marksmanship Team, led by Mike Moore to cover entry fees at Camp Perry and also the newly formed Lincoln County JMP lead by Chris Dunlap to purchase much needed equipment. We all know shooting is not a cheap sport!



Chris Dunlap -Gary Bailey

Plans are already underway to raffle another CMP .30 caliber M-1 Garand rifle. Tickets are available from any Board member or you may send your money to P.O. Box 2504, Buckhannon, WV 26201 and your tickets will be filled out and your stubs mailed back to you. Tickets are \$5 each or 3 for \$10. You can also see us at the National Hunting and Fishing Day in September at Stonewall Jackson Resort and the Charleston Hunt Show in January. We will pick a winner at our annual meeting at

Flatwoods, WV in March of 2016. With your help we can continue to support the kids!



Mike Moore-Gary Bailey

### 2015 Raffle

WVSRPA is again running 2 raffles that will be drawn at the Annual Meeting in March, 2016.

- **M1 Garand:** Winner will receive a CMP Rack Grade M1 Garand directly from the CMP. Winner must meet all of CMP's requirement including belonging to a CMP affiliated club. As such, the winner will also receive a 1 year membership to the WVSRPA. Tickets are \$5.00 each or 3 for \$10.00. Proceeds will go to the WVSRPA youth programs.
- **Ruger SR 1911 Commander in .45ACP:** Winner will receive a Ruger SR 1911 Commander stainless steel pistol in .45 ACP. Tickets are \$5.00 each or 3 for \$10.00.

You can purchase tickets from any WVSRPA Board Member or Officer.

### Brassmasters

At the June Board of Director's meeting, Brassmasters presented the following petition to the Board.

June 10, 2015

West Virginia State Rifle and Pistol Association  
P.O. Box 2504  
Buckhannon, WV 26201

Re: Annual WV State Outdoor Precision Pistol Championships

Dear President Bailey and Members of the Board of Directors:

As one reflects on the long history of the shooting sports in West Virginia, the name that immediately comes to mind without hesitation because of his tremendous contribution spanning virtually a lifetime toward the promotion of competitive shooting and the shooting sports in this state, is Ed Williams.

In addition to Ed's storied history of supporting competitive shooting and the shooting sports in this state, he also enjoyed an excellent national reputation with fellow competitors, NRA and CMP officials, military commanders, gun makers, and manufacturers of shooting-related products, governors, Members of Congress, WV State Legislators and State DNR officials. Although Ed had a reputation for having a "pit-bull-attitude," when it involved matters related to the Second Amendment and promoting the shooting sports; he was relentless and the man to have in your corner.

An author could probably write a book about Ed Williams' contribution to the shooting sports; both on the national and state stages. He should be mentioned in the same breath as other pioneers of the competitive shooting sports. To appreciate Ed's unbelievable network of friends and admirers in the world of competitive shooting, all one had to do was stroll around Camp Perry with him. It could take an hour to walk a distance that at a normal pace would take but minutes. Every few steps someone would stop him, shake his hand and recall an incident in a match they shot together years or decades ago. Other competitors could be heard calling out his name and extending good wishes to him and recalling the good times at the Summersville Matches.

Many, many complimentary adjectives and pages of paper could be used to describe Ed Williams and his contribution to competitive shooting and the shooting sports. However, in the opinion of the Brassmasters' Executive Committee Members', a fitting and lasting tribute to Ed's accomplishments that has benefited all that appreciate the shooting sports in WV would be to identify the annual state outdoor pistol championships as: **THE ED WILLIAMS' MEMORIAL WEST VIRGINIA STATE OUTDOOR PRECISION PISTOL CHAMPIONSHIPS**; as long as there is a state pistol championship. We are therefore respectfully petitioning the WV State Rifle and Pistol Association's favorable action to this request.

Very truly yours,  
BRASSMASTERS, INC.

The petition passed unanimously. The first **ED WILLIAMS' MEMORIAL WEST VIRGINIA STATE OUTDOOR PRECISION PISTOL CHAMPIONSHIP** will be held at Brassmasters, September 18, 19 & 20.

### Brassmasters' News

- Charles Vandergrift, a Brassmasters member and long-time Cowboy Action shooter, has taken the reins of our Cowboy matches and the participation level has more than tripled, the number of monthly matches increased to eight (April-November) and range improvements have also experienced dramatic changes with the addition of Charlie's personal targets. These improvements in the program has also attracted several new and beginning shooters to Cowboy Action Shooting for the first time
- A NRA Range Safety Officer (RSO) Certification class was recently held at the Weston Steak House. Six Brassmasters members received their NRA RSO Certification as a result of participating and passing the test. The White Horse Group also had several board members obtain their certifications. The cost of class attendance and subsequent certification was paid by each Brassmasters' member participating
- In an effort to increase the participation level in our Bullseye/Precision Pistol, the Executive Committee decided to combine the Mountaineer Regional Championships and the Strawberry 1800 into one tournament, rather than holding two major matches within weeks of each other. Feedback from competitors regarding the 2014 Regional date noted that they believed that April was too early and we also were not able to offer \$12 housing at Jackson's Mill because it had not opened for the season at that time. Although we were responsive to competitors' feedback and moved the Regional Championships to May and combined it with the Strawberry Match and offered budget housing however, we did not experience an increase in the level of participation. The Brassmasters' Executive Committee is still scratching its collective heads trying to identify the correct formula for increasing participation levels. In another vein, some of the competitors that did participate appeared to benefit from shooting indoors over the Winter months; particularly the improvement in their .22 scores reflected it. A new range record was set by SSGT Jonathan Shue, USMC Pistol Team, Quantico, VA, and was also the Open Winner, posting a score of 2635-125X, out of a potential 2700, besting Dave Lange's previous range record by 2 points and 1 X. In the Center- Fire stage of the three-gun event, SSGT Shue fired an 889-44X; only 11 points from a perfect score of 900 using his Model 1911, .45. Scores of the Mountaineer Regional will soon be posted on our Website at [whitehorsecenter.org](http://whitehorsecenter.org) then, click on the Brassmasters' Tab



Wadcutter's winning team



SSGT Shue, USMC – Mountaineer Regional Open Winner

- Due to a successful fund-raising effort, we will probably proceed with having a firing line cover constructed at the Two-Handed/Plinking Range which is immediately adjacent to the Bullseye Range. The Executive Committee has long recognized that the majority of our members are not Bullseye/Precision Pistol shooters or Cowboy Action Shooters or participate in any type of competitive shooting disciplines. They are concealed carry permit holders and plinkers that enjoy an afternoon of target practice. In order to be responsive to those members, while looking ahead to potential future Bullseye/Precision Pistol match participation, especially the State Championships which, last Fall, was at Range Capacity, we have embraced a two-fold plan: Contract constructing a firing line cover at the Two-Handed/Plinking Range, constructing a berm between that range and the Bullseye Range and utilizing jamb-it style target holders that we can set at 50 yards for the Bullseye Slow Fire Stage and in turn, the plinkers can use the jamb-it style target holders and set them at whatever distance they choose. The decision to contract construction of the firing line cover was predicated on the fact that the majority of our “worker

bees” are getting long in the tooth and most have health issues too. Construction of the Bullseye Range’s 12’x100’ truss-roofed firing line cover a few years ago reinforced the fact that we are not as young as we used to be and construction of that structure left us mumbling: “never again.” As soon as we receive confirmation that the quote we received several months ago from the contractor that built the 600 yard-line cover for the White Horse Group is still valid, we will probably proceed. The firing line cover will initially not be as large as the existing cover at the Bullseye Range, but will be designed to allow future expansion. Obviously, utilizing both the Bullseye and Two-Handed Ranges simultaneously is contingent upon construction of a berm separating the two ranges. The Buckhannon National Guard Detachment of Military Engineers has agreed to construct the berm. However, it is on a priority list of tasks for the White Horse Center, so, it may be 2016 before it moves up on the priority list. Without the assistance of the National Guard’s Military Engineers, it is doubtful that we could undertake such a large-scale and expensive project. In turn, although we do not have to make any monetary contribution toward their efforts, we do allow them, along with numerous other West Virginia and Pennsylvania Guard and Army and Marine Reserve Units to use our ranges at no cost to them and we “roll out the red carpet” to both show our appreciation for the tasks that they perform at White Horse and their military service. When a military unit leaves our range after several days of qualifying, you cannot tell that they have been there. Both the White Horse Group and Brassmasters enjoy an excellent working relationship with the military

- Brassmasters has acquired six (6) Ruger 22/45s target pistols, range-gun boxes, spotting scopes, U.S. Army Marksmanship Unit Pistol Manuals and .22 ammunition for use by beginning shooters, particularly, junior shooters interested in becoming involved in competitive Bullseye/Precision Pistol shooting. Recognizing that the major impediment to getting involved in competitive shooting is the capital investment in equipment; whether a junior shooter’s parents or an adult beginning shooter. Toward this effort Brassmasters is committed to assisting potential junior shooters and their parents by lifting a large portion of the initial monetary investment burden and also providing mentoring and coaching to juniors or adults that request it
- On May 30<sup>th</sup>, Brassmasters’ held its first of four NSSF Rimfire Challenge/ Youth Day Events. Although the participation level was lower than expected, but it was an opportunity for Range Staff to master the learning curve and suggest improvements in future Rimfire Challenge/Youth Day events. One of the changes under discussion is changing from Saturdays to Sunday afternoons. Potential young participants have many other outdoor activities that they may be involved in such as: soccer, little league, Tee ball, etc.



The winner of the 13-17 class was our supported junior shooter, Taylor McClain of Lewis County.



Taylor McClain

It was refreshing to have Jon Morigi of Farmington, PA bring his nine year old daughter Mati and seven year old son Dominic to the event. Jon advised that he brought his children to watch in preparation of participating in our future events. After some encouragement from Allen White and Ed Tenney, Mati and Dominic were asked if they would like to shoot at the targets. Ear-to ear grins appeared on the faces of the seven and nine year olds and they were escorted to the firing line. They both chose to use Ed Tenney's AR-15 style .22 and steel targets were repeatedly rung by both Mati and Dominic. Next, they picked up one of our Ruger 22/45s and again, ringing of target hits could be heard. When asked about their marksmanship skills, their father replied; "oh, both of them have been shooting for a few years." That made our day seeing a seven and nine year old with developed marksmanship skills. An added bonus was the attendance of Harrison County House of Delegates Member Terry Waxman. Allen White had invited Delegate Waxman to the event. After some encouraging Ms. Waxman also went to the firing line and used on of our 22/45s and rang numerous steel targets. It was also refreshing that Delegate Waxman took the time to discuss her positions on concealed carry and Second Amendment issues from the recent state legislature's session. Fortunately, her views mirror Brassmasters' the State Association and the major portion of law-abiding West Virginia gun owners. Delegate Waxman could prove to be a valuable ally in future Second Amendment/pro gun issues brought before the WV Legislature



Mati Morigi shooting a Ruger .22 Pistol

**Brassmasters' Remaining 2015 Shooting Schedule**

- August NSSF Rimfire Challenge (TBA)
- September 13<sup>th</sup> Cowboy Action
- September 18<sup>th</sup>-20<sup>th</sup> WV State Outdoor Pistol Championships
- October 10<sup>th</sup> 1800 Bullseye or NSSF Rimfire Challenge (to be determined)
- October 11<sup>th</sup> Cowboy Action
- November 8<sup>th</sup> Cowboy Action

**Contact Information for Our Senators**

**Write, email, and call Senator Manchin and Capito and ask them to oppose any gun control scheme that would erode our 2nd Amendment right! Keep this contact information by desk and write, email and call every time a new bill is introduced, one call will not end this madness!**

<p><b>Senator Joe Manchin</b>                  303 Hart Senate Office Bldg                  Washington, DC 20510                  Phone: 202-224-3954  <a href="http://manchin.senate.gov">http://manchin.senate.gov</a></p>	<p><b>Senator Shelley Moore Capito</b>                  172 Russell Senate Office Bldg                  Washington, DC 20510                  Phone: (202) 224-6472  <a href="http://capito.senate.gov">http://capito.senate.gov</a></p>
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**Friends of NRA Dinners**

Here is a list of FONRA Banquets in WV in 2015:

- |                        |                                  |
|------------------------|----------------------------------|
| Aug. 6 <sup>th</sup>   | Wheeling/Moundsville – Wheeling  |
| Aug. 29 <sup>th</sup>  | Wayne County – Lavalette         |
| Sept. 12 <sup>th</sup> | Southern West Virginia – Beckley |
| Sept. 18 <sup>th</sup> | Seneca Trail – Lewisburg         |
| Oct. 3 <sup>rd</sup>   | WV Eastern Panhandle - Inwood    |
| Oct. 10 <sup>th</sup>  | Allegheny Mountain – Beverly     |
| Oct. 23 <sup>rd</sup>  | Blennerhassett – Vienna          |

**Camp Perry - Pistol**

We had a good turnout for the Pistol phase at Camp Perry this year. I believe we had 18 shooters and were able to field 3 teams.

Tom Allen placed 12<sup>th</sup> Expert and Vern Reichenbecher placed 17<sup>th</sup> Expert. There were other place achieved in the various matches by many of our shooters including Don McKenzie receiving 10 points in the Distinguished Revolver match.

Our teams did well with the WV Blue team placing 9<sup>th</sup> Expert, the WV Green team placing 19<sup>th</sup> Expert and the WV Gold team placing 11<sup>th</sup> Sharpshooter. Our Hardball team had to compete "Out-of-competition" as we did not have a "New Shooter". A "New Shooter" is defined as someone who has never before competed on a hard ball team. This was unfortunate as the sport needs new shooters and we need to find new competitors willing to come to Camp Perry.



Members of the WV Pistol Teams

On Friday evening of the National Matches, the WV Competitors held their annual picnic. Special guest was Henry Sapoznik, Grammy winning composer & musician (& shooter) of Madison, Wisconsin. It was a good time with good entertainment!



**Tom Gathright Award**

Every year, the friends of Tom Gathright give an award in his honor. Tom was many times Virginia State Pistol champion and organized and led the Virginia Team to several first place finishes in the State team competition in the National Trophy Team Matches.

The Tom Gathright Award is dedicated to the encouragement, inspiration and assistance given to fellow shooters during a lifetime of achievement. First awarded in 2008, the award is presented to that shooter determined by his fellow shooters to most exemplify the leadership, principles of sportsmanship, technical expertise, positive attitude and optimism which all shooters recognize in Tom Gathright.



After due consideration by the contributors, they decided that the 2015 recipient of the Tom Gathright Award would be the Brassmasters Pistol Club. The award was presented to Jim Pennington, President of Brassmasters, at the West Virginia Pistol Team cookout at the National Matches at Camp Perry by John Hash, former President of the West Virginia Rifle and Pistol Association.



*Want contact information about your club in this newsletter? Join WVSRPA and send us your club's name, physical location, contact information, and website.*

#### **Roane County Gun Club**

301 Tuckers Run Road, Spencer, WV

#### **Salem Rifle and Pistol Club**

**Benchrest:** contact Kenna Williams at 304-782-1766,  
**Shotgun:** contact Nick Pinti at 304-622-6296.  
**NRA Classes:** contact Brian Satterfield at 304-7821872.  
**Women on Target:** contact Lorie Doll at 304-873-3523.  
**Friday Night Fun Shoots:** Art Rohrbough at 304-622-1083 or Jim Nicholson at 304-782-4140.  
**Doddridge County 4-H:** contact Lorie Doll (304)873-3523  
**Archery Shoots:** contact Wade Balis at 304-782-2074.:

#### **White Horse Firearms & Outdoor Education Ctr**

Peeltree, West Virginia  
 PO Box 2091  
 Buckhannon, WV 26201  
 304-623-6093  
 Email: [whitehorsecenter@gmail.com](mailto:whitehorsecenter@gmail.com)  
<http://whitehorse.thomasssmith.us/index.htm>

#### **Remaining 2015 Match Schedule**

<b><u>IBS 1,000 yard</u></b>	<b><u>IBS 600 yard</u></b>
Aug 8 - Match's #9 & #10	Aug 1 - Match # 4 SOY
Sep 12 - Rain Date	Oct 3 - Match # 5 SOY
	Oct 17 - Rain Date

#### **High-Power - F Class Mid-Range 600 yard prone**

Championship & WV State Junior Championship  
 Aug 22 - 2 x 600  
 Sep 26 - 2 X 600

#### **High-Power - F Class Long Range 1000 yard prone**

Aug 23 - 2 X 1000  
 Sep 27 - 2 X 1000  
 Oct 4 - 2 X 1000

#### **United Way 600 yard prone Charity Match**

Oct 10

#### **Pistol Matches and Clinics**

#### **All Pistol Events Sponsored by WV Brassmasters**

Contact: Jim Pennington @ 304-472-6617  
[jpennington@cebridge.net](mailto:jpennington@cebridge.net)

#### **Beckley Gun Club**

[www.beckleygunclub.com](http://www.beckleygunclub.com)

Location: Beckley

Contact: Bob Front @ 304.255.5334

#### **Ft. Boreman Rifle Club**

Location: Parkersburg

Contact: 304-485-6972

#### **L&S Indoor Pistol Range**

Location: Caldwell

Contact: 304-647-4600

Website: <http://www.landspistolrange.com>

#### **Lewis Wetzel Rifle & Pistol Club**

Location: Wheeling

Contact: [fhempelmann@yahoo.com](mailto:fhempelmann@yahoo.com)

#### **Lincoln County Jr. Marksmanship Program**

Chris Dunlap, Coach

388 Midway Rd.

Alum Creek, WV 25003

#### **Little Kanawha Rifle Club**

Location: Located between Mineral Wells and Elizabeth just off of State Rt. 14 on the Camp Barb/Oak Hill Rd.

Contact: J.R. Hill @ 304-422-6131 or

[wvshooter@hotmail.com](mailto:wvshooter@hotmail.com)

#### **Lumberport Rifle & Pistol Club**

Location: Lumberport

Contact: Lee Martin @ 304-592-1313

#### **Mountain State Sportsmens Association**

Location: North of Parkersburg

Contact: J.R. Hill @ 304-422-6131 or

[wvshooter@hotmail.com](mailto:wvshooter@hotmail.com)

#### **Putnam County Gun Club**

Location: Eleanor

Contact: Dave Isner @ 304-553-3084

Website: [www.putnamcountygunclub.com](http://www.putnamcountygunclub.com)

#### **Salem Rifle and Pistol Club**

Location: Salem

Contact: see "Scheduled Events"

#### **Tuckers Creek Rimfire Rifle Club**

Location: near Elizabeth

Contact: J.R. Hill @ 304-422-6131 or

[wvshooter@hotmail.com](mailto:wvshooter@hotmail.com)

#### **WV Junior Marksmanship Team**

Location: Buckhannon

Contact: Mike Moore @ [headspace50@aol.com](mailto:headspace50@aol.com)

#### **Pioneer Shooting Club**

#### **Glenville State College**

Location: Glenville, WV

Contact: Jonathan Z. Massey - 304-206-6616

[masseyjonathanz@gsc.glenville.edu](mailto:masseyjonathanz@gsc.glenville.edu)

### WVSRPA Officers and Directors

President:	Gary Bailey (Eleanor)	304-586-3116	GLBFarm@aol.com
Vice-President:	Tom Hayden (Charles Town)	304-724-6205	tnshayden@comcast.net
Legislative VP	Jim Pennington (Buckhannon)	304-472-6617	jpennington@cebridge.net
Secretary:	Linda Gruver (Daniels)	304-763-0609	wvsrpa@gmail.com
Treasurer:	Amy Tenney (Buckhannon)	304-472-5174	buckhannon@hotmail.com
<b>Board of Directors:</b>	<i>Counties and Director</i>		
<i>District 1 --</i>	<i>Brooke, Hancock, Marshall, Ohio, Tyler, Wetzel Fritz Hempelman</i>	304-277-1835	jagg1208@frontier.com
<i>District 2 --</i>	<i>Calhoun, Gilmer, Pleasants, Ritchie, Wirt, Wood J.R. Hill</i>	304-422-6131	wvshooter@hotmail.com
<i>District 3 --</i>	<i>Doddridge, Harrison, Lewis, Marion, Monongalia, Upshur Jim Canon</i>	304-783-5381	cokevette@hotmail.com
<i>District 4 --</i>	<i>Barbour, Preston, Taylor, Tucker Lynn Burnside</i>	304-842-4059	lw_burnside@yahoo.com
<i>District 5 --</i>	<i>Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan Paul Bisher</i>	304-876-2425	pbisher@comcast.net
<i>District 6 --</i>	<i>Jackson, Kanawha, Mason, Putnam, Roane, Clay Ed Nelson</i>	304-343-5326	bullseye@citynet.net
<i>District 7 --</i>	<i>Braxton, Fayette, Nicholas, Pendleton, Pocahontas, Randolph, Webster Delores Williams</i>	304-872-2287	edward.williams90@frontier.com
<i>District 8 --</i>	<i>Boone, Cabell, Logan, Lincoln, Wayne Vern Reichenbecher</i>	304-523-9783	VReich2@aol.com
<i>District 9 --</i>	<i>McDowell, Mingo, Raleigh, Wyoming David Gruver</i>	304-763-0609	dagruver@frontier.com
<i>District 10 --</i>	<i>Greenbrier, Mercer, Monroe, Summers Lee Godbey</i>	304-645-3614	lgodbey@suddenlink.net
<b>Committees</b>			
Audit	Delores Williams, Chairwoman	304-872-2287	edward.williams90@frontier.com
Nominating	Tom Hayden, Chairman	304-724-6205	tnshayden@comcast.net
HP Rifle	Ed Tenney	304-472-5174	buckhannon@hotmail.com
Pistol	Delores Williams	304-872-2287	edward.williams90@frontier.com
SB Rifle	Bill Shank	304-539-2944	wshank1@suddenlink.net
<b>Website &amp; Email</b>	www.wvasrpa.org		wvsrpa@gmail.com



West Virginia State Rifle and Pistol Association

P.O. Box 2504
Buckhannon, WV 26201

Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you an NRA Member? Yes No If yes, are you an annual or life member? Annual Life

Has any of the above information changed since your last renewal? Yes No New Member

Membership Dues: \$15/year; \$25/2 years; \$35/3 years; \$60/5 years; \$100/Senior Life; \$200/Life;
Club Affiliation Dues: \$20 per year

Make checks or money orders payable to: WV State R & P A

ORDER FORM

for your Official West Virginia State Rifle and Pistol Association T-shirt

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number & email address in case we need to contact you:

\_\_\_\_\_ & \_\_\_\_\_

Shirt size and number of each

Shirt without pocket: \_\_\_Medium \_\_\_Large \_\_\_X-large \_\_\_ 2X

Price: \$15 for M, L, XL; and \$17 for 2X Shipping: \$3.95 per each shirt

Hat w/ logo...\$10 each ..... Quantity \_\_\_\_\_

Decals: ... \$2.00 each or 3 decals for \$5.00 ..... Quantity \_\_\_\_\_

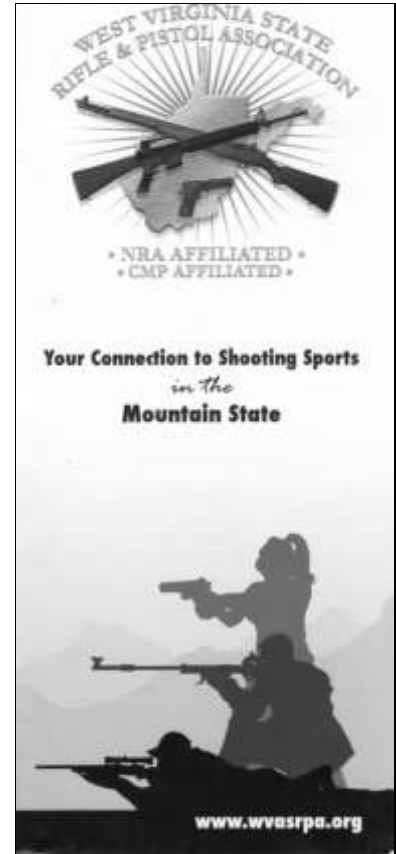
Amount enclosed: \$\_\_\_\_\_ DO NOT SEND CASH

Make checks or money orders payable to: WV State R & P A





Thanks to the NRA for a recent grant in which we were able to have full color tri-fold brochures made. If you or your club would like to have some to share with others in your area, please contact us at [wvsrpa@gmail.com](mailto:wvsrpa@gmail.com) or write to us at P.O. Box 2504 Buckhannon, WV 26201 and we will gladly get those in the mail to you. **Help us spread the word about the State Association.**



**West Virginia State Rifle and Pistol Association**  
P.O. Box 2504  
Buckhannon, WV 26201

**Associated with:**  
National Rifle Association and the  
Civilian Marksmanship Program

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